

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	12/31/1887	STOCKWATER	06-01 09-30	0.02 CFS	
TOTAL DIVERSION:				0.02 CFS	0.02 CFS	

Water Source: SALT SPRING Tributary to: CASH CREEK Stage: BENEFICIAL USE
Point(s) of Diversion: T12N R17E S16 NESW CUSTER County

Place of use Legal Description for: STOCKWATER									
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12N	17E	16	:	:	:	:	:	:	:

POU County: CUSTER

Remarks: EXP FOREST SERVICE RECORD ID = 04 06 17060201 32 0 0018
785 CATTLE

Dates: Exam Made Date: Verified Date: 04/08/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY *[Signature]* 8/4/18/1997

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

12/31/1987

06-01 09-30

0.02 CFS

0.02 CFS

Water Source: SALT SPRING

Tributary to: CASH CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R17E S16

CUSTER County

Place of use Legal Description for: STOCKWATER									
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RECEIVED
MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10620**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1887

3. Source of water: SALT SPRING

From: Spring

4. Location

Description of Diversion Works: Combo

Location of Point of Diversion

Meridian BOISE

T: 12 N R: 17 E S: 16 NESW Fl:

Location of Point of Use

T: 12 N R: 17 E S: 16 NESW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 32 0 0018

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP
NO. A72-10620

IOAHD DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/93
PAGE: 157

OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360
PRIORITY DATE: 05/01/1886
WATER USE: STOCKWATER
USE PERIOD FROM TO: 06-01 09-30
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS
TOTAL DIVERSION: 0.02 CFS

WATER SOURCE: SALT SPRING
TRIBUTARY TO: CASH CREEK
STAGE: BENEFICIAL USE
POINT(S) OF DIVERSION: T12N R17E S16 SWNE
CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER									
NE NW SW SE									
T	R	S	LT	AC	LT	AC	LT	AC	SE
12N	17E	16	:	:	:	:	:	:	:

POU COUNTY: CUSTER

NON-IRRIGATION USES: 785 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201320018 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

CLAYTON
CHALLIS NF

CERTIFIED
FEB 19 1994
WATER EXAMINER

- Verified By: Topo Map/Ortho-PQ
- ASCS Map
- Watermaster Records
- NAPP Photos
- Field Exam
- Other (See Remarks)
- County Records
- Witness Statement
- Project Records
- IDWR Records

DATA ENTRY
ENTERED 3-13-94 MS
CHECKED 5-8-94

VERIFIED
FEB 14 1993