

COPY

1997 AUG -6 PM 1: 54

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 72-10543

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Martin M Jones
PO Box 3104
Ketchum ID 83340

Phone: 726-1274

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

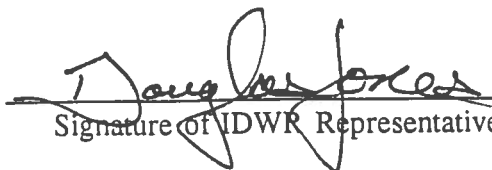
Martin M Jones
Leilani Jones
HC 67 Box 322
Stanley ID 83278

Phone: 838-2651

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 8/6/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-6, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Martin M Jones
PO Box 3104
Ketchum ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Martin M Jones
Leilani Jones
HC 67 Box 322
Stanley ID 83278
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1997

PAGE: A-12

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10543

NAME & ADDRESS: MARTIN M JONES
LEILANI JONES
HC 67 BOX 322
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1980

POINT OF DIVERSION: T11N R15E S25 SENW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R15E S25 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. H011N15E3100
PROPERTY ALSO KNOWN AS TRACT 7431 FHE136



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 6, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MARTIN M JONES
LEILANI JONES
HC 67 BOX 322
STANLEY ID 83278

RE: SRBA Claim(s) 72-10543

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

To Whom it may concern 7/9/97

The enclosed documents
reflect the names ^{on title} of the said
property. When I filed for
the rights I was sole owner
of the property. Also Note the
change of address

Thank you
Matti-Moni

RECEIVED

JUL 11 1997

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NCRP
RECEIVED
JUL 11 1997
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- JUL 14 1997
SOUTHERN REGION
1. Water Right Number(s) 72-10543
Adjudication Claim Number(s) AJ5855NP
 2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant(s) Martin M Jones
PO Box 3104 Ketchum, Id 83340
 4. New Owner/Claimant(s) Martin M Jones, Leilani Jones
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address HC 67 Box 322, Stanley, Id 83278
City, State and ZIP Code Stanley, Idaho, 83278
New Telephone Number (208) 838-2651
 5. Date you acquired the property _____
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ cubic feet per second Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner/Claimant(s) Martin M Jones Date 7/9/97
Leilani Jones Date 7/9/97
 8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JUL 11 1997

WATER RESOURCES
WESTERN REGION

QUITCLAIM DEED

0213208

For Value Received

MARTIN M. JONES AND LEILANI L. JONES, HUSBAND AND WIFE

do hereby convey, release, remise and forever quitclaim unto

MARTIN M. JONES AND LEILANI JONES, HUSBAND AND WIFE

whose current address is HC 67, Box 322, STANLEY, ID 83278

the following described premises, to-wit:

That part of H.E.S. No. 136, in Township 11 North, Range 15 East, Boise Meridian, Custer County, Idaho, between the Southerly Right-of-way line of U.S. Highway 93 and the Southerly boundary line of said H.E.S. and between the Westerly boundary line of the land described in the Deed to A.R. Tuck, et.ux., recorded June 12, 1973, as instrument No. 135479, records of Custer County, Idaho, and the East line of Peach Creek.

April 14, 1997

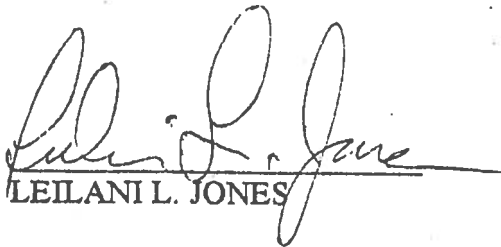
RECEIVED

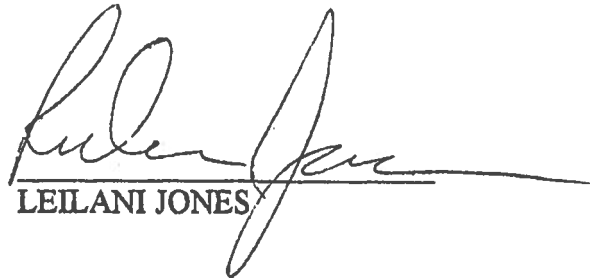
JUL 11 1997

WATER RESOURCES
WESTERN REGION

To First Security Bank:

Leilani L. Jones acknowledges that Leilani Jones are one in the same person.


