

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-24-1997
PAGE: A-11

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10472

NAME & ADDRESS:
ANDREW JACKSON WOOLWINE
GHENDOLYN O WOOLWINE
PO BOX 942
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/12/1982

POINT OF DIVERSION: T13N R19E S12

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T13N R19E S12

Within CUSTER County
SWNE

DOMESTIC
T13N R19E S12

Within CUSTER County
SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000700000040A
STOCKWATER, 6 BEEF CATTLE

158/27

DATE: 01/17/97
PAGE: 21

DIVERSION RATE

Stage: BENEFICIAL USE

SWNE

MS

5

MS

Conditions of Approval:

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit:	07/28/93	SMITH	03/30/95	POST-STD	01/14/97	D&S-DSA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10472
Date Received: 12/26/1989
Receipt No: C013678
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDREW JACKSON WOOLWINE
Address: P.O. BOX 942
CHALLIS, ID 83226

AND/OR

Name: GWENDOLYN O. WOOLWINE
Address: P.O. BOX 942
CHALLIS, ID 83226

2. Date of Priority: APR 12, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	12		SW	NE		CUSTER

5. Description of diverting works:
165' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/6 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	12	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PERMIT 72-07366

14. Remarks:
WARM SPRINGS CR. WATER ALSO USED ON PROPERTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. 72-7366
Date Received 12/26/89
Receipt Number 0013678NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 26 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Andrew Jackson & Gwendolyn O. Woolwine Phone () None
Mailing Address P.O. Box 942, Challis, Idaho Zip 83226
2. Date of Priority (Only one per claim) 11/90 4/12/82 Month/Day/Year 72-7366 Perm
3. Source of water supply (Check one) (X) Groundwater or Other () (a) Well & Warm Springs Creek
which is tributary to (b) Salmon River Name or kind of source
4. Location of point of diversion is: Township 13 N. Range 19 E.
Section 12, SW 1/4 1/4 of N.E. 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Custer
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 165' well used for household, & 2" pop pipe coming from Hot Springs Creek, 2 hp pump with 4" main & 2 hand lines with 4 sprinklers per line
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
- | | Month/Day | to | Month/Day | (cfs) |
|-----------------------------------|----------------------------|----|--------------|--------------------|
| For <u>Domestic</u> purposes from | <u>1/1</u> | to | <u>12/31</u> | amount <u>0.04</u> |
| | (Both dates are inclusive) | | | |
| For <u>Stock</u> purposes from | <u>1/1</u> | to | <u>12/31</u> | amount <u>0.02</u> |
7. Total quantity claimed 0.06 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 1-House hold, & 6 Beef cattle

MICROFILMED
MAR 19 1993

10. Place of use is: Township: 13 N Range 19 E

Section 12, SW 1/4 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any No

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: We purchased this property 6/19/89 and will be moving to Idaho the latter part of Feb. '90. Until that time our address is: 9351 W. Safford St, Marana, Ariz. 85653 Ph. 602/791-2464

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Andrew Jackson Woolwine Date 12/20/89

& Andrew Jackson D. Woolwine Date 12/20/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of TF) SS.

Subscribed and sworn (or affirmed) before me this 20th day of Dec 19 89

SEAL

Notary Public Lois White

Residing at TF

My Commission Expires 5/94 MICROFILMED

Last Name Woolwine Ident No. 72-7366 MAR 19 1993

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 16, 1990

Re: A72-10472

ANDREW JACKSON WOOLWINE
P O BOX 942
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

OLD (O) NUMBER -

10

1 - P.O. BOX 942

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

+ - - STATUS - - - +

100

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- - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)
- - - - -

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(37) CUSTER

----- DIVERSION RATE ----- DIVERSION VOLUME -----

[illegible][illegible]

04 STOCKWATER
43 DOMESTIC

MEANS - 165, WELL

S/6 BEEF CATTLE

SMIT 72-07386

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

