

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 03 August 1998
RE: 72-07545

Debra Papin gave me permission to conduct a field examination. The realtor, Preston Dixon, at Salmon River Realty has the key to the house. The permit calls to domestic and 5 acres of irrigation from the well located in the sub-floor of the living room (aka SENWNE $\frac{1}{4}$ Section 12, T10N, R18E). The adjudication claim, 72-10475, has recently been decreed and the domestic use is appropriately covered in the claim.

The field examination verified that there is no irrigation evident. I will recommend all the elements of 72-07545 to be disallowed.

There is another application (72-07544) for permit to irrigate the same 5 acres? out of the river. This application is being held in the Southern Region due to the moratorium.

NO RECOMMENDATION:

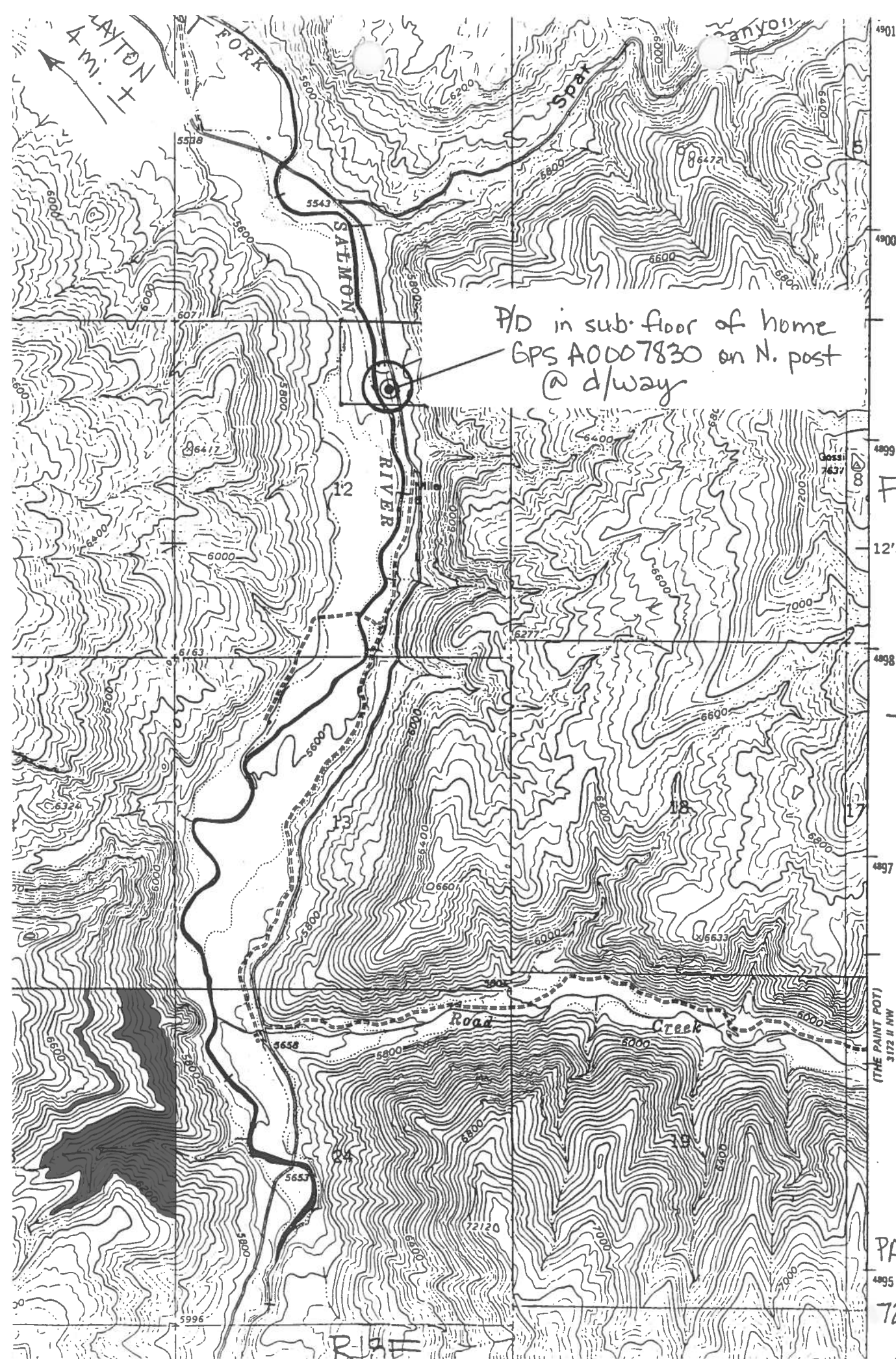
72-07545 overlaps w/ decreed right

DECREED:

