

Pd filed
10-3-97

RECEIVED

NOV 11 1997

Department of Water Resources
Southern Region

1997 OCT 30 PM 4:47
DISTRICT COURT SRBA
TWIN FALLS CO. IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 72-10478

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Annette Anderson
HC 68 Box 302
Clayton ID 83227

Phone: 838-2339

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

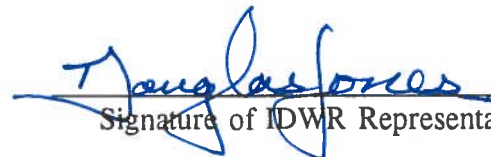
Thomas L Anderson
HC 68 Box 302
Clayton ID 83227

Phone: 838-2339

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/28/97



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-30, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Annette Anderson
Current Address Unknown
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Thomas L Anderson
HC 68 Box 302
Clayton ID 83227
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-27-1997

PAGE: A-16

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10478

NAME & ADDRESS: THOMAS L ANDERSON
HC 68 BOX 302
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1982

POINT OF DIVERSION: T11N R18E S26 SWSW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R18E S26 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N18E266010A

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO

RECEIVED



NOV 11 1997

Department of Water Resources
Southern Region

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

November 10, 1997

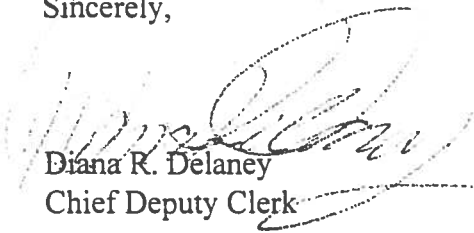
Doug Jones
IDWR
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RE: Substitutions of Party - Water Rights 72-10478 and 72-10122

Dear Doug:

Enclosed I am returning the *Notices of Completed Administrative Proceeding* for water rights 72-10478 and 72-10122. ***Partial Decrees*** were issued for these rights on October 3, 1997.

Sincerely,


Diana R. Delaney
Chief Deputy Clerk

DRD

1997 OCT 30 PM 2:47

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

SUB CASE NO. 72-10478

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Annette Anderson
HC 68 Box 302
Clayton ID 83227

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Thomas L Anderson
HC 68 Box 302
Clayton ID 83227

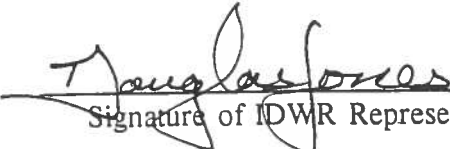
Phone: 838-2339

Phone: 838-2339

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

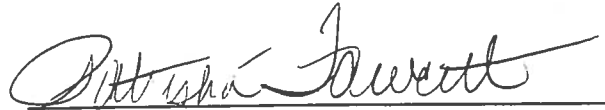
DATED: 10/28/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-30, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
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253 Third Avenue North
PO Box 2707
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2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
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Current Address Unknown
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Thomas L Anderson
HC 68 Box 302
Clayton ID 83227
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-27-1997
PAGE: A-16

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10478

NAME & ADDRESS: THOMAS L ANDERSON
HC 68 BOX 302
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1982

POINT OF DIVERSION: T11N R18E S26 SWSW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R18E S26 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N18E266010A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 31, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THOMAS L ANDERSON
HC 68 BOX 302
CLAYTON ID 83227

RE: SRBA Claim(s) 72-10478

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJD743NP
(00-124)

Water Right Number - 72-10478 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - + + - - - First Name - - + + - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

THOMAS L

1 - HC 68 BOX 302

2 -
3 -

City- CLAYTON
Phone - 208-838-2339
State- ID Zip- 83227

*** D - DIR RPT OWNER ***
ANDERSON

ANNETTE

1 - HC 68 BOX 302

2 -
3 -

City- CLAYTON
Phone - 208-838-2339
State- ID Zip- 83227

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/15/1982 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

11N 18E 26 SW SW (37) CUSTER

+ - - - - - - - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0

+ - - - - - - - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

11N 18E 26 SW SW 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 6"X 180' WELL, 1 HP SUBM. PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RP11N18E266010A

Water right number - 72-10478

Prefix Translation: WATER RIGHT

Old Water Right Numbers - - - - -

Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

Conditions of Approval

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

| | | | | | | |
|-----------|--------------------|---------|-----------|--------------------|---------|-----------------|
| + - - - - | - Decree Plaintiff | - - - + | + - - - - | - Decree Defendant | - - - + | + - Decree Date |
| | | | | | | 00/00/0000 |

+ + + + + Comments + + + + +

Date: 01/14/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

USE NOT IMMIGRATION NEEDS (EXT. REM. ENDS)
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 09/26/1997 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED ANNETTE ANDERSON TO THOMAS L ANDERSON PER

QUITCLAIM DEED.

