

OWNER  
CODE

NAME & ADDRESS

PRIORITY  
DATE

WATER USE

USE PERIOD  
FROM TO

DIVERSION  
RATE

DIVERSION  
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH 12/31/1882 STOCKWATER 05-D1 10-31 D.02 CFS

TOTAL DIVERSION: D.02 CFS

Water Source: SPRING

Tributary to: SINKS

Point(s) of Diversion: T09N R18E S26 NW

Stage: BENEFICIAL USE

CUSTER County

Place of use Legal Description for: STOCKWATER

NE

SE

SW

NW

ENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :

09N 18E 26 : : S : : :

POU County: CUSTER

Remarks: EXP FOREST SERVICE RECORD ID = 040617060201820005 OD 122 Cattle

Dates: Exam Made Date: Verified Date: 04/08/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY

8/9/1897

AJ5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

04/08/97 16:08:41  
Page 1

Water Right Number - R72-10657

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON  
Phone - 202-272-4134

State- DC Zip- 200440663

\*\*\* C - CURRENT OWNER \*\*\*  
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
Phone - 801-625-5360

State- UT Zip- 844012394

\*\*\* K - ALSO KNOWN AS \*\*\*  
US DEPT OF AGRICULTURE

1 - FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
Phone - 801-625-5360

State- UT Zip- 844012394

USFS

State- UT Zip- 0

\*\*\* R - REPRESENTATIVE \*\*\*  
BOYLE

GARY

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
Phone - 801-625-5360

State- UT Zip- 844012394

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
05/07/1882 17 SOUTHERN  
12/31/1882 Source - - - - - Tributary - - - - - SINKS  
SPRING

Recommended as B.U.

+ - - - - - - - - - - Point of Diversion - - - - - Diversion Name - - - - - +

Diversion Name

County

RFLg

Lot

Tract

Sec

Rng

Twn

(37) CUSTER

NW NW

26

18E

09N

Period From

Description

Water Use

Period To

Diversion Rate

Diversion Volume

0.020

10/31

05/01

04 - STOCKWATER

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.020

OK 4/8/97

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39570 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - X111111    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
|                      |              | Name Connector        | -            | Notice of Error Flag    | -       |

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10657**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33  
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: UNNAMED SPRING

From: Spring

4. Location

Description of Diversion Works: Combo

Location of Point of Diversion

Meridian BOISE

T: 09 N R: 18 E S: 26 NWNW Fl:

Location of Point of Use

T: 09 N R: 18 E S: 26 NWNW

5. Quantity claimed:

| Period          | Quantity | For        |
|-----------------|----------|------------|
| 5/ 01 -- 10/ 31 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 82 0005

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

