

MAR-03-1997
0034

1

RIGHT NUMBER: 72-10485
NAME AND ADDRESS: VAUGHAN E MURPHY
PO BOX 701
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/30/1967
POINT OF DIVERSION: T15N R20E S18 LOT 8 (SWSW) Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE 01-01 12-31
DOMESTIC 1 HOME 0.04 CFS
PLACE OF USE: DOMESTIC Within CUSTER County
T15N R20E S18 Lot 8 (SWSW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000660000120A
POD IS ON LOT 16 OF SALMON RIVER SUBDIVISION. HOME IS ON LOT 14.

RE

DATE: 01/17/97
PAGE: 47

OWNER
CODE

CUSTER County

35

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: NESE NWSE SWESE SESE
: Lt AC Lt AC Lt AC Lt AC
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Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

1/4/14 TRACT DETERMINED IN PHONE CONV. WITH COUNTY ASSESSOR

1/4/14 TRACT DETERMINED IN PHONE CONV. WITH COUNTY ASSESSOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10485
Date Received: 5/02/1990
Receipt No: S012244
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAUGHAN E. MURPHY 208-879-2575
Address: P.O. BOX 701
CHALLIS, ID 83226

2. Date of Priority: SEP 30, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	20E	18	SW	SW	SW	8	CUSTER

5. Description of diverting works:
6" X 40' WELL WITH 1 H.P. JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	20E	18	SW	SW	8	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D ON LOT 16 OF SALMON RIVER SUBDIV.; HOUSE ON LOT 14 IN SAME
SUBDIV.

1/41/4 TRACT DETERMINED IN PHONE CONV. WITH COUNTY ASSESSOR
5/2/90 ADM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10485

Date Received

Receipt Number 5012244 ADNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

MAY 2 1990

Department of Water Resources
Southern Region Office

RECEIVED

MAY - 1 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) VAUGHAN E. MURPHY Phone (208) 879-2575Mailing Address Box 701, CHALLIS, IDAHO Zip 832262. Date of Priority (Only one per claim) 18/67 SEPTEMBER-1967 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 15N Range 20E
Section 18, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASEING, 40 FT. DEEP, 1 HP JET PUMP. PIPE TO HOUSE.
COPY OF REQUEST FOR EXTENSION OF TIME. SIGNED, ENCLOSED

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 cfs
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 15 N Range 20 E

Section 18, 1/4 of 1/4, Govt. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or

14. Remarks: SALMON RIVER SUBDIVISION, LOTS 12-13-14-15-16

WELL ON LOT 16 - HOUSE ON LOT 14

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Vaughan E. Murphy Date 4/30/98

Date

For Organizations: I do solemnly swear or affirm that I am

of , that I have signed the foregoing

document in the space below as of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of April 19 98

SEAL

Notary Public Ethel M. Peck

Residing at Challis

My Commission Expires 3-21-92

Last Name Murphy Ident No.

Copies: White-State, Yellow-Claimant

MAR 19 1993

RECEIVED

MAY - 1 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

VAUGHAN E. Murphy (208) 879-2575
Name of Claimant Phone Number
Box 701 CHALLIS IDAHO 83226
Mailing Address City State Zip
CUSTER P
County(s) where place of use is located Date claim originally due
DOMESTIC
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

It was gone from the state from October to April. I
just found out about this. I still don't know much
about it or what I am supposed to do. When I heard
about this I phoned the water resources Board in Idaho
Falls & they sent me this form

Claimant requests an extension to when I know what I am supposed 19 90
Vaughan E. Murphy 4/12/90 to do. 19 90
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to May 15 19 90
Signed this 18 day of April 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

MAR 19 1993

V.E. MURPHY

BOX 701

CHALLIS, IDAHO-83226

MICROFILMED
MAR 19 1993



IDAHO DEPT. OF WATER RESOURCES

150 SHOUP AVE. SUITE-15

IDAHO FALLS - IDAHO

83401

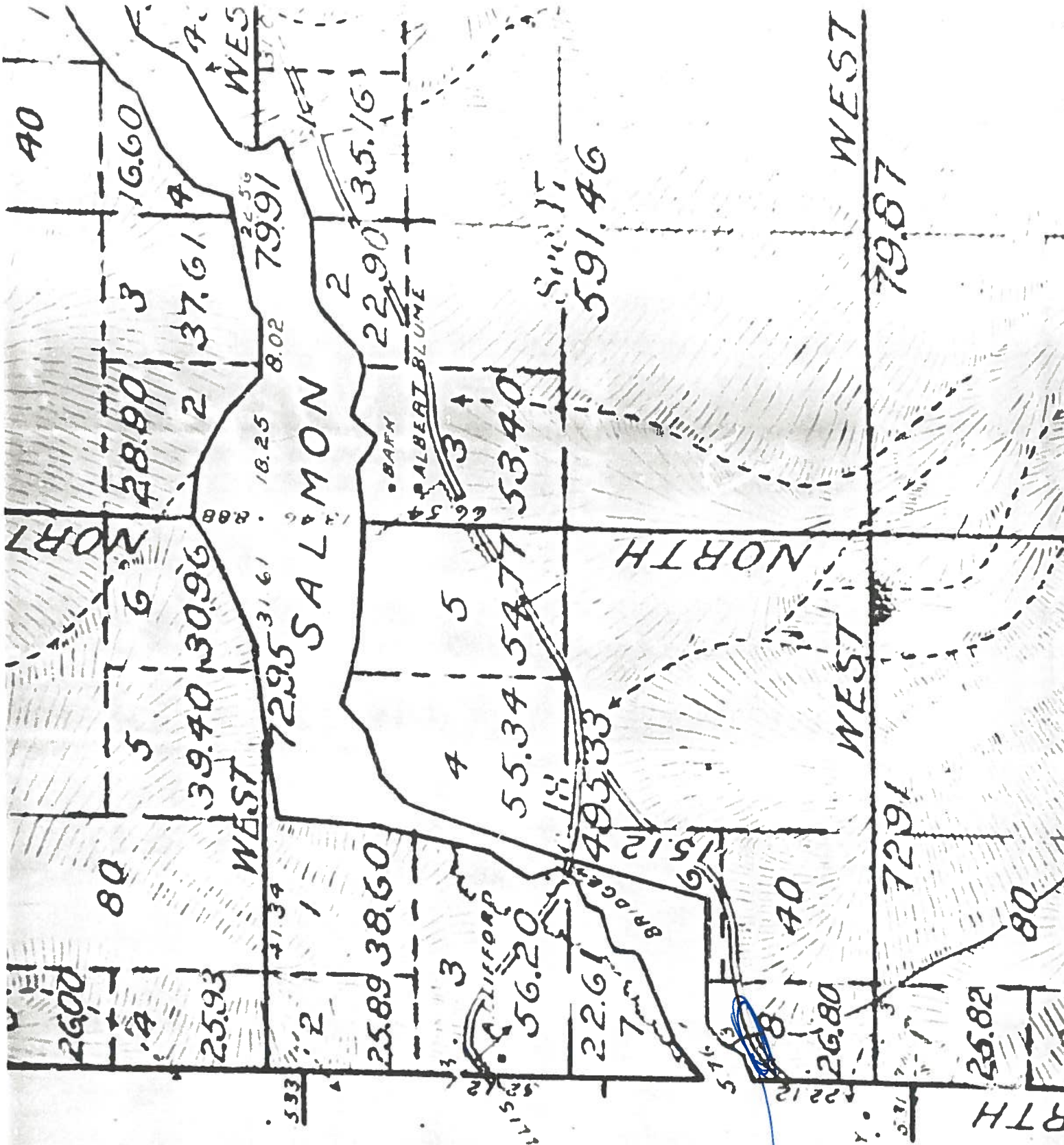
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
150 Shoup — Suite 15
Idaho Falls, Idaho 83402

Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301



p/c & p/d

MICROFILMED
MAR 19 1993





DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 4, 1990

Re: A72-10485

VAUGHAN E MURPHY
P O BOX 701
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A72-10485

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MURPHY

1 - P.O. BOX 701
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2575

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - +
09/30/1967

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - STATUS - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

15N 20E 18 SW SW 8 (37) CUSTER

+ - - - - DESCRIPTION

PERIOD FROM PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES

DESCRIPTION

COUNTY

15N 20E 18 SW SW 8 43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 6" X 40' WELL WITH 1 H.P. JET PUMP

+ - - - - NON-IRRIGATION USE - 1 HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

P/D ON LOT 16 OF SALMON RIVER SUBDIV.; HOUSE ON LOT 14 IN SAME SUBDIV.

1/41/4 TRACT DETERMINED IN PHONE CONV. WITH COUNTY ASSESSOR
5/2/90 ADM

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