LEILANI L. JONES

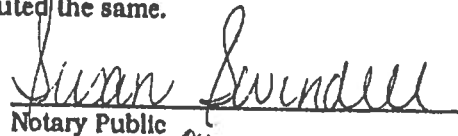

LEILANI JONES

STATE OF IDAHO

COUNTY OF Custer

ss.

On this 14th day of April In the year
1997, before me, a Notary Public, personally appeared
Leilani L. Jones, aka, Leilani Jone
known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that She executed the same.


Notary Public

Residing at Challis, Idaho

Commission Expires 7-21-98

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: April 30, 1997
PAGE: 1

RIGHT NUMBER: 72-10543

NAME AND ADDRESS: MARTIN M JONES
PO BOX 3104
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1980

POINT OF DIVERSION T11N R15E S25 SENW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R15E S25 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. H011N15E3100
PROPERTY ALSO KNOWN AS TRACT 7431 FHE136

RECEIVED

JUL 11 1997

WATER RESOURCES
WESTERN REGION

MAR-03-1997
0037

RIGHT NUMBER: 72-10543
NAME AND ADDRESS: MARTIN M JONES
PO BOX 3104
KETCHUM ID 83340
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1980
POINT OF DIVERSION: T11N R15E S25 SENW Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE 01-01 12-31
DOMESTIC 1 HOME QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R15E S25 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. H011N15E3100
PROPERTY ALSO KNOWN AS TRACT 7431 FHE136

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C MARTIN M JONES
PO BOX 3104
KETCHUM ID 83340
(208) 726-1274

06/01/1980 DOMESTIC

01-01 12-31

0.04 CFS

0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

Stage: BENEFICIAL USE

111N R15E S25

SE

CUSTER County

Place of use Legal Description for: DOMESTIC

		NW		SW		SE	
		NENE N4W6 S4W6		N4W6 S4W6		N4W6 S4W6	
		: Lt Ac Lt Ac		: Lt Ac Lt Ac		: Lt Ac Lt Ac	
T	R	S		S		S	
11N	15E	25		11N	15E	25	

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP

PARCEL NO. H011N15E3100

PROPERTY ALSO KNOWN AS TRACT 7431 FHE136

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 01/14/1997

User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit:

07/28/93 SMITH

03/30/95 POST-STD

01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10543
Date Received: 8/22/1990
Receipt No: S012593
Received By: SL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN M. JONES 208-726-1274
Address: P.O. BOX 3104
KETCHUM, ID 83340

2. Date of Priority: JUN 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	15E	25	SE	of	NW		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	15E	25	SE	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 872-10543
Date Received _____
Receipt Number 3012593

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

AUG 07 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 01 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Martin M Jones Phone (208) 726-1274
Mailing Address PO Box 3104 Ketchum, Idaho Zip 83340

2. Date of Priority (Only one per claim) June 1, 1980 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 North Range 15 East
Section *25, 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, depth of 80' submersible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household

MICROFILMED

MAR 19 1993

See attached Deed

10. Place of use is: Township: 11 North Range 15 East

Section 25, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

none

14. Remarks: I have enclosed copy of warranty deed for use as legal description

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Martian Jones Date 7/30/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 30 day of July 19 90

SEAL

Notary Public Mae Kopp

Residing at Challis

My Commission Expires 11/7/94

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 19 1993

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NCRP
RECEIVED
JUL 11 1997
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- JUL 14 1997
IDAHO DEPT. OF WATER RESOURCES
SOUTHERN REGION
1. Water Right Number(s) 72-10543
Adjudication Claim Number(s) AJ5855NP
 2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant(s) Martin M Jones
PO Box 3104 Ketchum, Id 83340
 4. New Owner/Claimant(s) Martin M Jones, Leilani Jones
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address HC 67 Box 322, Stanley, Id 83278
City, State and ZIP Code Stanley, Idaho, 83278
New Telephone Number (208) 838-2651
 5. Date you acquired the property _____
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner/Claimant(s) Martin M Jones Date 7/9/97
Leilani Jones Date 7/9/97
 8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JUL 11 1997