+ - - Audit Fields - - + 09/26/97 TFAWCETT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF | AG | AH | AI | AJ | AK | AL | AM | AN | AO | AP | AQ | AR | AS | AT | AU | AV | AW | AX | AY | AZ | BA | BB | BC | BD | BE | BF | BG | BH | BI | BJ | BK | BL | BM | BN | BO | BP | BQ | BR | BS | BT | BU | BV | BW | BX | BY | BZ | CA | CB | CC | CD | CE | CF | CG | CH | CI | CJ | CK | CL | CM | CN | CO | CP | CQ | CR | CS | CT | CU | CV | CW | CX | CY | CZ | DA | DB | DC | DD | DE | DF | DG | DH | DI | DJ | DK | DL | DM | DN | DO | DP | DQ | DR | DS | DT | DU | DV | DW | DX | DY | DZ | EA | EB | EC | ED | EE | EF | EG | EH | EI | EJ | EK | EL | EM | EN | EO | EP | EQ | ER | ES | ET | EU | EV | EW | EX | EY | EZ | FA | FB | FC | FD | FE | FF | FG | FH | FI | FJ | FK | FL | FM | FN | FO | FP | FQ | FR | FS | FT | FU | FV | FW | FX | FY | FZ | GA | GB | GC | GD | GE | GF | GG | GH | GI | GJ | GK | GL | GM | GN | GO | GP | GQ | GR | GS | GT | GU | GV | GW | GX | GY | GZ | HA | HB | HC | HD | HE | HF | HG | HH | HI | HJ | HK | HL | HM | HN | HO | HP | HQ | HR | HS | HT | HU | HV | HW | HX | HY | HZ | IA | IB | IC | ID | IE | IF | IG | IH | II | IJ | IK | IL | IM | IN | IO | IP | IQ | IR | IS | IT | IU | IV | IW | IX | IY | IZ | JA | JB | JC | JD | JE | JF | JG | JH | JI | IJ | JK | KL | JM | JN | JO | JP | JQ | JR | JS | JT | JU | JV | JW | JX | JY | JZ | KA | KB | KC | KD | KE | KF | KG | KH | KI | KJ | KK | KL | KM | KN | KO | KP | KQ | KR | KS | KT | KU | KV | KW | KX | KY | KZ | LA | LB | LC | LD | LE | LF | LG | LH | LI | LJ | LK | LL | LM | LN | LO | LP | LQ | LR | LS | LT | LU | LV | LW | LX | LY | LZ | MA | MB | MC | MD | ME | MF | MG | MH | MI | MJ | MK | ML | MM | MN | MO | MP | MQ | MR | MS | MT | MU | MV | MW | MX | MY | MZ | NA | NB | NC | ND | NE | NF | NG | NH | NI | NJ | NK | NL | NM | NN | NO | NP | NQ | NR | NS | NT | NU | NV | NW | NX | NY | NZ | OA | OB | OC | OD | OE | OF | OG | OH | OI | OJ | OK | OL | OM | ON | OO | OP | OQ | OR | OS | OT | OU | OV | OW | OX | OY | OZ | PA | PB | PC | PD | PE | PF | PG | PH | PI | PJ | PK | PL | PM | PN | PO | PP | PQ | PR | PS | PT | PU | PV | PW | PX | PY | PZ | QA | QB | QC | QD | QE | QF | QG | QH | QI | QJ | QK | QL | QM | QN | QO | QP | QQ | QR | QS | QT | QU | QV | QW | QX | QY | QZ | RA | RB | RC | RD | RE | RF | RG | RH | RI | RJ | RK | RL | RM | RN | RO | RP | RQ | RR | RS | RT | RU | <th>RW</th> <th>RX</th> <th>RY</th> <th>RZ</th> <th>SA</th> <th>SB</th> <th>SC</th> <th>SD</th> <th>SE</th> <th>SF</th> <th>SG</th> <th>SH</th> <th>SI</th> <th>SJ</th> <th>SK</th> <th>SL</th> <th>SM</th> <th>SN</th> <th>SO</th> <th>SP</th> <th>SQ</th> <th>SR</th> <th>SS</th> <th>ST</th> <th>SU</th> <th>SV</th> <th>SW</th> <th>SX</th> <th>SY</th> <th>SZ</th> <th>TA</th> <th>TB</th> <th>TC</th> <th>TD</th> <th>TE</th> <th>TF</th> <th>TG</th> <th>TH</th> <th>TI</th> <th>TJ</th> <th>TK</th> <th>TL</th> <th>TM</th> <th>TN</th> <th>TO</th> <th>TP</th> <th>TQ</th> <th>TR</th> <th>TS</th> <th>TT</th> <th>TU</th> <th th="" tv<=""><th>TW</th><th>TX</th><th>TY</th><th>TZ</th><th>UA</th><th>UB</th><th>UC</th><th>UD</th><th>UE</th><th>UF</th><th>UG</th><th>UH</th><th>UI</th><th>UJ</th><th>UK</th><th>UL</th><th>UM</th><th>UN</th><th>UO</th><th>UP</th><th>UQ</th><th>UR</th><th>US</th><th>UT</th><th>UU</th><th>UV</th><th>UW</th><th>UX</th><th>UY</th><th>UZ</th><th>VA</th><th>VB</th><th>VC</th><th>VD</th><th>VE</th><th>VF</th><th>VG</th><th>VH</th><th>VI</th><th>VJ</th><th>VK</th><th>VL</th><th>VM</th><th>VN</th><th>VO</th><th>VP</th><th>VQ</th><th>VR</th><th>VS</th><th>VT</th><th>VU</th><th>VV</th