

DATE: 04/17/97
PAGE: 31

DIVERSION RATE

[illegible]

TOTAL DIVERSION: 0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

ES MS

[illegible]

POW County: CUSTER

Remarks: EXP FOREST SERVICE RECORD ID = 040617060201820004 00
122 Cattle

Dates:

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag:

VERIFIED BY

24/8/97

Old (D) Number -

+ + + + +
+ - - - - Address - - - - - +

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360

State- UT Zip- 844012394

State- UT Zip- 0

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DISALLOWED
recommended as B. U.

Diversion Name

(37) CUSTER

- - - - - Water Use
Period From Period To

0.020

+ - Total Div. Rate	- +	+ - Total Div. Volume	- +	+ - Total Div. Capacity	- +	+ - Total Consumptive Use	- +	+ - KW Usage	- +
	0.020							0.0	

4/8/97

Water right number - R72-10656

Prefix Translation: RESEARCH

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09N	18E	27	NE SE			04	STOCKWATER	(37) CUSTER
+ - - - - - Place of Use - - - - -								
+ - - - - - Diversion Means - Combo								
+ - - - - - Non-Irrigation Use - 122 Cattle								
+ - - - - - Other Rights for Same Use -								
+ - - - - - Remarks -								

GEN FOREST SERVICE RECORD ID = 040617060201820004 00 EXP

No Old Water Right Numbers found.

No Conditions of Approval found.

+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date	- +
				00/00/0000	

+ - - Audit Fields - 03/14/94 DUNN1

Date: 03/13/1994 User Id: DUNN1
NOT DELINEATED ON MAP

Subject: DENY

-Comments-

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X11111	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10656**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: UNNAMED SPRING

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 09 N R: 18 E S: 27 NESE Fl:

Location of Point of Use

T: 09 N R: 18 E S: 27 NESE

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 82 0004

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

