

AJ5809NP
No. R72-10667

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/17/97
PAGE: 40

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	12/31/1885	STOCKWATER	05-01 10-31	0.02 CFS	
				TOTAL DIVERSION:		
				0.02 CFS		

Water Source: SHEEP CREEK SPRING Tributary to: SHEEP CREEK Stage: BENEFICIAL USE

CUSTER County

Point(s) of Diversion: T11N R21E S24 NWSW

Place of use Legal Description for: STOCKWATER

		NE		NENE		NW		SW		SE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	21E	23	:	:	:	:	:	:	:	:	:	:
11N	21E	24	:	:	:	:	:	:	:	:	:	:

POU County: CUSTER

Remarks: EXP FOREST SERVICE RECORD ID = 04 06 170C0201 37 0 0059
29 CATTLE

Dates: Exam Made Date: Verified Date: 04/08/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY *[Signature]* 8/9/89

OWNER

CODE

NAME & ADDRESS

PRIORITY

DATE

WATER USE

USE PERIOD

FROM

TO

DIVERSION

RATE

DIVERSION

VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH

USDA FOREST SERVICE

550 W FORT STREET

PO BOX 33C

BOISE ID 83724

12/31/1885

STOCKWATER

05-01

10-31

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

0.02 CFS

Water Source: SHEEP CREEK SPRING

Tributary to: SHEEP CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R21E S24

CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T	NE NE NE SENE : NENE NW NW SENE : NENE NW NW SENE : NENE NW NW SENE : NENE NW NW SENE :	NE NE NE SENE : NENE NW NW SENE : NENE NW NW SENE : NENE NW NW SENE :	NE NE NE SENE : NENE NW NW SENE : NENE NW NW SENE : NENE NW NW SENE :	NE NE NE SENE : NENE NW NW SENE : NENE NW NW SENE : NENE NW NW SENE :
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11N 21E 24 :	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: (29 Cattle) *EXP*

added FS ID# to EXP

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 03/19/97 AJCTR

4/8/97

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10667**

Department of Water Resources

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: SHEEP CREEK SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Diversion

Meridian BOISE

T: 11 N R: 21 E S: 24 NWSW Fl:

Location of Point of Use

T: 11 N R: 21 E S: 23 SWSE

T: 11 N R: 21 E S: 24 NWSW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 37 0 0059

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