72-10475 domestic use/one home 0.04 cfs
can cover a 1/2 acre of lawn if ever...

HOLD:

72-07544 5 acres of irrigation from East Fork
Salmon River



P/D in sub. floor of home
GPS A0007830 on N. post
@ d/way

FILE:
R073000f

12'30"

TION

(THE PAINT POT)
3172 II NW

PAPIN, et. al.

72-10475

72-07545

1/2

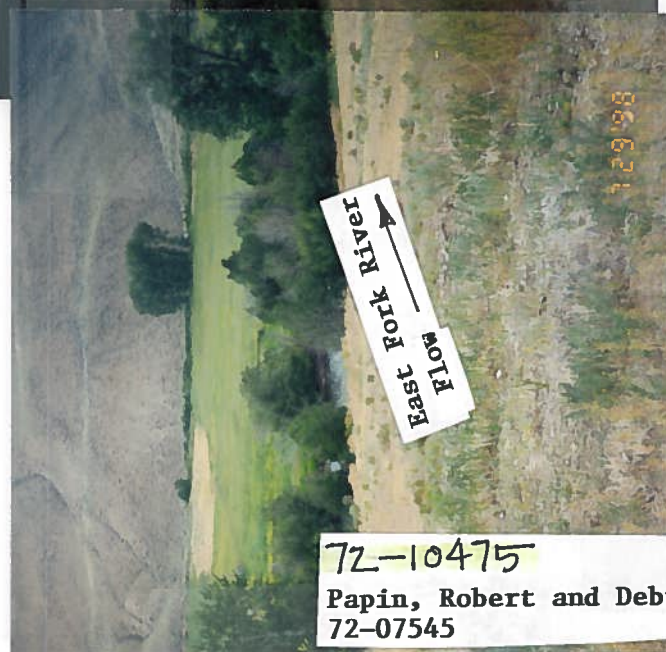
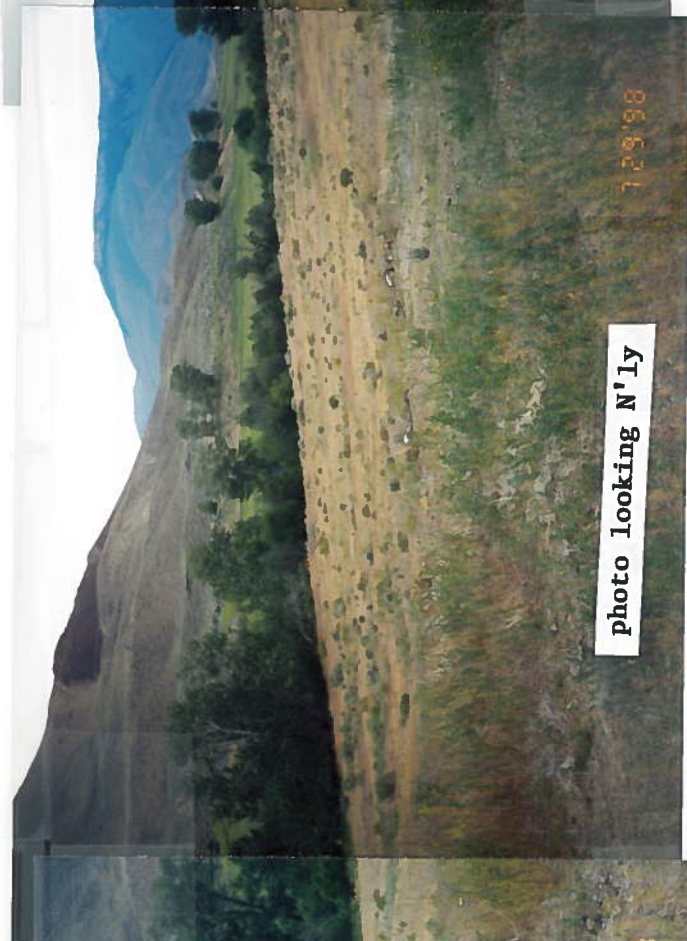
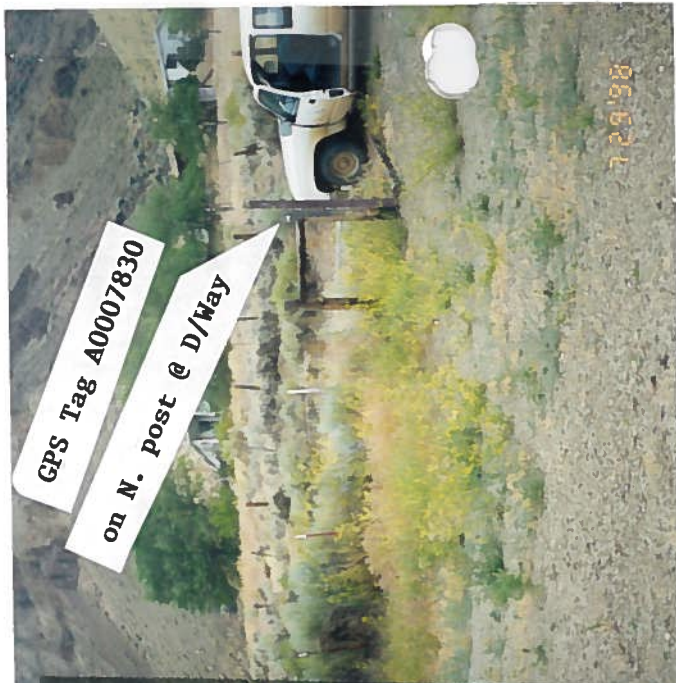


