

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10477

NAME AND ADDRESS: JAMES H HARWOOD  
SHELIA JEAN HARWOOD  
HC 68 BOX 352  
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 03/15/1975

POINT OF DIVERSION T10N R18E S12 SWNE Within CUSTER County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

|               |               |                      |
|---------------|---------------|----------------------|
| PLACE OF USE: | STOCKWATER    | Within CUSTER County |
|               | T10N R18E S12 | SWNE                 |
|               | DOMESTIC      | Within CUSTER County |
|               | T10N R18E S12 | SWNE                 |

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP10N18E121210A  
STOCKWATER, 3 HORSES, 1 BEEFRECEIVED  
JUN 09 1998  
Idaho Department of Water Resources  
Boise, Idaho



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

72-10477

JAMES H HARWOOD

SHELIA JEAN HARWOOD

HC 68 BOX 352

CLAYTON ID 83227

RE: Recommended Water Rights Acquired Under State Law  
Snake River Basin Adjudication (SRBA)  
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

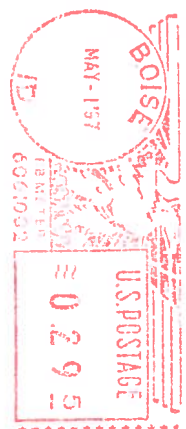
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RECEIVED  
MAY 5 - 1997  
Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION



PRESORTED  
FIRST CLASS



☐ MOVED, LEFT NO ADDRESS  
☐ FORWARDING ORDER EXPIRED  
☐ UNCLAIMED - NOT KNOWN  
☐ NO SUCH STREET - REFUSED  
☐ DO NOT REMAIL IN THIS ENVELOPE  
☐ INSUFFICIENT ADDRESS  
☐ NO MAIL RECEIPT  
FROM CLAYTON ID 83227



JUN 09 1998

Department of Water Resources  
South...

*No Forwarded on  
File*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-24-1997  
PAGE: A-6

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10477

NAME & ADDRESS:  
JAMES H HARWOOD  
SHELIA JEAN HARWOOD  
HC 68 BOX 352  
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/15/1975

POINT OF DIVERSION: T10N R18E S12

Within CUSTER County

SWNE

PURPOSE AND  
PERIOD OF USE:  
PURPOSE OF USE  
STOCKWATER  
DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31  
01-01 12-31  
QUANTITY  
0.02 CFS  
0.04 CFS

PLACE OF USE:  
STOCKWATER  
T10N R18E S12

Within CUSTER County  
SWNE

DOMESTIC  
T10N R18E S12

Within CUSTER County  
SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP10N18E121210A  
STOCKWATER, 3 HORSES, 1 BEEF

OWNER  
CODE

NAME & ADDRESS

PRIORITY  
DATE

WATER USE

USE PERIOD  
FROM TO

DIVERSION  
RATE

DIVERSION  
VOLUME

C JAMES H HARWOOD  
C SHELIA JEAN HARWOOD  
HC 68 BOX 352  
CLAYTON ID 83227  
(208) 838-2206

03/15/1975

STOCKWATER  
DOMESTIC

01-01 12-31  
01-01 12-31

0.02 CFS  
0.04 CFS

0.06 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

T10N R18E S12

SWNE

CUSTER County

| Place of use Legal Description for: STOCKWATER |     |    |   |   |                           |     |    |   |   |
|------------------------------------------------|-----|----|---|---|---------------------------|-----|----|---|---|
| NE                                             |     |    |   |   | SW                        |     |    |   |   |
| NENE NWNE SWNE SENE                            |     |    |   |   | NENW NWNW SWNW SENW       |     |    |   |   |
| : Lt Ac Lt Ac Lt Ac Lt Ac                      |     |    |   |   | : Lt Ac Lt Ac Lt Ac Lt Ac |     |    |   |   |
| T                                              | R   | S  | : |   | T                         | R   | S  | : |   |
| 10N                                            | 18E | 12 | : | S | 10N                       | 18E | 12 | : | S |

| Place of use Legal Description for: DOMESTIC |     |    |   |   |                           |     |    |   |   |
|----------------------------------------------|-----|----|---|---|---------------------------|-----|----|---|---|
| NE                                           |     |    |   |   | SW                        |     |    |   |   |
| NENE NWNE SWNE SENE                          |     |    |   |   | NENW NWNW SWNW SENW       |     |    |   |   |
| : Lt Ac Lt Ac Lt Ac Lt Ac                    |     |    |   |   | : Lt Ac Lt Ac Lt Ac Lt Ac |     |    |   |   |
| T                                            | R   | S  | : |   | T                         | R   | S  | : |   |
| 10N                                          | 18E | 12 | : | D | 10N                       | 18E | 12 | : | D |

