

MAR-03-1997
0031

1

RIGHT NUMBER: 72-10476

NAME AND ADDRESS:

LORRAINE JACOBS
ANDREW JACOBS
HC 67 BOX 553
CLAYTON ID 83227

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/04/1967

POINT OF DIVERSION:

T11N R17E S28 LOT 6 (SESW)

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC T11N R17E S28
Lot 6 (SESW)
401 / 6 (SESW)

Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N17E286640A



DATE: 01/17/97
PAGE: 42

**DIVERSION
VOLUME**

0.04 CFS

0.04 CFS

Stage: BENEFICIAL USE

CUSTER County

10

SESH
Lt AC
06-D

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

1

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Field Inspection Flag:
Presumption Flag:

User-ID: SMITH Subject: COPIED FROM REMARKS

DWR NOTE
J-J LEGALS DETERMINED FROM GOV'T LOT MAP SEE ATTACHED.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE--NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME!"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10476
Date Received: 1/08/1990
Receipt No: W007439
Received By: _____
DATA ENTERED BY: SCC
DATE: 2/21/90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDREW JACOBS 208-838-2357
Address: HC 67 BOX 553
CLAYTON, ID 83227

AND
Name: LORRAINE JACOBS 208-838-2357
Address: HC 67 BOX 553
CLAYTON, ID 83227

2. Date of Priority: JUN 04, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	17E	28	SE	SW		6	CUSTER

5. Description of diverting works:
6"X 28' WELL, 1½ HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	17E	26	SE SW	6	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DWR NOTE

¼-¼ LEGALS DETERMINED FROM GOV'T LOT MAP SEE ATTACHED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A72-10476
Date Received 1-8-90
Receipt Number W007439

RECEIVED
JAN 08 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

FEB 20 1990

Department of Water Resources
Western Regional Office

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ANDREW & LORRAINE JACOBS Phone (208) 838-2357
Mailing Address HC 67 BOX 553 Clayton Idaho Zip 83227

2. Date of Priority (Only one per claim) 6-4-67 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 NORTH Range 17 EAST
Section 28 9 FRACTION OF LOT 6 1/4
County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgates, changes or enlargements in use, the dimensions of the diversion works as constructed of each well. Well, 6" casing, 28 feet deep, 1 inch pipe to house
submersible pump,

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house hold

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 11 W Range 17 E
Section 28, 9 FRACTION OF LOT 6 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date 1-4-90

Hermane Jacob _____ Date 1-4-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of January 19 89

SEAL

Notary Public Shirley Brown

Residing at Clayton, Idaho

My Commission Expires MAR 19 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

JACOBS
14667 Box 55-3
Clayton Id
83227

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MAR 19 1993



Idaho Dept of Water Resources
2735 Airport Way
Boise, Idaho 83705

Sec. 19

Sec. 20

Sec. 29

11N 17E.

S. 28

Lot 6

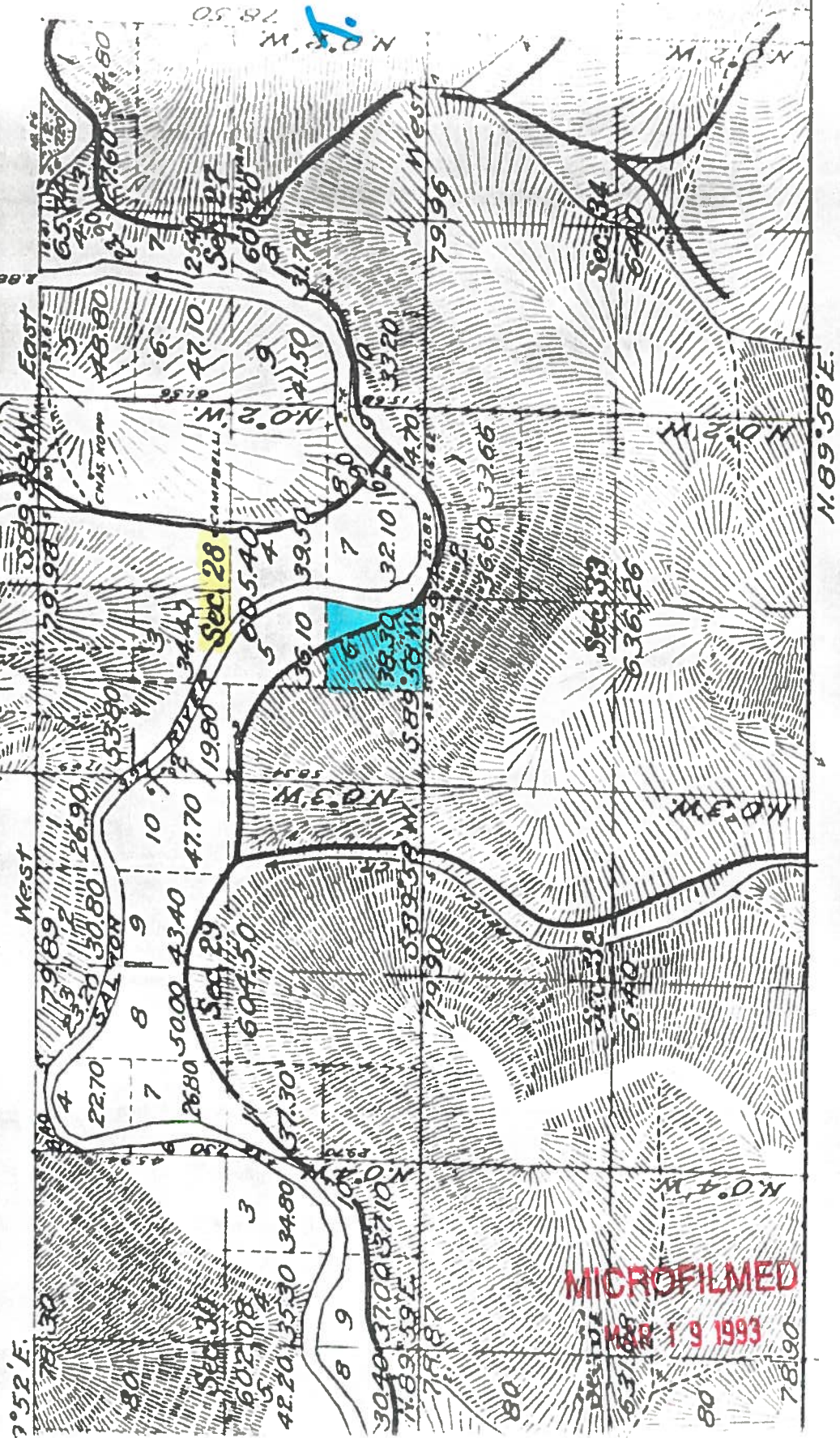
R. 17E.

Sec. 26

T. 11N.

Sec. 35

Sec. 320



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1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 23, 1990

Re: A72-10476

ANDREW JACOBS
HC 67 BOX 553
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

OLD (CD) NUMBER -

CITY- CLAYTON
PHONE - 208-838-2357

OLD WATER RIGHT NUMBERS

WATER EXAMINER