

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	12/31/1885	STOCKWATER	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:				0.02 CFS		

Water Source: HOLE-IN-ROCK SPRING Tributary to: HOLE-IN-ROCK CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R21E S19 SESE CUSTER County

Place of use Legal Description for: STOCKWATER

NE		SW		SE	
NENE NWNE SWNE SENE	: NENW NWNW SWNW SENW	: NWSW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:	:
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	:	:
13N 21E 19 :	:	:	:	:	S :

POU County: CUSTER

Conditions of Approval:

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY

- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: EXP FOREST SERVICE RECORD ID = 040617060201370006 00

 LITTLE ANTELOPE FLAT, CHALLIS NF

 267 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 04/08/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY *[Signature]* 4/18/97

DATE: 04/07/97
PAGE: 15

DIVERSION VOLUME

0.02 CFS

TOTAL DIVERSION:

Stage: BENEFICIAL USE

CUSTER County

35

E	SWSE	SESE
C	Lt AC	Lt AC
-	----	----
-		S

Non-Irrigation Uses: (267 RANGE CATTLE) **EX**

Conditions of Approval:

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

ID = 040617060201370006 00

Objection Filed Date:

Field Inspection Flag:

05/23/94 SHAFF

(b) $668 \div 12 = 55 \text{ R } 8$

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10631**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: HOLE-N-ROCK SPRING

From: Spring

4. Location

Description of Diversion Works:

Headbox/Pipe/Troughs

Location of Point of Diversion

Meridian BOISE

T: 13 N R: 21 E S: 19 SESE Fl:

Location of Point of Use

T: 13 N R: 21 E S: 19 SESE

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 37 0 0006

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ0749NP
No. R72-10631

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/28/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324, 25TH STREET OGDEN UT 844012394 (801) 625-5360	05/01/1877	STOCKWATER	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING

Tributary to: HOLE-IN-ROCK CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R21E S19

SESE

CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13N 21E 19	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: 267 RANGE CATTLE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: FOREST SERVICE RECORD ID = 040617060201370006 00
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A72-10631

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/28/93
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324, 25TH STREET OGDEN UT 844012394 (801) 625-5360	05/01/1877	STOCKWATER	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: ~~HOLE-N-ROCK~~ SPRING

Tributary to: H-N-ROCK CREEK

Point(s) of Diversion:

T13N R21E S19

SESE

Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SE	SW	SE
T R S	NE NE NE NE NE NE	NE NE NE NE NE NE	NE NE NE NE NE NE	NE NE NE NE NE NE	NE NE NE NE NE NE
13N 21E 19	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

POU County: CUSTER

Non-Irrigation Uses: 267 Cattle

Remarks: FOREST SERVICE RECORD ID = 040617060201370006 00

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

LITTLE ADTELOPE FLAT GUARD - 435 FS
OQ = 426

10-28-93



