

MAR-03-1997
0024

1

RIGHT NUMBER: 72-10462

NAME AND ADDRESS: ROBERT P JOHNSON
GAIL M JOHNSON
2286 SERENE DR
~~2286 SERENE DRIVE~~
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1982

POINT OF DIVERSION: T13N R19E S11 NENE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.05 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S11 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000480020050A
PROPERTY ALSO KNOWN AS LOT 5, BLOCK 2, PHASE 1, KEYES ACRES.

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DATE: 01/17/97
PAGE: 32

DIVERSION VOLUME

0.05 CFS

Stage: BENEFICIAL USE

ENEN

Description for: DOMESTIC

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SE
: NESE NWSE SESE SESE
: Lt AC Lt AC Lt AC Lt AC
: -----
:
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CUSTER

HOME

NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCELI NO- RP000480020050A

PROPERTY ALSO KNOWN AS LOT 5. BLOCK 2. PHASE 1. KEYES ACRES.

Made Date:

Verified Date:

Objection Filed Date:

Water District Number:

Field Inspection Flag:

Field Inspection I

Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS

LT 5, BLK 2, PHASE 1, KEYES ACRES.

CLAIMANT LISTED SECTION 28 AND NO QTRS, CONFIRMED LEGAL

Date: 01/14/1997 User-ID: NS1-PR00 Subject: D&S 1 HOME UPDATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10462
Date Received: 9/20/1989
Receipt No: C011718
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT P. JOHNSON 208-342-0804
Address: 2286 SERENE DRIVE
BOISE, ID 83706
OR
Name: GAIL M. JOHNSON 208-342-0804
Address: 2286 SERENE DRIVE
BOISE, ID 83706
2. Date of Priority: APR 01, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13N | 19E | 11 | NE | NE | | | CUSTER |
5. Description of diverting works:
120'X6" WELL, 1.5HP SUBMERSIBLE PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.050 | | |
7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE

A72-10462

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Date: 02/08/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	11	NE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LT 5, BLK 2, PHASE 1, KEYES ACRES.
CLAIMANT LISTED SECTION 28 AND NO QTRS, CONFIRMED LEGAL
DESCRIPTION WITH CHALLIS COURTHOUSE...LW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10462

Date Received _____

Receipt Number 1011718

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 20 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ROBERT P. JOHNSON OR GAIL M. JOHNSON Phone (208) 342-0804Mailing Address 2286 SERENE DRIVE BOISE, ID Zip 837062. Date of Priority (Only one per claim) APRIL 1, 1982 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 13 N Range 19 ESection 28, 1/4 of Ne 1/4 of Ne 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" CASING, 120' deep, 1.5 h.p. submersible pump, 1.25 in pipe underground to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 ^{Month/Day} to DEC 31 ^{Month/Day} amount (cfs)

For _____ purposes from _____ to _____ (Both dates are inclusive) amount _____

7. Total quantity claimed 0.05 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household

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10. Place of use is: Township: 13 N Range 19 E

Section 284 11, Ne 1/4 of Ne 1/4, Govt. Lot _____, B.M.,

County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: LOT 5, BLOCK 2, PHASE 1, KEYES ACRES

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Robert P. Johnson

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert P. Johnson Date 7/7/89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this 7 day of July 1989

SEAL

Notary Public Shirley Lee Evans

Residing at Boise Idaho / Ada County

My Commission Expires Aug 12, 1994

Last Name Evans Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 9, 1990

Re: A72-10462

ROBERT P JOHNSON
2286 SERENE DRIVE
BOISE ID 83706

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

