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DEPARTMENT OF  
WATER RESOURCES

|                                                                                           |                    |
|-------------------------------------------------------------------------------------------|--------------------|
| DISTRICT COURT - SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |                    |
| JUL 24 2014                                                                               |                    |
| By _____                                                                                  | Clerk _____        |
|                                                                                           | Deputy Clerk _____ |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right No.: 25-10023  
)  
) ORDER OF 2<sup>ND</sup> AMENDED PARTIAL  
) DECREE, *NUNC PRO TUNC* TO  
) JANUARY 21, 2009  
)  
)  
)

On January 21, 2009, an *Amended Partial Decree* was entered for the above-captioned water right number. The file stamp for the *Amended Partial Decree* for the water right was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Amended Partial Decree* to be the result of clerical error. Therefore, the Court will issue a 2<sup>nd</sup> *Amended Partial Decree nunc pro tunc* to January 21, 2009, for the above-captioned water right, for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Amended Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to January 21, 2009, to correct the clerical error pertaining to the file stamp as set forth in the attached 2<sup>nd</sup> *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated

*July 24, 2014*

  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF  
2ND AMENDED PARTIAL DECREE NUNC PRO TUNC TO JANUARY 21, 2009  
was mailed on July 24, 2014, with sufficient first-class postage  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

NICK M VRONTIKIS  
444 B ST  
IDAHO FALLS, ID 83404  
Phone: 208-523-7601

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".