

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH 12/31/1885 STOCKWATER 05-01 10-31 0.02 CFS

TOTAL DIVERSION: 0.02 CFS

Water Source: CAMP SPRING

Tributary to: SINKS

Point(s) of Diversion: T13N R20E S03 NENE

CUSTER County

Place of use Legal Description for: STOCKWATER											
			NE			NW			SW		
			NENE			NENE			NENE		
			Lt Ac			Lt Ac			Lt Ac		
T	R	S	: Lt Ac			: Lt Ac			: Lt Ac		
13N	20E	3	: S			: S			: S		
13N	20E	34	: S			: S			: S		

POU County: CUSTER

Remarks: EXP FOREST SERVICE RECORD ID = 04 06 17060201 37 0 0034
252 CATTLE

Dates: Exam Made Date: 04/08/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY *PC 4/18/97*

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

12/31/1885

STOCKWATER

05-01 10-31

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

0.02 CFS

Water Source: CAMP SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R20E S03

CUSTER County

Place of use Legal Description for: STOCKWATER

</									

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10659**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: CAMP SPRING

From: Spring

4. Location

Description of Diversion Works: Combo

Location of Point of Diversion

Meridian BOISE

T: 13 N R: 20 E S: 3 NENE Fl:

Location of Point of Use

T: 13 N R: 20 E S: 3 NENW

T: 13 N R: 20 E S: 34 SESW

5. Quantity claimed:

Period	Quantity	For
5/ 01 - 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 37 0 0034

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

OWNER
CODE
C
NAME & ADDRESS
UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360
PRIORITY
DATE
05/01/1877
WATER USE
STOCKWATER
USE PERIOD
FROM
05-01
TO
10-31
DIVERSION
RATE
0.02 CFS
DIVERSION
VOLUME
0.02 CFS
TOTAL DIVERSION:

WATER SOURCE: CAMP SPRING
TRIBUTARY TO: SINKS
POINT(S) OF DIVERSION: T13N R20E S03
STAGE: BENEFICIAL USE
CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER											
NE											
NW											
SW											
SE											
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC
13N	20E	3	:	LT	AC	LT	AC	LT	AC	LT	AC
13N	20E	34	:	LT	AC	LT	AC	LT	AC	LT	AC

POU COUNTY: CUSTER
NON-IRRIGATION USES: 252
CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201370034 01
DIVERSED DATE: VERIFIED DATE:
MISC: WATER DISTRICT NUMBER:
FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

Little Antelope Flat
Charles N.F.

DATA ENTRY
ENTERED 3-13-94
CHECKED 5-8-94
VERIFIED
FEB 14 1993
CERTIFIED
FEB 14 1994
WATER EXAMINER