

APR-08-1997
0020

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RIGHT NUMBER: 72-10596

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
~~324 25TH STREET~~
PO BOX 33C
BOISE ID 83724
~~BOISE ID 84401/2394~~

SOURCE: SAWMILL POND FOUR TRIBUTARY: MORGAN CREEK
~~SAWMILL POND 4~~ ~~MORGAN CREEK~~

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1882
~~03/01/1879~~

POINT OF DIVERSION: T17N R19E S28 NENW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	05-01 10-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T17N R19E S28 NENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 04 06 17060201 42 0153
1541 CATTLE

VERIFIED BY

KKC
4-8-97

AJ5809NP
No. R72-10596

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/05/97
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724	12/31/1882	STOCKWATER	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SAWMILL POND 4

Tributary to: MORGAN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T17N R19E S28

NENW

CUSTER County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
17N 19E 28 : : S : : : :															

POU County: CUSTER

Non-Irrigation Uses: 1541 Cattle

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/19/97 AJCTR

04 06
42 0153

updated
4-7-97
KKC

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-10596**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: SAWMILL POND 4

From: Impoundment

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 17 N R: 19 E S: 28 NENW Fl:

Location of Point of Use

T: 17 N R: 19 E S: 28 NENW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 42 0 0153

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP
NO. A72-10596

OWNER

UNITED STATES OF AMERICA ACTING THROUGH

USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

WATER SOURCE: SAWMILL POND 4

POINT(S) OF DIVERSION:

[illegible]

NON-IRRIGATION USES: 1541 CATTLE

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MISC:
WATER DISTRICT NUMBER:
FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

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Woods Butte
Census N.F.

WATER EXAMINER

FEB 14 1993

"Verified By:"
 Topo Map/Crit'o-PQ
 ASOS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 EDWR Records

CHECKED 5-8-94