

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10542

NAME AND ADDRESS: DUNFEE FAMILY TRUST
C/O LISA DUNFEE CLAGG
250 VALLI HI RD
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/15/1988

POINT OF DIVERSION T10N R18E S24 NWSNW Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R18E S24 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000400020040
PROPERTY ALSO KNOWN AS BLOCK 2, LOT 4, THE EAST FORK SUBDIVISIONRECEIVED
JUN 09 1998
Department of Water Resources
Boise, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-10542
DUNFEE FAMILY TRUST
C/O LISA DUNFEE CLAGG
250 VALLI HI RD
EAGLE ID 83616

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

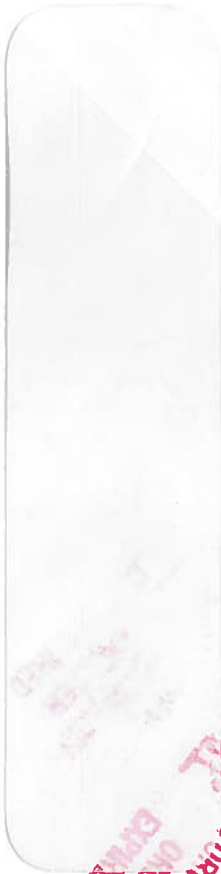
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

JUN 09 1998

U S E I W I S

IMPORTANT WATER RIGHT INFORMATION



FORWARDING
ORDER
EXPRESS

23616-2630 43



PRIORTED
FIRST CLASS



RECEIVED
MAY 7 - 1997
Department of Water Resources

MAR-03-1997
0036

RIGHT NUMBER: 72-10542

NAME AND ADDRESS:
DUNFEE FAMILY TRUST
C/O LISA DUNFEE CLAGG
250 VALLI HI RD
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1988

POINT OF DIVERSION: T10N R18E S24 NWSEW Within CUSTER County

PURPOSE AND
PERIOD OF USE:
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC T10N R18E S24
SENW Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:
BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000400020040
PROPERTY ALSO KNOWN AS BLOCK 2, LOT 4, THE EAST FORK SUBDIVISION

REV

DATE: 01/17/97
PAGE: 50

DIVERSION
VOLUME

Stage: BENEFICIAL USE

CUSTER COUNTY

DOMESTIC

ES

NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac
Lt	Ac	Lt	Ac
Lt	Ac	Lt	Ac

● ●

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

APP. 386

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Dates:

Dates: **Exam Made Date:**

Verified Date:

Verified Date:

Audit:	07/28/93	SMITH	03/30/95	POST-STD	01/14/97	DS1-PROD
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10542
Date Received: 8/20/1990
Receipt No: 5012578
Received By: APR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUNFEE FAMILY TRUST 619-242-2088
Address: 18387 HWY. 18 SUITE #3
APPLE VALLEY, CA 92307

2. Date of Priority: APR 15, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	24	NW	SE	NW		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	24	SE	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Trustee of
Dunlap Family Trust, that I have signed the foregoing
document in the space below as Trustee of
Dunlap Family Trust and that the statements contained in the
foregoing document are true and correct.

Jude C. Dunlap
Signature of Authorized Agent
Dunlap Family Trust Trustee
Title and Organization

8-20-90
Date

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Aug 19 90

[Signature]
Notary Public

Seal.

Residing at Kimberly, ID.
My Commission Expires 6/30/90

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER				7. WATER LEVEL			
Name Al Oberman							
P.O. Box 4774							
Address Lindie Village, Nevada 89450							
Owner's Permit No. 72-8R-S-001							
2. NATURE OF WORK				8. WELL TEST DATA			
☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials plug depths etc. in lithologic log)				Pump _____ Bore _____ Discharge _____ Flowing _____			
3. PROPOSED USE				9. LITHOLOGIC LOG			
☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)							
4. METHOD DRILLED							
☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____							
5. WELL CONSTRUCTION							
Casing schedule: ☒ Steel ☐ Concrete ☐ Other							
Thickness inches Diameter inches From feet To feet							
• 250 inches 6 inches - 1 foot 1 foot							
Was casing drive shoe used? ☒ Yes ☐ No							
Was a packer or seal used? ☐ Yes ☐ No							
Perforated? ☐ Yes ☐ No							
How perforated? ☐ Factory ☐ Knife ☐ Torch							
Size of perforation Number inches by inches							
Well screen installed? ☐ Yes ☒ No							
Manufacturer's name Type Model No.							
Diameter Slot size Set from feet to feet							
Diameter Slot size Set from feet to feet							
Gravel packed? ☐ Yes ☒ No Size of gravel feet to feet							
Placed from Surface seal depth 30+ Material used in seal ☐ Cement grout							
☒ Bentonite Puddling clay							
Sealing procedure used Slurry pit ☒ Temp. surface casing							
Method of joining casing Threaded ☒ Welded ☐ Solvent Weld							
Describe access port Cemented between strata Well Cap							
6. LOCATION OF WELL				10. Work started finished			
Sketch map location must agree with written location.				Work started 4/13/88 finished 4/15/88			
Subdivision Name				11. DRILLERS CERTIFICATION			
Lot No Block No.							
County Corner							
E.S.N. Sec. 24 T. 10 N.R. 18 E.W.							
Firm Name Andrew Well Drilling Firm Co.				MICROFILMED (Operation)			
Address 1248 E. 17th Street Idaho Falls, Idaho 83415							
Date 4/18/88							
Signed by (Firm Official) _____ and _____							

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED

APR 3 0 1992

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources

[] Water Right Number (s): A72-10542
A72-00151
A72-00152
A72-00230B
A72-04025
A72-07055

[] Old Mailing Address: Dunfee Family Trust
18387 Hwy 18 Sunit #3
Apple Valley, Ca 92307

[] New Mailing Address: Lisa Dunfee Clagg (Dunfee Family Trust)
250 Valli-Hi Road
Eagle, ID 83616

New Telephone Number: (208) 939-1850

[] Signature of Claimant: Lisa Dunfee Clagg
Date: 4-30-92

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 4-30-92 By: ALB

Further Action Needed: NONE
Further Action Taken

Date: By:
Final Review and Data-Entry
Date: By:

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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Date Received: 8/20/1990
Receipt No: S012578
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DUNFEE FAMILY TRUST
Address: C/O LISA DUNFEE CLAGG
250 VALLI HI RD
EAGLE ID

208-939-1850

83616

2. Date of Priority: APR 15, 1988

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

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