><th>VW</th><th>VX</th><th>VY</th><th>VZ</th><th>WA</th><th>WB</th><th>WC</th><th>WD</th><th>WE</th><th>WF</th><th>WG</th><th>WH</th><th>WI</th><th>WJ</th><th>WK</th><th>WL</th><th>WM</th><th>WN</th><th>WO</th><th>WP</th><th>WQ</th><th>WR</th><th>WS</th><th>WT</th><th>WU</th><th>WV</th><th>WW</th><th>WX</th><th>WY</th><th>WZ</th><th>XA</th><th>XB</th><th>XC</th><th>XD</th><th>XE</th><th>XF</th><th>XG</th><th>XH</th><th>XI</th><th>XJ</th><th>XK</th><th>XL</th><th>XM</th><th>XN</th><th>XO</th><th>XP</th><th>XQ</th><th>XR</th><th>XS</th><th>XT</th><th>XU</th><th>XV</th><th>XW</th><th>XX</th><th>XY</th><th>XZ</th><th>YA</th><th>YB</th><th>YC</th><th>YD</th><th>YE</th><th>YF</th><th>YG</th><th>YH</th><th>YI</th><th>YJ</th><th>YK</th><th>YL</th><th>YM</th><th>YN</th><th>YO</th><th>YP</th><th>YQ</th><th>YR</th><th>YS</th><th>YT</th><th>YU</th><th>YV</th><th>YW</th><th>YX</th><th>YY</th><th>YZ</th><th>ZA</th><th>ZB</th><th>ZC</th></th> | RW | RX | RY | RZ | SA | SB | SC | SD | SE | SF | SG | SH | SI | SJ | SK | SL | SM | SN | SO | SP | SQ | SR | SS | ST | SU | SV | SW | SX | SY | SZ | TA | TB | TC | TD | TE | TF | TG | TH | TI | TJ | TK | TL | TM | TN | TO | TP | TQ | TR | TS | TT | TU | <th>TW</th> <th>TX</th> <th>TY</th> <th>TZ</th> <th>UA</th> <th>UB</th> <th>UC</th> <th>UD</th> <th>UE</th> <th>UF</th> <th>UG</th> <th>UH</th> <th>UI</th> <th>UJ</th> <th>UK</th> <th>UL</th> <th>UM</th> <th>UN</th> <th>UO</th> <th>UP</th> <th>UQ</th> <th>UR</th> <th>US</th> <th>UT</th> <th>UU</th> <th>UV</th> <th>UW</th> <th>UX</th> <th>UY</th> <th>UZ</th> <th>VA</th> <th>VB</th> <th>VC</th> <th>VD</th> <th>VE</th> <th>VF</th> <th>VG</th> <th>VH</th> <th>VI</th> <th>VJ</th> <th>VK</th> <th>VL</th> <th>VM</th> <th>VN</th> <th>VO</th> <th>VP</th> <th>VQ</th> <th>VR</th> <th>VS</th> <th>VT</th> <th>VU</th> <th>VV</th> <th>VW</th> <th>VX</th> <th>VY</th> <th>VZ</th> <th>WA</th> <th>WB</th> <th>WC</th> <th>WD</th> <th>WE</th> <th>WF</th> <th>WG</th> <th>WH</th> <th>WI</th> <th>WJ</th> <th>WK</th> <th>WL</th> <th>WM</th> <th>WN</th> <th>WO</th> <th>WP</th> <th>WQ</th> <th>WR</th> <th>WS</th> <th>WT</th> <th>WU</th> <th>WV</th> <th>WW</th> <th>WX</th> <th>WY</th> <th>WZ</th> <th>XA</th> <th>XB</th> <th>XC</th> <th>XD</th> <th>XE</th> <th>XF</th> <th>XG</th> <th>XH</th> <th>XI</th> <th>XJ</th> <th>XK</th> <th>XL</th> <th>XM</th> <th>XN</th> <th>XO</th> <th>XP</th> <th>XQ</th> <th>XR</th> <th>XS</th> <th>XT</th> <th>XU</th> <th>XV</th> <th>XW</th> <th>XX</th> <th>XY</th> <th>XZ</th> <th>YA</th> <th>YB</th> <th>YC</th> <th>YD</th> <th>YE</th> <th>YF</th> <th>YG</th> <th>YH</th> <th>YI</th> <th>YJ</th> <th>YK</th> <th>YL</th> <th>YM</th> <th>YN</th> <th>YO</th> <th>YP</th> <th>YQ</th> <th>YR</th> <th>YS</th> <th>YT</th> <th>YU</th> <th>YV</th> <th>YW</th> <th>YX</th> <th>YY</th> <th>YZ</th> <th>ZA</th> <th>ZB</th> <th>ZC</th> | TW | TX | TY | TZ | UA | UB | UC | UD | UE | UF | UG | UH | UI | UJ | UK | UL | UM | UN | UO | UP | UQ | UR | US | UT | UU | UV | UW | UX | UY | UZ | VA | VB | VC | VD | VE | VF | VG | VH | VI | VJ | VK | VL | VM | VN | VO | VP | VQ | VR | VS | VT | VU | VV | VW | VX | VY | VZ | WA | WB | WC | WD | WE | WF | WG | WH | WI | WJ | WK | WL | WM | WN | WO | WP | WQ | WR | WS | WT | WU | WV | WW | WX | WY | WZ | XA | XB | XC | XD | XE | XF | XG | XH | XI | XJ | XK | XL | XM | XN | XO | XP | XQ | XR | XS | XT | XU | XV | XW | XX | XY | XZ | YA | YB | YC | YD | YE | YF | YG | YH | YI | YJ | YK | YL | YM | YN | YO | YP | YQ | YR | YS | YT | YU | YV | YW | YX | YY | YZ | ZA | ZB | ZC |
|--|----|---|-------|----|
|--|----|---|-------|----|

