

RIGHTS FROM: SOURCE: GROUNDWATER
RIGHT NUMBER: 72-10473

NAME & ADDRESS: WENDY JO MAGOON
HC 67 BOX 2025
CHALLIS ID 83226

SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/10/1977

POINT OF DIVERSION: T13N R19E S16 LOT 6 (SESW) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.01 CFS
DOMESTIC 1 HOME	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T13N R19E S16 Lot 6 (SESW)
DOMESTIC Within CUSTER County
T13N R19E S16 Lot 6 (SESW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E164870A
STOCKWATER, 1 COW, 2 HORSES, MISC. FARM ANIMALS

✓ DJ 1/27

DATE: 01/17/97
PAGE: 22

DIVERSION RATE
DIVERSION VOLUME

0.04 CFS

Stage: BENEFICIAL USE

CUSTER County

ES

FIN

Audit:	07/28/93	SMITH	03/30/95	POST-STD	01/14/97	D&S-DSA
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10473
Date Received: 2/15/1990
Receipt No: S011210
Received By: lw

postmarked 1/12/91
lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WENDY JO MAGOON 208-879-2242
Address: HC 67 BOX 2025
CHALLIS, ID 83226

2. Date of Priority: SEP 10, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	SE	SW		6	CUSTER

5. Description of diverting works:
48' WELL, 3/4HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/1 COW, 2 HORSES, MISC. FARM ANIMALS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	16	SE	SW	6	DOMEST	
			SE	SW	6	STOCK	

A72-10473

Page 1

Date: 02/15/90

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS PORTION OF LT 5 & 6.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No.

Date Received

Receipt Number

postmarked
1/12/90 LWNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 16 1990

Department of Water Resources
Eastern District Office

RECEIVED

JAN 17 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

FEB 14 1990

Please type or print clearly

1. Name of Claimant (s) Wendy Jo Magoon
Mailing Address HC 67 Bx 2025 Challis, Id Zip 832262. Date of Priority (Only one per claim) September 10, 1977 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Snake River / Salmon River
which is tributary to (b) Snake River / Salmon River4. Location of point of diversion is: Township 13N Range 19E
Section 16 1/4 of 1/4 of 1/4, Govt. Lot 5+6 BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 48' Deep Well; 3/4 hp submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.03 (cfs)
For Stock purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.01 (cfs)
(Both dates are inclusive)7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household of six; Two horses; One cow;
25 chickens; Eight rabbits + 1 dog; Two cats.

MAR 19 1993

10. Place of use is: Township: 13N Range 19E

Section 16, 1/4 of _____ 1/4, Govt. Lot 5+6, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wendy Jo Magaon Date 1-11-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of Jan. 19 90

SEAL

Notary Public Edith M. Beck

Residing at Challis

My Commission Expires 3-21-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 19 1990

RECEIVED

FEB 14 1990

Department of Water Resources
Southern Region Office

Wendy Jo Magoon
HC 67 Box 2025
Challis, ID 83226

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2152 (Ron Butts) for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [X] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [X] Item #9 Description of Non-irrigation Uses?
- [X] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [X] Other or Remarks

NEED 1/4-1/4
LEGAL DESCRIPTIONS

Item #3 - Source: What is the Source?