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 3 HORSES, 1 BEEF

Other Rights: NONE

1/23/97

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: DEN PARCEL NO. RP10N18E121210A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10477  
Date Received: 1/16/1990  
Receipt No: W007603  
Received By: \_\_\_\_\_

DATA ENTERED BY scu

NOTICE OF CLAIM TO A WATER RIGHT DATE 2/21/90  
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. HARWOOD 208-838-2206  
Address: HC 68 BOX 352  
CLAYTON, ID 83227

AND

Name: SHELIA JEAN HARWOOD 208-838-2206  
Address: HC 68 BOX 352  
CLAYTON, ID 83227

2. Date of Priority: MAR 15, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 18E   | 12      | SW     | NE     |     |     | CUSTER |

5. Description of diverting works:  
6"X 80' WELL, 1½ HP SUBM. PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/3 HORSES, 1 BEEF

A72-10477

Page 1

Date: 02/21/90

MICROFILMED  
MAR 19 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N      | 18E   | 12      | SW     | NE  |     | DOMEST |       |
|          |       |         | SW     | NE  |     | STOCK  |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10477  
Date Received 1-16-89  
Receipt Number W007603

RECEIVED  
JAN 16 1990

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED  
FEB 20 1990

Department of Water Resources  
Western Regional OfficeACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater PurposesDepartment of Water Resources  
Southern Region Office

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) James H. & Shelia Jean Harwood Phone (208) 838-2206  
Mailing Address H.C. 68 Box 352 Clayton, Id Zip 83227
- Date of Priority (Only one per claim) 3-15-75 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source
- Location of point of diversion is: Township 10 N Range 18 E Bm  
Section 12, SW 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot 1908, BM.,  
County of Carter  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing - 1/2 HP submersible pump 80' Deep
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 104 (cfs)  
(Both dates are inclusive)  
For Stockwater purposes from 1-1 to 12-31 amount 102
- Total quantity claimed 106 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home & 1 Cow 3 Horses

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MAR 19 1993

10. Place of use is: Township: 10N Range 18E B4  
Section 12, SW 1/4 of NE 1/4, Govt. Lot 1908, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
(☒) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James L. Howard Date 1-12-90  
Shelia Howard Date 1-12-90

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_  
Organization \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho or \_\_\_\_\_ )

County of CUSTER ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day of Jan 19 90

SEAL

Notary Public Ethel M. Peck

Residing at Challis

My Commission Expires 3-21-92

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**MAR 19 1993**

James Harwood  
H.C. 68 Box 352  
Clayton, Idaho  
83227



Idaho Dept. of Water Resources  
2735 Airport Way  
Boise, Idaho  
83705



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Feb. 23, 1990

Re: A72-10477

JAMES H HARWOOD  
HC 68 BOX 352  
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
MAR 19 1993

OLD (CD) NUMBER -

[illegible]

CITY- CLAYTON  
PHONE - 208-838-2206

[illegible][illegible]

| TWN | RNG | SEC | TRACT | LUT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX | (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|--------------|--------------------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|--------------|--------------------------|

| 10N | 18E | 12 | SW NE | (37) | CUSTER |
|-----|-----|----|-------|------|--------|
|-----|-----|----|-------|------|--------|

[illegible][illegible]

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|

(37 ) CUSTER

+ - - DIVERSION MEANS - 6"X 80' WELL, 1 = HP SUBM. PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/3 HORSES, 1 BEEF

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible]

CERTIFIED  
AUG 28 1992  
WATER EXAMINER