

MAR-03-1997
0035

1

RIGHT NUMBER: 72-10489
NAME AND ADDRESS: FORREST S BAKER
PO BOX 914
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1980
POINT OF DIVERSION: T15N R19E S26 NSW Within CUSTER County
PURPOSE OF USE: DOMESTIC 1 HOME
PERIOD OF USE: 01-01 12-31
QUANTITY: 0.04 CFS
PLACE OF USE: DOMESTIC Within CUSTER County
T15N R19E S26 NSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N19E26S450A

RE

OWNER CODE: C FORREST S BAKER
NAME & ADDRESS: PO BOX 914
CHALLIS ID 83226
(208) 879-2301
PRIORITY DATE: 04/01/1980
WATER USE: DOMESTIC
USE PERIOD FROM TO: 01-01 12-31
DIVERSION RATE: 0.04 CFS
DIVERSION VOLUME: 0.04 CFS
TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER
Tributary to: NWSH
Point(s) of Diversion: T15N R19E S26
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: DOMESTIC

NE	ENE	NWNE	SWNE	SENE	NESE	NWSE	SWSE	SESE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac
15N	19E	26	:	:	:	:	:	:

POU County: CUSTER
Non-Irrigation Uses: 1 HOME
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP15N19E265450A
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10489
Date Received: 6/07/1990
Receipt No: E014751
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FORREST S. BAKER 208-879-2301
Address: P.O. BOX 914
CHALLIS, ID 83226

2. Date of Priority: APR 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	19E	26	NW	SW			CUSTER

5. Description of diverting works:
170' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, 1/2 ACRE IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	19E	26	NW	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

JUN 7 - 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDepartment of Water Resource
Southern Region OfficeIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

172-10489

Date Received

6-4-90

Receipt Number

EO 14751/90

RECEIVED

JUN 4 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Forrest S. Baker Phone (208) 879-2301Mailing Address P.O. Box 914, Challis, ID Zip 832262. Date of Priority (Only one (1) per claim) April 1, 19803. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 15 N. Range 19 E.Section 26, NW $\frac{1}{4}$ 1/4 of SW $\frac{1}{4}$ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 170 ft. deep6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 Domestic, 1/2 acre irrigation

MICROFILMED

MAR 19 1993

Copies: White-State, Yellow-Claimant

JORDAN P. SMITH
ATTORNEY AT LAW
807 MAIN STREET
SALMON, IDAHO 83467

MICROFILMED
MAR 19 1993

Department of Water Resources
Eastern Region
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83401



JORDAN P. SMITH
ATTORNEY AT LAW
807 MAIN STREET
SALMON, IDAHO 83467
208-756-2257
TELEFAX (208) 756-4626

RECEIVED

JUN 4 1990

Department of Water Resources
Eastern District Office

June 1, 1990

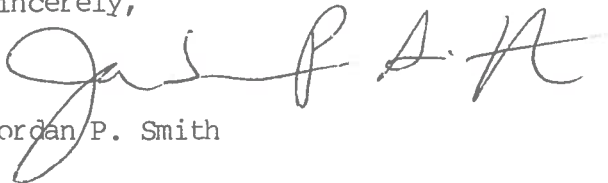
Department of Water Resources
Eastern Region
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83401

Gentlemen:

Enclosed please find Notice of Claim to a Water Right (for domestic purposes), filed on behalf of Forrest S. Baker. I also enclose my check in the sum of \$75 (\$25 filing fee and \$50 late charge) to cover your fee.

If you require any further information, please advise.

Sincerely,



Jordan P. Smith

JPS:sez

Enclosures

cc: Forrest S. Baker

Receipt $\frac{1}{2}$ send to
Southern
25⁰⁰
+ 50⁰⁰ late
\$75⁰⁰ EV

MICROFILMED

MAR 19 1993



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 14, 1990

Re: A72-10489

FORREST S BAKER
P O BOX 914
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

WATER RIGHT NUMBER - A72-10489

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BAKER

FORREST S.

1 - P.O. BOX 914
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-2301

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - +
04/01/1980

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

15N 19E 26 NW SW (37) CUSTER

+ - - - - DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

+ - - TOTAL DIV. RATE - + - - TOTAL DIV. VOLUME - + - - TOTAL DIV. CAPACITY - + - - TOTAL CONSUMPTIVE USE - + - - KW USAGE - +
0.040 0.0

+ - - - - TWN RNG SEC

TRACT LOT ACRES

PLACE OF USE CODE

DESCRIPTION

COUNTY

15N 19E 26 NW SW

43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - 170' WELL

+ - - NON-IRRIGATION USE - D/1 HOUSE, 1/2 ACRE IRRIGATION

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - - DECREE DATE - - +
00/00/0000

+ - - AUDIT FIELDS - 06/13/90 WHITE

	COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
	OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
	RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
	CLAIM RECEIVED DATE	-	06/04/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
	PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
	LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	E014751	FEDERAL/STATE INDICATOR	-	S
	CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
	FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

CEA 111-100
AUG 28 1992
WATER EXAMINER