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

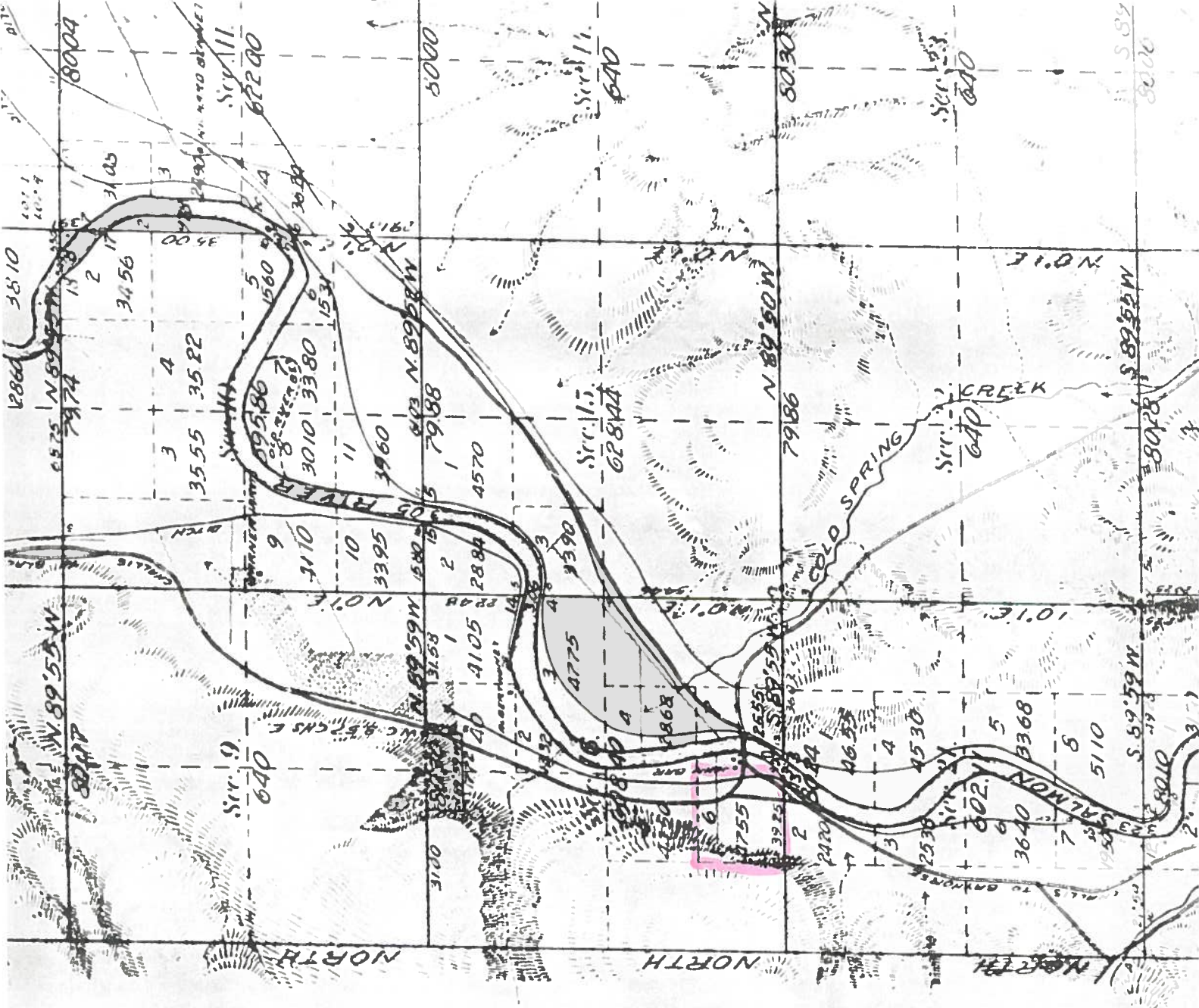

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

Sec

MICROFILMED

MAR 19 1993



Surveyed

Not

Contours:

and

MICROFILMED

MAR 9 1993

Sec. 7.

CHS N.

Sec. 18.

Sec. 17.

Sec. 20.

Sec. 8.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 16, 1990

Re: A72-10473

WENDY JO MAGOON
HC 67 BOX 2025
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

WATER RIGHT NUMBER - A72-10473

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
MAG00N

WENDY JO

1 - HC 67 BOX 2025

2

1

CITY- CHALLIS
PHONE - 208-879-2242
STATE- ID ZIP- 83226

[illegible][illegible]

GROUNDWATER

[illegible]

STREAM INDEX (BLANK IF NO INDEX CODE)

13N	19E	16	SE SW	6	(37)	CUSTER
13N	19E	16	SE SW	6	(37)	CUSTER

[illegible]

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC	01/01	12/31	0.030
04 - STOCKWATER	01/01	12/31	0.010

[illegible]

TWN	RNG	SEC	TRACT	LDT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
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[illegible]

13N	19E	16	SE	SW	04	STOCKWATER	(37) CUSTER
13N	19E	16	SE	SW	43	DOMESTIC	(37) CUSTER

+ - - DIVERSION MEANS - 48' WELL, 3/4HP PUMP, PIPE

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/1 COW, 2 HORSES, MISC. FARM ANIMALS

+	-	-	OTHER RIGHTS FOR SAME USE - NONE
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	REMARKS
	PROPERTY IS PORTION OF LT 5 & 6.

PROPERTY IS PORTION OF LT 5 & 6.

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+
- - - - - OLD WATER RIGHT NUMBERS - - - - -
- - - - - NO OLD WATER RIGHT NUMBERS FOUND.
+-----+-----+-----+-----+-----+-----+-----+-----+-----+

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NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - +
- - - CONDITIONS OF APPROVAL - - - +
- - - NO CONDITIONS OF APPROVAL FOUND - - -

NO CONDITIONS OF APPROVAL FINDS

+ - - -	- - - +	+ - - -	- - - +	+ - DECREE DATE -
				00/00/0000