| | | | | | | | | |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing | - | 04/30/1997 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 01/17/1990 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| | | | Receipt Number | - | W007665 | Water District | - | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S |
| | | | Name Connector | - | | Presumption Flag | - | |
| | | | | | | Notice of Error Flag | - | |

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NCAP
no obj

Please print or type. Attach pages with additional information. **RECEIVED** Instructions are on the back of this page.
Incomplete forms will be returned.

SEP 15 1997 RECEIVED

1. Water Right Number(s) 72-10478 Department of Water Resources **SEP 02 1997**
Adjudication Claim Number(s) _____ Southern Region
Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) ANNETTE ANDERSON

Address UNKNOWN

4. New Owner/Claimant(s) THOMAS L. ANDERSON

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address HC 68 BOX 302

City, State and ZIP Code CLAYTON, IDAHO 83227

New Telephone Number (208) 838-2339

5. Date you acquired the property 30 NOV, 1990

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Thomas L. Anderson Date 6-13-97

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10478

NAME AND ADDRESS: ANNETTE ANDERSON
HC 68 BOX 302
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 03/15/1982

POINT OF DIVERSION T11N R18E S26 SWSW Within CUSTER County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
| | DOMESTIC 1 HOME | 01-01 12-31 | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R18E S26 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N18E266010A

QUITCLAIM DEED

For Value Received ANNETTE M. ANDERSON, does hereby convey, release, remise and forever quit claim unto THOMAS LELAND. ANDERSON, whose current address is HC 68 Box 302, Clayton, Idaho 83227, the following described premises, to-wit:

That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 26,
T. 11 N., R. 18 E., B.M., Custer County,
Idaho lying South and West of the East
Fork County Road.

together with her appurtenances.