P/D in sub-floor living room of cabin
home

Papin, Robert and Debra

72-10475

72-07545



72-10475
Papin, Robert and Debi
72-07545

MAR-03-1997
0030

1

RIGHT NUMBER: 72-10475

NAME AND ADDRESS:

ALFRED V FISHER
LEONA FISHER
PO BOX 25
CLAYTON ID 83227

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

12/31/1963

POINT OF DIVERSION:

T10N R18E S12

NWNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T10N R18E S12

Within CUSTER County
NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10N18E120634A, TRACT 1362.

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C ALFRED V FISHER
C LEONA FISHER
PO BOX 25
CLAYTON ID 83227
(208) 838-2256

12/31/1963 DOMESTIC

01-01 12-31

0.04 CFS

0.04 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

CUSTER County

Place of use Legal Description for: DOMESTIC

		NW		SW		SE	
NENE NWNE SWNE SENE		NENW NWNW SWNW SENW		NESW NWSW SWSW SESW		NESE NWSE SWSE SESE	
T R S	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac
10N 18E 12							

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP10N18E120634A, TRACT 1362.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments:

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10475
Date Received: 11/24/1989
Receipt No: W006778
Received By: O/C H-B

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROBERT R PAPIN 707-448-9330
Address: 5164 FRY ROAD
VACAVILLE CA 95687
AND/OR
Name: DEBRA J PAPIN 707-448-9330
Address: 5164 FRY ROAD
VACAVILLE CA 95687

2. Date of Priority: DEC 31, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	12	NW	NE			CUSTER

5. Description of diverting works:
8"X 150' WELL, 1 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	12	NW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRACT 1362.

