

FEB-07-1997  
0017

1

RIGHT NUMBER:

72-10474

NAME AND ADDRESS:

MARVIN C GRANROTH  
HC 61  
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/30/1983

POINT OF DIVERSION:

T15N R20E S18 LOT 5 ~~CHALLIS~~ Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 1 HOME  
DOMESTIC 1/2 HORSE, 1/2 HORSE, 2 HORSES  
STOCKWATER  
STOCKWATER  
PERIOD OF USE  
01-01 12-31  
Irrigation Season  
04/01 10/31

QUANTITY  
0.04 CFS  
0.02 CFS  
0.02 CFS

PLACE OF USE:

DOMESTIC T15N R20E S18 Lot 5 ~~CHALLIS~~ Within CUSTER County  
STOCKWATER T15N R20E S18 Lot 5 ~~CHALLIS~~ Within CUSTER County  
STOCKWATER T15N R20E S18 Lot 5 ~~CHALLIS~~ Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP00065002028A  
PROPERTY ALSO KNOWN AS LOTS 1 & 2, BLOCK 2, SALMON RIVER ESTATES.  
STOCKWATER, 2 COWS, 2 HORSES

LDJ 2/7/97

\* J.D.E. 2/27/97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-24-1997  
PAGE: A-16

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10474

NAME & ADDRESS: MARVIN C GRANROTH  
HC 61  
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/30/1983

POINT OF DIVERSION: T15N R20E S18 LOT 5

Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 1 HOME  
STOCKWATER

PERIOD OF USE  
01-01 12-31  
Irrigation Season

QUANTITY  
0.04 CFS  
0.02 CFS

PLACE OF USE:

DOMESTIC T15N R20E S18 Lot 5

Within CUSTER County

STOCKWATER T15N R20E S18 Lot 5

Within CUSTER County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP00065002028A  
PROPERTY ALSO KNOWN AS LOTS 1 & 2, BLOCK 2, SALMON RIVER ESTATES.  
STOCKWATER, 2 COWS, 2 HORSES

1/27  
[Signature]

AJ5809NP  
No. R72-10474

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97  
PAGE: 23

OWNER CODE: NAME & ADDRESS: PRIORITY DATE: WATER USE: DIVERSION RATE: DIVERSION VOLUME:  
C MARVIN C GRANROTH 06/30/1983 STOCKWATER DOMESTIC 0.02 CFS 0.04 CFS  
HC 61 01-01 12-31  
CHALLIS ID 83226  
(208) 879-4385  
TOTAL DIVERSION: 0.06 CFS

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE  
CUSTER County

Point(s) of Diversion: T15N R20E S18 Lot05( )

Lots Without 1/4 1/4 Description: STOCKWATER

Lots Without 1/4 1/4 Description: DOMESTIC

15N 20E 18 05-D

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 2 COWS, 2 HORSES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP000650020028A  
PROPERTY ALSO KNOWN AS LOTS 1 & 2, BLOCK 2, SALMON RIVER ESTATES.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS  
LTS 1 & 2, BLK 2, SALMON RIVER ESTATES.  
VERIFIED GOV. LT 5 WITH COUNTY ASSESSOR. LW  
NOT FOUND ON ML3, NO LATE FEE.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

Review of plat map  
included in R72-10400A  
Places Granroth prop.  
South of Hwy 93 west  
of road. This corres-  
ponds to SENJE

11/23/97  
DJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10474  
Date Received: 2/15/1990  
Receipt No: S011214  
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARVIN C. GRANROTH 208-879-4385  
Address: HC 61  
CHALLIS, ID 83226

2. Date of Priority: JUN 30, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 15N      | 20E   | 18      |                   | 5   | CUSTER |

5. Description of diverting works:  
WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 04/01 | 10/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/2 COWS, 2 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 15N      | 20E   | 18      |            | 5   | DOMEST |       |
|          |       |         |            | 5   | STOCK  |       |

A72-10474

Page 1

Date: 02/15/90

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MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LTS 1 & 2, BLK 2, SALMON RIVER ESTATES.  
VERIFIED GOV. LT 5 WITH COUNTY ASSESSOR. LW  
NOT FOUND ON ML3, NO LATE FEE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. \_\_\_\_\_  
Date Received \_\_\_\_\_  
Receipt Number \_\_\_\_\_

RECEIVED NOTICE OF CLAIM  
TO A  
WATER RIGHT

FEB 14 1990  
Department of Water Resources  
Southern Region Office

RECEIVED

FEB 12 1990

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources  
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Marvin C. Granroth Phone (208) 879-4385  
Mailing Address HC 61 Box Challis, Id Zip 83226  
2. Date of Priority (Only one per claim) June 1982 Month/Day/Year  
3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) Well  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source

4. Location of point of diversion is: Township 15 N. Range 20 E.  
Section 18, N.E. 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot 1+2, BM., Box 4  
County of Custer Block 2  
Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount 0.04 (cfs)  
For Stockwater purposes from 4-1 to 10-31 amount 0.02  
(Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)  
8. Total consumptive use claimed is de minimus  
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single diversion; stockwater: Type and Number of livestock) Domestic, 1 Home Stockwater, 1-2 Cows and 1-2 Horses

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MAR 19 1993

10. Place of use is: Township: 15 N. Range 20 E.  
Section 18, N.E. 1/4 of \_\_\_\_\_ 1/4, Govt. Lot 1+2, B.M.,  
Block 2  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
(☒) None or \_\_\_\_\_

14. Remarks: Lots 1+2, Block 2 of Salmon River Estates

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Martin C. Gammath Date 2/9/90

\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_  
Title  
of \_\_\_\_\_, that I have signed the foregoing

\_\_\_\_\_  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_  
Title  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Custer ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day of Feb 19 90

SEAL

Notary Public Marilyn J. Brown

Residing at Clayton, Idaho

My Commission Expires Dec. 20, 1992

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**MAR 19 1993**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

.Feb. 16, 1990

Re: A72-10474

.MARVIN C GRANROTH  
.HC 61  
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993