Dated: This 30 day of November, 1990.

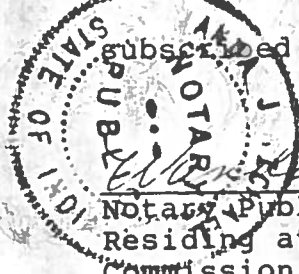
Annette M. Anderson
ANNETTE M. ANDERSON

STATE OF Indiana
County of Monroe : ss

On this 30 day of November, 1990, before me, a notary public in and for said State, personally appeared
ANNETTE M. ANDERSON

known to me to be the person(s) who name

subscribed to the within instrument, and acknowledged to me that
executed the same.



J. Michael
Notary Public
Residing at Bloomington, In
Commission Expires Oct. 26, 1991

RECORDING:

0198030

Custer County Req. of

Thomas L. Anderson

Time 10:10 A .M.

1-2 1991
Ethel M. Peck, Clerk

\$ 300

J. Tyler
Deputy

MAR-03-1997
0032

RIGHT NUMBER: 72-10478
NAME AND ADDRESS: ANNETTE ANDERSON
HC 68 BOX 302
CLAYTON ID 83227
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1982
POINT OF DIVERSION: T11N R18E S26 SWSW Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC T11N R18E S26 SWSW Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N18E266010A

107

OWNER
CODE

NAME & ADDRESS

C ANNETTE ANDERSON
HC 68 BOX 302
CLAYTON ID 83227
(208) 838-2339

PRIORITY
DATE

03/15/1982 DOMESTIC

USE PERIOD
FROM TO

01-01 12-31

DIVERSION
RATE

0.04 CFS

DIVERSION
VOLUME

0.04 CFS

TOTAL DIVERSION:

0.04 CFS

Water Source: GROUNDWATER

Tributary to:

111N R18E S26 SWSW

Stage: BENEFICIAL USE

CUSTER County

Point(s) of Diversion:

Place of use Legal Description for: DOMESTIC

| | | |
|-------------------|-------------------|--------------------|
| NE | SW | SE |
| NENE NWNE SENE | NENW NWNW SENW | NESE NWSE SWE SESE |
| Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac |
| 11N 18E 26 | | D |

PDU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: ~~EXP~~ PARCEL NO. RP11N18E266010A

Dates: Exam Made Date:

Misc: Water District Number:

Verified Date:

Field Inspection Flag:

Presumption Flag:

Objection Filed Date:

Comments:

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit:

07/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10478
Date Received: 1/16/1990
Receipt No: W007665
Received By: _____

DATA ENTERED BY SCC
DATE 2-21-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANNETTE ANDERSON 208-838-2339
Address: HC 68 BOX 302
CLAYTON, ID 83227

2. Date of Priority: MAR 15, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11N | 18E | 26 | | SW | SW | | CUSTER |

5. Description of diverting works:
6"X 180' WELL, 1 HP SUBM. PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 11N | 18E | 26 | SW | SW | | DOMEST | |

11. Place of use in counties: CUSTER

A72-10478

Page 1

Date: 02/21/90

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10478Date Received 1-16-90Receipt Number W007665

RECEIVED
JAN 16 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
FEB 20 1990

Department of Water Resources
Western Regional OfficeDepartment of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ANNETTE ANDERSON Phone (208) 838-2339Mailing Address HC 68 BOX 302 CLAYTON Zip 832272. Date of Priority (Only one per claim) MAR 15 / 1982 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 Range 18 EASTSection 26, SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6 inch CASING 180ft. 1HP. SUBMERSIBLE PUMP.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE

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MAR 19 1993

10. Place of use is: Township: 11 Range 18 EAST
Section 26 SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Annette M. Anderson Date 1-12-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of CLUSTER) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12 day of January 1990