OWNERSHIP CHANGE MADE 3/4/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

APR 3, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT & DEBRA PAPIN
5164 FRY RD
VACAVILLE CA 95687

RE: SRBA CLAIM(S): A72-10475
FISHER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

RECEIVED

AUG 15 1996

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township TO North Range 78 E GLS
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A72-10475

Alfred V Fisher, Leona Fisher

☐ Name and Address of Former Owner/Claimant(s)(Seller):

Alfred V Fisher, Leona Fisher

P.O. Box 25

Clayton ID 83227

☐ New Owner/Claimant (Purchaser):

Robert R and/or Debra J. Papin

☐ New Mailing Address:

5164 Fry Rd

Vacaville CA 95687

☐ New Telephone Number:

(707) 448-9330

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Robert R. Papin
Debra J. Papin

Date 8-3-96

Date 8-3-96

☐ Signature of Former Owner/Claimant(s):

Alfred V Fisher
Leona Fisher

Date 7/3/96

Date 7/3/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/19/97 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Order No. 16011

0202659

WARRANTY DEED

For Value Received Joseph Lee Pyle and Chris Pyle, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Robert R. Papin and Debra J. Papin, husband and wife
whose address is: 5164 Fry Road, Vacaville, CA, 95687

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Order Number 16011

See EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 2, 1992

X Joseph Lee Pyle
Joseph Lee Pyle

X Chris Pyle
Chris Pyle

State of IDAHO

County of CUSTER

On 9-7-92 before me, the undersigned, a Notary Public in and for said State, personally appeared Joseph Lee Pyle and Chris Pyle personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature Patsy Kindt
Commission Expires: 3/12/98

202659
Custer County Req. of
First American
Title Co.
Time 11:12 A.M.
Oct 1 1992
Ethel M. Peck, Clerk
Wanda Murphy
\$ 6.00 Deputy

Order Number 16011



LEGAL DESCRIPTION 31182-CU

A fraction of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, Township 10 North, Range 18 E.B.M., Custer County, Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ of corner of said Section 12, run thence S. 66°09' E. 533.0 feet to a point in the center of the East Fork of the Salmon River and the point of beginning; continuing thence S. 66°09' E. 909.6 feet to a point on the E. boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence S. along the said E. boundary a distance of 736.4 feet to the SE corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence W. along the S. boundary of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 a distance of 568.0 feet, more or less, to a point in the center of the East Fork of the Salmon River; thence meandering the center of the East Fork of the Salmon River in the Northerly direction, 1076.0 feet, more or less to the point of beginning.

EXCEPTING THEREFROM:

A fraction of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, Township 10, North, Range 18 E.B.M., Custer County, Idaho, as follows:

Beginning at a point 20 feet W. of the centerline of the existing road, and bearing S. 76°52'05" W. 1812.07 feet from the NE corner of said Section 12, which is a G.L.O. Brass Cap. said point of beginning is a 5/8 x 24 inch Rebar with a 1 $\frac{1}{2}$ inch Aluminum Cap set in said fenceline; thence S. 8°11'46" E. 116.40 feet along said fence and road edge; thence S. 81°48'11" W. 394.60 feet to the center of the East Fork of the Salmon River; thence N. 8°15'27" W. 341.56 feet along the centerline of said River to an existing fence; thence S. 68°30'38" E. 454.63 feet along said fence to the point of beginning.

ALSO EXCEPTING THEREFROM:

A fraction of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12, Township 10 North, Range 18 E.B.M., Custer County, Idaho, as follows:

Commencing at the NE corner of said Section 12, a GLO grass cap; thence S. 73°24'15" W. a distance of 1,825.44 feet to a 5/8 bar with an aluminum cap. IS 791 the True Point of Beginning. thence S. 8°11'46" E. a distance of 280.00 feet to a 5/8 bar; thence N. 81°30'07" W. a distance of 411.78 feet, more or less to the center of the East Fork of the Salmon River; thence N. 8°15'27" W. a distance of 161.70 feet along the center line of said river; thence N. 81°48'11" E. a distance of 394.60 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM:

Any portion of the above described land lying E. of the centerline of the existing road.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10475
Date Received: 11/24/1989
Receipt No: W006778
Received By: _____
DATA ENTERED BY: sec
DATE: 2/21/90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALFRED V. FISHER 208-838-2256
Address: P.O. BOX 25
CLAYTON, ID 83227

