

Water Right Number - R72-10658 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - Address - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK AND/OR GEOFFREY GARVER
1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON State- DC Zip- 200440663
Phone - 202-272-4134

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH
UNITED STATES OF
1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN State- UT Zip- 844012394
Phone - 801-625-5360

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE
1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN State- UT Zip- 844012394
Phone - 801-625-5360

USFS
1 -
2 -
3 -
City- X State- UT Zip- 0
Phone -

*** R - REPRESENTATIVE ***
BOYLE
GARY
1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN State- UT Zip- 844012394
Phone - 801-625-5360

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1982 17 SOUTHERN
12/31/1982 Source - - - - - Tributary - - - - - MCDONALD CREEK
SPRING

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Diversion Name - - - - -
Twn Rng Sec Tract Lot Rflg County
09N 18E 27 NW SE (37) CUSTER
+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - -
Code Description Period From Period To
04 - STOCKWATER 05/01 10/31 0.020

+ - Total Div. Rate - - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - + +
0.020 0.020 0.0

4/8/97

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use -

GEN FOREST SERVICE RECORD ID = 040617060201820008 00

+ - - - - - Conditions of Approval - - - - -
 + ... - - - - - No Conditions of Approval found.

+ - - Audit Fields - 03/14/94 DUNN1

Subject: DENY

Comments-

Adjudication Rights Dates and Flags Area

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 03/25/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - | |
| Licensed Date | - 00/00/0000 | Receipt Number | - X11111 | Federal/State Indicator | - S | |
| | | PDU Ownership Flag | - Y | Presumption Flag | - | |
| | | Name Connector | - | Notice of Error Flag | - | |

DATE: 04/17/97
PAGE: 33

DIVERSION RATE

0.02 CFS

0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

SE

ESSE ESMS

C Lt Ac Lt Ac :

44

Field Inspection Flag:

✓ 5/18/17 ✓

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 Department of Water Resources

Ident. Number: **72-10658**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: UNNAMED SPRING

From: Spring

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 09 N R: 18 E S: 27 NWSE Fl:

Location of Point of Use

T: 09 N R: 18 E S: 27 NWSE

5. Quantity claimed:

| Period | Quantity | For |
|-----------------|----------|------------|
| 5/ 01 -- 10/ 31 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 82 0008

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

