

MAR-03-1997
0025

RIGHT NUMBER:

72-10463

NAME AND ADDRESS:

NANCY HOERST
ED HOERST
716 E JEFFERSON
716 EAST JEFFERSON
BOISE ID 83712

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/30/1969

POINT OF DIVERSION:

T11N R13E S35

SENE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11N R13E S35

Within CUSTER County
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000430030010A
BLOCK 3 GATEWAY SUBDIVISION NUMBER 1.

RT

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 01/17/97
PAGE: 34

NAME & ADDRESS

WATER USE

USE PERIOD
FROM TO

DIVERSION
VOLUME

06/30/1969 DOMESTIC

01-01 12-31

0.04 CFS

DIVERSION:

0.04 CFS

Tributary to:

Stage: BENEFICIAL USE

T11N R13E S35

SENE

CUSTER COUNTY

MS

:	NENN	NNNN	SNNN	SENS
:	Lt	Ac	Lt	Ac
:	---	---	---	---
:	---	---	---	---

```

NESW  NESW  SVSW  SESW
Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac
-----

```

```

: NESE NWSE SWSE SESE
: Lt Ac Lt Ac Lt Ac Lt Ac
: ..... - - - - -
:
:

```

)

HOME

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

12/25

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Comments: Date: 07/28/1993 User-ID: SMWTH Subject: COPIED FROM REMARKS
BLK 3, GATEWAY SUBDIVISION #1.
VERIFIED LEGAL DESCRIPTION WITH CHALLIS COURTHOUSE...LM.

**Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10463
Date Received: 1/09/1990
Receipt No: ~~C013890~~ Col.
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NANCY HOERST 208-345-0934
Address: 716 EAST JEFFERSON
BOISE, ID 83712

AND

Name: ED HOERST 208-345-0934
Address: 716 EAST JEFFERSON
BOISE, ID 83712

2. Date of Priority: JUN 30, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	13E	35		SE	NE		CUSTER

5. Description of diverting works:
35'X6" WELL, 3/4HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A72-10463

Page 1

Date: 02/08/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	13E	35	SE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLK 3, GATEWAY SUBDIVISION #1.
VERIFIED LEGAL DESCRIPTION WITH CHALLIS COURTHOUSE...LW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SNAKE RIVER BASIN ADJUDICATION

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No.

Date Received

Receipt Number

1/11/90

0013941

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 11 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) NANCY + ED HOERST Phone (208) 345 0934Mailing Address 716 E. Jefferson Boise, ID Zip 837122. Date of Priority (Only one per claim) ? 6 / 69 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Boise Me
which is tributary to (b) Boise Me Name or kind of source4. Location of point of diversion is: Township 11 North Range 13 East Boise Me
Section 35 1/4 of Se 1/4 of Ne 1/4, Govt. Lot BM.
County of CUSTERAdditional points of diversion if any: All of block 3 of Gateway Subdivision5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 35' deep, 3/4 h.p. submersible pump, pipe to house6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
For purposes from Month/Day to Month/Day amount (cfs)
(Both dates are inclusive)7. Total quantity claimed (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic - 1

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 11 North Range 13 East Boise Meridian
Section 35 SE 1/4 of NE 1/4, Govt. Lot _____, B.M., Custer County
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1-10-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM.

Subscribed and sworn (or affirmed) before me this 10th day of January 19 90

SEAL

Notary Public [Signature]

Residing at Luna, Id.

My Commission Expires 4-1-94

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 9, 1990

Re:A72-10463

NANCY HOERST
716 EAST JEFFERSON
BOISE ID 83712

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10463

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME - FIRST NAME -

ADDRESS -

*** C - CURRENT OWNER ***
HOERST

NANCY

1 - 716 EAST JEFFERSON

2 -

3 -

CITY- BOISE

PHONE - 208-345-0934

1 - 716 EAST JEFFERSON

2 -

3 -

CITY- BOISE

PHONE - 208-345-0934

HOERST

ED

STATE- ID ZIP- 83712

STATE- ID ZIP- 83712

PRIORITY DATE - 06/30/1969

REGION - 17 SOUTHERN

STAGE - BENEFICIAL USE

STATUS -

SOURCE - GROUNDWATER

TRIBUTARY -

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

11N 13E 35 SE NE (37) CUSTER

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

TOTAL DIV. RATE - TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - KW USAGE -

TWN RNG SEC TRACT LOT ACRES PLACE OF USE

DESCRIPTION

COUNTY

11N 13E 35 SE NE

43 DOMESTIC

(37) CUSTER

DIVERSION MEANS - 35"X6" WELL, 3/4HP PUMP, PIPE

NON-IRRIGATION USE - D/I HOUSE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
BLK 3, GATEWAY SUBDIVISION #1.
VERIFIED LEGAL DESCRIPTION WITH CHALLIS COURTHOUSE...LW.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A72-10463

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF

DEGREE DEFENDANT

DEGREE DATE

AUDIT FIELDS - 02/08/90 WHITE 04/27/90 MERRITT

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG		DLD CASE NUMBER	
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	DLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE	01/03/1990	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	
LICENSED DATE	00/00/0000	RECEIPT NUMBER	C013941	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLAG		POU OWNERSHIP FLAG	Y	PRESUMPTION FLAG	
FEE EXEMPT FLAG		NAME CONNECTOR	AND	NOTICE OF ERROR FLAG	

RP000430030010 A

DATA ENTRY

ENTERED 1/28/93

CHECKED 2/21/94

VERIFIED

AUG 0 8 1992

Verified By:
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAFP Photos
Field Exam
Other (See Remarks:
County Records
Witness Statement
Project Records
DWR Records

CERTIFIED

AUG 2 8 1992

WATER EXAMINER