

MAR-03-1997
0026

1

RIGHT NUMBER:

72-10465

NAME AND ADDRESS:

PAT WEBER
JIM VAN ARK
PO BOX 1164
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/28/1982

POINT OF DIVERSION:

T14N R19E S34

NWSE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S34

Within CUSTER County
NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000910050060A

DATE: 01/17/97
PAGE: 36

DIVERSION
VOLUME

0.04 CFS

0.04 CFS

Stage: BENEFICIAL USE

CUSTER County

2

:	NESE	NWSE	SWSE	SESE
:	Lt	AC	Lt	AC
:	---	---	---	---
:	:	:	:	:

of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Verified Date:

Field Inspection Flag:

Comments:  Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/28/93 SMITH 06/03/94 TBACLUN 03/30/95 POST-STD 01/14/97 DS1-PROD

Audit:	D7/28/93	SMITH	06/03/94	TBACKLUN	03/30/95	POST-STD	01/14/97	DS1-PROD
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10465

Date Received: 11/15/1989

Receipt No: C012852

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM VAN ARK 208-879-2708
Address: PO BOX 1164
CHALLIS ID 83226

AND/OR

Name: PAT WEBER 208-879-2708
Address: PO BOX 1164
CHALLIS ID 83226

2. Date of Priority: MAY 28, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	34		NW	SE		CUSTER

5. Description of diverting works:
80'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	34	NW	SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 6-3-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R72-10465

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
VAN ARK JIM
1 - PO BOX 1164
2 -
3 -
City- CHALLIS
Phone - 208-879-2708
1 - PO BOX 1164
2 -
3 -
City- CHALLIS
Phone - 208-879-2708
State- ID Zip- 83226

WEBER PAT
1 - HC 63 BOX 1505
2 -
3 -
City- CHALLIS
Phone - 208-879-4776
1 - HC 63 BOX 1505
2 -
3 -
City- CHALLIS
Phone - 208-879-4776
State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
FARR BYRON E
1 - HC 63 BOX 1505
2 -
3 -
City- CHALLIS
Phone - 208-879-4776
1 - HC 63 BOX 1505
2 -
3 -
City- CHALLIS
Phone - 208-879-4776
State- ID Zip- 83226

FARR RUBY F
1 - HC 63 BOX 1505
2 -
3 -
City- CHALLIS
Phone - 208-879-4776
1 - HC 63 BOX 1505
2 -
3 -
City- CHALLIS
Phone - 208-879-4776
State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/28/1982 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
14N 19E 34 NW SE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 34 NW SE 43 DOMESTIC (37) CUSTER

Total Acres:

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

PARCEL NO. KP000910050060A

OWNERSHIP CHANGE MADE 6-3-94 BY TLB

Decree Plaintiff	Decree Defendant	Decree Date
------------------	------------------	-------------

+ - - Audit Fields - - +
06/03/94 TBACKLUN

	Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
	Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
	Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
	Claim Received Date	-	11/15/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
				Receipt Number	-	C012852	Water District	-	
				POU Ownership Flag	-	Y	Federal/State Indicator	-	S
				Name Connector	-	AND/OR	Presumption Flag	-	
							Notice of Error Flag	-	

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1/3/94

MAY 10 1994

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E
Section 34, NW 1/4 of SE 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

Dep. of Water Resources
Southern Region Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: * A-2-10465

RECEIVED

☐ Name and Address of Former Owner/Claimant(s)(Seller): BYRON & RUBY F. FARR

MAY 23 1994
Department of Water Resources
Southern Region Office

H-C 63 Box 1705

Challis ID 83226

☐ New Owner/Claimant (Purchaser):

Jim Van Ark & Pat Weber

☐ New Mailing Address:

PO Box 1164

Challis ID 83226

☐ New Telephone Number: (208) 879 - 2708

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

[Signature]

X Date 5/19/94

Date 5/19/94

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

* Put Adj. Claim No. according to legal description & name search. Jg

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

MAY 10 1994

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BYRON E. & RUBY F. FARR

Phone (208) 879-4776

Mailing Address H-C 63 Box 1705, CHALLIS, IDAHO

Zip 83226

2. Date of Priority (Only one per claim) 5-28-82

Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) n/a

Name or kind of source

which is tributary to (b) N/A

4. Location of point of diversion is: Township T 14 N

Range R 19 E

Section 34 , NW 1/4 of SE 1/4 of Sec. 34

1/4, Govt. Lot n/a , BM.,

County of CUSTER

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing, 80' deep, 1.0 H.P. submersible pump w/1" pipe to the house. 5-28-82