SEAL

Notary Public Jamil L. Brausen

Residing at Challis

My Commission Expires 6-8-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

23

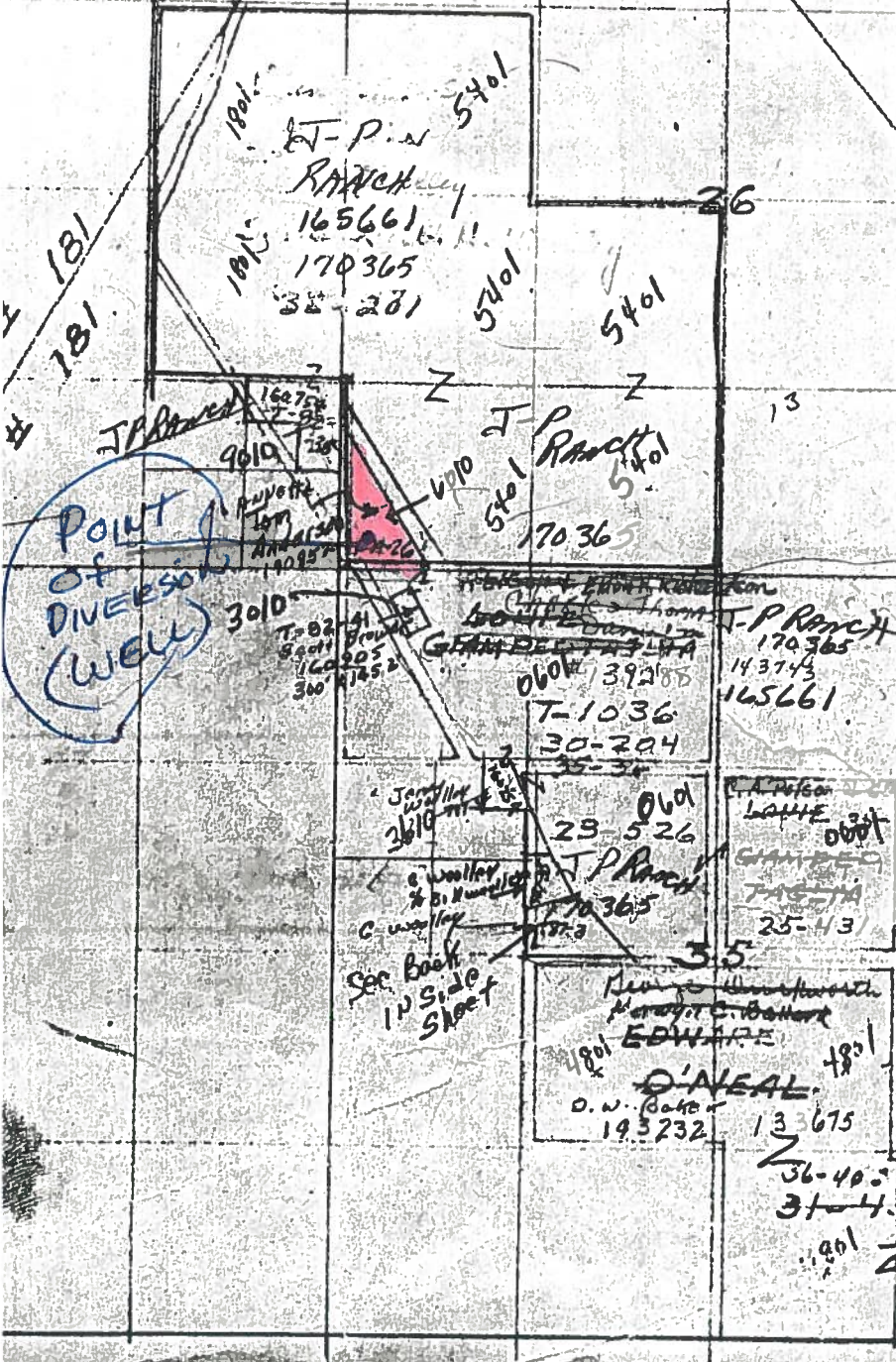
24

T-79-26

T. 11 N. 8 E. 18 EAST

SEC. 26 T. 11 N.

SW $\frac{1}{4}$ SW $\frac{1}{4}$



SCHOOL DIST. #181

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 23, 1990

Re: A72-10478

ANNETTE ANDERSON
HC 68 BOX 302
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

ANDERSON WOODWORKS

HC 68, BOX 353 • CLAYTON, IDAHO 83227



MICROFILMED
MAR 19 1993

IDAHO DEPT. OF WATER RESOURCES
2735 AIE DEET WAY
BOISE, IDAHO
83705

CERTIFIED
AUG 28 1992
WATER EXAMINER