AND/OR

Name: LEONA FISHER 208-838-2256
Address: P.O. BOX 25
CLAYTON, ID 83227

2. Date of Priority: DEC 31, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	12	NW	NE			CUSTER

5. Description of diverting works:
8"X 150' WELL, 1 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	18E	12	NW NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRACT 1362.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10475Date Received 11/24/89Receipt Number W0016778NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Department of Water Resources
Western Regional OfficeFLB 20 1990
Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Alfred v. and/or Leona Fisher Phone (208) 838-2256
Mailing Address Box 25 Clayton, Idaho. Zip 83227
- Date of Priority (Only one per claim) about 1963 ~~bought in 1965~~ Month/Day/Year
- Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 10North Range 18 East of Boise Meridian
Section 12 , NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Custer T^{ra}ct 1362
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well , 8" casing, 150' deep, 1 h. p. submersible pump, pipe to house.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1- 1 Month/Day to 12- 31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one home, Domestic,

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 10 north Range 18 East of Boise Meridian
Section 12, NW 1/4 of NE 1/4, Govt. Lot _____, B.M., Tract 1362
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes YES No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(/) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) + Alfred Fisher Date Nov 20-89

+ Leone Fisher Date 11-20-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20th day of November 19 89

SEAL

Notary Public Jo Ann Bennetts

Residing at Challis

My Commission Expires 8-5-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

Alfred V. Fisher
Box 25
Clayton,
Idaho 83327

MICROFILMED
MAR 19 1993

Shabo Dept. of Motor Research
2135 Airport Way
Boise
Idaho 83705





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 23, 1990

Re: A72-10475

ALFRED V FISHER
P O BOX 25
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10475

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/21/90 CLELLAND

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND - - - - -

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	11/24/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	S
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W006778	FEDERAL/STATE INDICATOR	-	
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

RP10N18E120634 A

DATA ENTRY

ENTERED 1-28-93 BDL

CHECKED 2/24/94 DMJ

"Verified By"
Topo Map/Crino-PQ
ASCS Map
Watermaster Records
NAPP Files
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 0 8 1992

CERTIFIED
AUG 21 8 1992
WATER EXAMINER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1996

Mr. Robert Papin
5164 Fry Rd.
Vacaville, CA. 95687

RE: Application for Permit

Dear Mr. Papin:

After talking to your father-in-law, I am sending you the necessary paper work to begin the process of applying for a permit for the use of irrigation. In addition to the "Application for Permit", Form 202 2/96, plus the "Instructions for Filing An Application", Form I-202 7/94, I have included a "Change of Ownership", Form 42-1409(7), and a proof report for the Water Right #A72-10475.

The proof report is under the name of Fisher, Alfred and Leona. With the exception of the name and address change, most of the information from the proof report can be transferred to the form 42-1409(7).

Hopefully the instructions to fill out the application for permit will be helpful. Again, the proof report may give you an idea what the department requires regarding nomenclature. Also, if we are able to assist you in anyway, don't hesitate to call or come in to our office.

Cordially,

Georgia Satterlee

MICROFILMED

DEC 04 1996

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

July 25, 1996 08:20 am

CUSTOMER

Papin, Debra & Robert

SUBJECT: A72-10475 plus 2 Applications for Permit

phone call (.) walk-in (X)

The Papin's came in and with the help of Kelly and Jim, I was able to direct them towards changing the ownership of the said above permit plus fill out two applications for permits. The first application for permit was for irrigation from the groundwater source per A72-10475. In addition to the application for permit, the Papin's also filled out "Proof of Beneficial Use Claim" form. Jim Stanton said it would be advantageous to fill the proof out today because the Papin's have developed and are using the system. The second application for permit is for irrigation also, however, the source is not from groundwater, but from the East Fork of the Salmon River. Although this application will held due to the moratorium, I was instructed to guide them to fill this out because the Papin's might as well get in line. Once the moratorium is lifted, they will have their right established.

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6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee 

DATE

July 19, 1996 10:00am

CUSTOMER

PAPIN, Debra & Randy

SUBJECT: A72-10475

phone call (X) walk-in (.)

Debra called to make an appointment to clarify the above right. Randy Papin is aka Robert. The Papin's will come in 0900 hrs on 25 July to fill out an application for permit. After conferring with Kelly on Basin 72, the Papin's are able to fill out an application for a permit, as this basin allows irrigation from a well. They will also fill out a Change of Ownership for said AJ claim.

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