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

For --- purposes from --- (Both dates are inclusive) to --- amount ---

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, one Household

10. Place of use is: Township: T 14 Range R 19 E
Section 34 NW 1/4 of SE 1/4, Govt. Lot --- B.M.,
County of CUSTER for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any N/A

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No ---
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: ---

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court --- Decree Date --- Plaintiff vs Defendant ---

If applicable provide IDWR Water Right Number ---

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do --- do not --- wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments ---

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Byron C. Starr Date Nov. 1, 1989
Ruby T. Starr Date Nov. 1, 1989

For Organizations: I do solemnly swear or affirm that I am ---

of --- Title ---
Organization --- that I have signed the foregoing
document in the space below as --- of ---
Title --- Organization ---
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent --- Date ---

Title and Organization ---

State of Idaho/or ---)
County of ---) SS.

Subscribed and sworn (or affirmed) before me this --- day of --- 19 ---

SEAL

Notary Public ---

Residing at ---

My Commission Expires ---

Last Name --- Ident No. ---

Copies: White-State, Yellow-Claimant

RECEIVED

MAY 10 1994

De. *Water Resources*
Southern Region Office

WARRANTY DEED

For Value Received BYRON E. FARR and RUBY FRANCES FARR, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto JAMES B. VANAN and PATRICIA A. WEBER, as joint tenants, the grantees, whose current address is P.O. Box 111, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

Lot 6, Block 5, Wild River Estates, Custer County, Idaho as shown by the Official Plat thereof, now on file with said County Recorder.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 3 day of January, 1993.

Byron E. Farr by Sheila Kaye Farr ally in fact
BYRON E. FARR
Ruby Frances Farr by Sheila Kaye Farr ally in fact
RUBY FRANCES FARR

STATE OF IDAHO
COUNTY OF

ss.

On this 3rd day of January in the year 1993, before me, a Notary Public, personally appeared Sheila Kaye Farr and Byron E. Farr known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Byron E. Farr and Ruby Frances Farr and acknowledged to me that She subscribed the name of Byron E. Farr thereto as principal, and she (her) own name as attorney in fact.

Sheila Kaye Farr
Notary Public
Residing at Challis, Idaho
Commission expires: 11/11/95

TE OF IDAHO, COUNTY OF CUSTER
hereby certify that this instrument was filed for record at the
est of Custer County Title
15 minutes past 2
lock P.M., this 3rd day of
Jan, 1993, in my office,
duly recorded in Book _____
Deeds at page _____.

Ethel M. Peck
Ex-Officio Recorder

Wendy Mayhew
Deputy

Notary Public
Residing at _____
Commission Expires _____

Fee: \$3.00
Mail to: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-May-1994 14:22

JIM VAN ARK
PAT WEBER
PO BOX 1164
CHALLIS ID 83226

RE: NEW PROPERTY OWNER NOTICE OF CHANGE OF OWNERSHIP

Dear Claimant(s):

Thank You for sending to this office your NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP. The Warranty Deed lists you as the new owners, however, I do need for you to sign the Signature of New Owner/Claimant area. You indicated '&' that would mean that both of you will be required to sign. You can put '&/or' between the names, and it will require just one signature.

I am returning the form to you - I have marked the area with a red check, that need to be filled out. Again, thank you for sending in the form. Call me or come in to this office if you have any questions, I will be glad to help you.

Sincerely,

A handwritten signature in pink ink, appearing to read 'Judy Givens', written over the typed name.

Judy Givens
Adjudication Secretary

/jg

Enclosure - Return of Form 42-1409(7)
Return of NOTICE OF CLAIM form
Return of Warranty Deed

STATE

(Enter=Continue)

(GOLD7=This Query)

(Menu _____

SD-0604-2 Township: 14N			Range: 19E		Section: 34		Tract:		Lot:	
S	L		STATE		O	S	Max # Records	15		
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Des
NESE		R72-04080A	SULLIVAN, BARBARA J		O	1		12/11/1888	01	IRR
			SULLIVAN, PHIL L		O					
			SPLIT CLAIM		C					
NWSE		A72-10465	FARR, BYRON E.		C		J	05/28/1982	43	DOMI
			FARR, RUBY F.		C					
NWSE		R72-10465	FARR, BYRON E		C		J	05/28/1982	43	DOMI
			FARR, RUBY F		C					
NWSE		A72-04080D	WELLS, CHARLES VERNON		O	1	S	06/01/1885	01	IRR
			CORGATELLI, RANDY		C					
			CORGATELLI, ELLEN		C					
			DONAHUE, DENNIE H		C					
			DONAHUE, DONNA		C					
NWSE		R72-04080A	SULLIVAN, BARBARA J		O	8		12/11/1888	01	IRR
			SULLIVAN, PHIL L		O					
			SPLIT CLAIM		C					
NWSE		R72-04080Q	SULLIVAN, BARBARA J		C	4	J	12/11/1888	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-May-1994 09:25