WATER RESOURCES
WESTERN REGION

QUITCLAIM DEED

0213208

For Value Received

MARTIN M. JONES AND LEILANI L. JONES, HUSBAND AND WIFE

do hereby convey, release, remise and forever quitclaim unto

MARTIN M. JONES AND LEILANI JONES, HUSBAND AND WIFE

whose current address is HC 67, Box 322, STANLEY, ID 83278

the following described premises, to-wit:

That part of H.E.S. No. 136, in Township 11 North, Range 15 East, Boise Meridian, Custer County, Idaho, between the Southerly Right-of-way line of U.S. Highway 93 and the Southerly boundary line of said H.E.S. and between the Westerly boundary line of the land described in the Deed to A.R. Tuck, et.ux., recorded June 12, 1973, as instrument No. 135479, records of Custer County, Idaho, and the East line of Peach Creek.

April 14, 1997

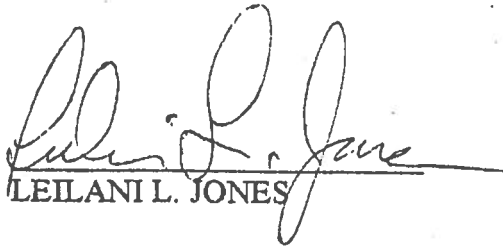
RECEIVED

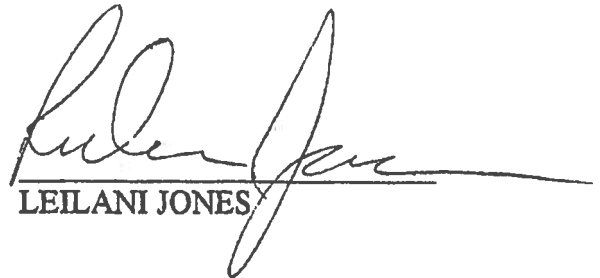
JUL 11 1997

WATER RESOURCES
WESTERN REGION

To First Security Bank:

Leilani L. Jones acknowledges that Leilani Jones are one in the same person.


LEILANI L. JONES

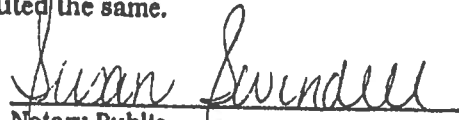

LEILANI JONES

STATE OF IDAHO

COUNTY OF Custer

ss.

On this 14th day of April in the year
1997, before me, a Notary Public, personally appeared
Leilani L. Jones, aka, Leilani Jone
known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that She executed the same.


Notary Public
Residing at Challis, Idaho
Commission Expires 7-21-98

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: April 30, 1997
PAGE: 1

RIGHT NUMBER: 72-10543

NAME AND ADDRESS: MARTIN M JONES
PO BOX 3104
KETCHUM ID 83340

RECEIVED

JUL 11 1997

WATER RESOURCES
WESTERN REGION

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1980

POINT OF DIVERSION T11N R15E S25 SENW Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R15E S25 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. H011N15E3100
PROPERTY ALSO KNOWN AS TRACT 7431 FHE136

MAR-03-1997
0037

1

RIGHT NUMBER: 72-10543

NAME AND ADDRESS: MARTIN M JONES
PO BOX 3104
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

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PRIORITY DATE: 06/01/1980

POINT OF DIVERSION: T11N R15E S25 SENW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R15E S25 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. H011N15E3100
PROPERTY ALSO KNOWN AS TRACT 7431 FHE136

✓

OWNER
CODE

NAME & ADDRESS

C MARTIN M JONES
PO BOX 3104
KETCHUM ID 83340
(208) 726-1274

PRIORITY
DATE

06/01/1980 DOMESTIC

USE PERIOD
FROM TO

01-01 12-31

DIVERSION
RATE

0.04 CFS

DIVERSION
VOLUME

0.04 CFS

TOTAL DIVERSION:

0.04 CFS

Water Source: GROUNDWATER

Tributary to:

SENW

Point(s) of Diversion:

T11N R15E S25

Stage: BENEFICIAL USE

CUSTER County

Place of use Legal Description for: DOMESTIC									
NE					NW				
NENE NWNE SENE					NENW NWNW SNNW SENW				
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10543
Date Received: 8/22/1990
Receipt No: S012593
Received By: JL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN M. JONES 208-726-1274
Address: P.O. BOX 3104
KETCHUM, ID 83340

2. Date of Priority: JUN 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	15E	25	SE		NW		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	15E	25	SE	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 872-10543
Date Received _____
Receipt Number 3012593

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

AUG 07 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 01 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Martin M Jones Phone (208) 726-1274
Mailing Address PO Box 3104 Ketchum, Idaho Zip 83340

2. Date of Priority (Only one per claim) June 1, 1980 ~~98~~ Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 11 North Range 15 East
Section *25, _____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, depth of 80' submersible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household

MICROFILMED

MAR 19 1993

See attached Deed

10. Place of use is: Township: 11 North Range 15 East
Section 25, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
none

14. Remarks: I have enclosed copy of warranty deed for use as legal description

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Martian Jones Date 7/30/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 30 day of July 19 90

SEAL

Notary Public Mae Kopp

Residing at Challis

My Commission Expires 11/7/94

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 19 1993



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 7, 1990

Re: A72-10543

MARTIN M JONES
P O BOX 3104
KETCHUM ID 83340

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

WARRANTY DEED

For Value Received MONA BILSON, now known as MONA ANDERSON AND ALLEN ANDERSON, wife and husband, residing at HC 68 Box 353, Clayton, Idaho, 83227

The grantors, do hereby grant, bargain, sell and convey unto MARTIN M. JONES, a single person

the grantee, whose current address is P.O. Box 161, Stanley, Idaho 83278

the following described premises, in Custer County Idaho, to-wit:

That part of H.E.S. No. 136 in Township 11 North, Range 15 East, Boise Meridian, Custer County, Idaho, between the Southerly Right-of-Way line of U.S. Highway 93 and the Southerly boundary line of said H.E.S. and between the Westerly boundary line of the land described in the Deed to A.R. Tuck, et. ux., recorded June 12, 1973, as instrument No. 135479, records of Custer County, Idaho, and the East line of Peach Creek.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 22 day of ~~November~~ ^{OCTOBER}, 1986.

X Mona Bilson - Anderson
MONA BILSON ANDERSON

X Allen Anderson
ALLEN ANDERSON

STATE OF IDAHO, COUNTY OF CUSTER
On this 22 day of ~~November~~ ^{OCTOBER}, 1986,
before me, a notary public in and for the said State, personally appeared

Mona Bilson Anderson and Allen Anderson, wife and husband

known or identified to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Ratsey Kindt
Notary Public

Residing at Challis
Comm. Expires 3-12-92

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Custer County Sattle

at 45 minutes past 2 o'clock P.M.,
this 22 day of Oct.
1986, in my office, and duly recorded in Book
of Deeds at Page

Esther W. Park
Ex-Officio Recorder

By Kay Park Deputy

Fees \$ 200
Mail to: CCT

WATER RIGHT NUMBER - A72-10543

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JONES

MARTIN M.

1 - P.O. BOX 3104

2 -

3 -

CITY- KETCHUM

PHONE - 208-726-1274

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1980 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11N 15E 25 SE NW (37) CUSTER

+ - - - - - - - - - - - - - - - WATER USE - - - - - - - - - - - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.040 0.040 0.0

+ - - - - - - - - - - - - - - - PLACE OF USE - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11N 15E 25 SE NW

43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - REMARKS - - - - - - - - - - - - - - - +
NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - - - - - - - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - - - - - - - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - - + + - - DECREE DATE - - +
06/00/0000

+ - - AUDIT FIELDS - 08/23/90 GIVENS

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 08/22/1990 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | S012593 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | PDU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | NOTICE OF ERROR FLAG | - | |

HO "N 15E 3100
TRACT 7431 FHE 136

DATA

EX-100-2241900

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Files
 Field Entry
 Other (See Remarks)
 County Records
 Witness Signature
 Project Records
 DWP/B Records

VERIFIED

AUG 26 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER