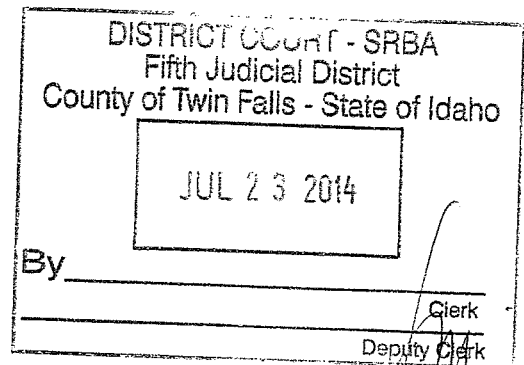




) Subcase No. 37-12168
)
) ORDER GRANTING MOTION TO SET
) ASIDE PARTIAL DECREE
)
) ORDER OF AMENDED PARTIAL DECREE
)
)
)
)
)
)
)

- 1 -

IT IS FURTHER ORDERED that the above-captioned water right be decreed with the elements set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated July 23, 2014



ERIC S. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

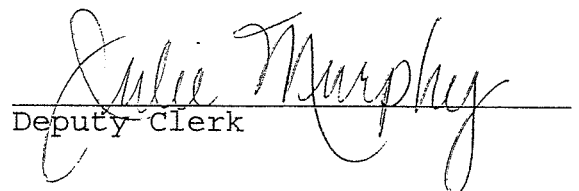
I certify that a true and correct copy of the ORDER GRANTING MOTION TO SET ASIDE PARTIAL DECREE / ORDER OF AMENDED PARTIAL DECREE was mailed on July 23, 2014, with sufficient first-class postage to the following:

GENEVIEVE A HARPER
PO BOX 262
KETCHUM, ID 83340
Phone: 208-726-4738

ROBERT M CURRAN
PO BOX 2643
KETCHUM, ID 83340-2643

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ROBERT J CURRAN TRUST
5530 NE 55TH ST
SEATTLE, WA 98105

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".