JIM VAN ARK
PAT WEBER
PO BOX 1164
CHALLIS, ID 83226

RE: ADJUDICATION CLAIM(S): A72-10465
BYRON & RUBY FARR

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-10127**
Date Received: 12/ 5/1988
Receipt No: S004221
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MARIE ROBERTSON
Address: RT 1
HAGERMAN ID 83332
208-837-4411
2. Date of Priority: DEC 31, 1940
3. Source: SNAKE RIVER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NW	NE	SW		TWIN FALLS
5. Description of diverting works:
PUMP, 1/2 HP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/01	10/01	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 LAWN
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NE	SW		DOMEST	
11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMANT USES WELL FOR HOUSE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED
May 18, 1994

MAY 24 1994

MARIE ROBERTSON (DECEASED)
RT 1
HAGERMAN ID 83332

Department of Water Resources
Southern Region Office

RECEIVED

MAY 23 1994

WATER RESOURCES
WESTERN REGION

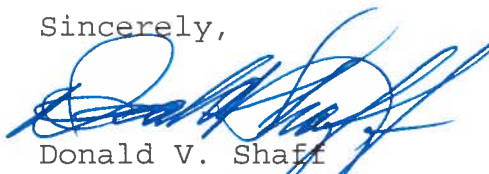
Re: Snake River Basin Adjudication (SRBA)
Twin Falls County - #A02-10127
Identification Number Change

Dear Claimant:

The Identification Number to your Water Right has been changed from #A47-11999 to #A02-10127. This change does not affect your claim in any other way. A copy is enclosed for your records. Please use the new number in future inquiries or correspondence you may have with our Department.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,



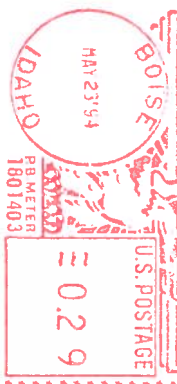
Donald V. Shaff
Manager, Adjudication Section

DVS:ss:region

Enclosure:

Copy of Notice of Claim #A02-10127

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082



IDWR
SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301



RECEIVED
MAY 20 1994
Department of Water Resources

MARIE ROBERTSON
RT 1
HAGERMAN ID 83332

NO ADDRESS
UNCLAIMED - NOT KNOWN
☐ NO SUCH STREET
☐ NO SUCH NUMBER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10465
Date Received: 11/15/1989
Receipt No: C012852
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BYRON E. FARR 208-879-4776
Address: HC 63 BOX 1505
CHALLIS, ID 83226
AND
Name: RUBY F. FARR 208-879-4776
Address: HC 63 BOX 1505
CHALLIS, ID 83226
2. Date of Priority: MAY 28, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N | 19E | 34 | NW | SE | | | CUSTER |
5. Description of diverting works:
80'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE

A72-10465

Page 1

Date: 02/09/90

MICROFILMED

MAR 1 9 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	34	NW SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 25, 1989

Mr. & Mrs. Byron E. Farr
HC 63 Box 1705
Challis, ID 83226

Re: Snake River Basin Adjudication (SRBA)
Custer County

Dear Mr. & Mrs. Farr:

We are returning your Notice of Claim to a Water Right filed for your property in Custer County. We are also enclosing Receipt #C012852 in the amount of \$25.00, for the filing fees. We have noted some problems with your claim which we would like you to correct.

Item #13 was left blank. If you do not have other water rights used at this location for irrigation, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

The notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your signature at the bottom of the last page, we will be able to process this claim.

Please return the documents to this office at the attention of the adjudication bureau. If you will make these corrections before January 12, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state
Enclosures:
Receipt #C012852
Notice of Claim

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received 11-15-89
Receipt Number C012852

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

NOV 14 1989

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) BYRON E. & RUBY F. FARR Phone (208) 879-4776
Mailing Address H-C 63 Box 1705, CHALLIS, IDAHO Zip 83226

2. Date of Priority (Only one per claim) 5-28-82 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) n/a
which is tributary to (b) N/A Name or kind of source

4. Location of point of diversion is: Township T 14 N Range R 19 E
Section 34, NW 1/4 of SE 1/4 of Sec. 34 1/4, Govt. Lot n/a, BM.,
County of CUSTER

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing, 80' deep, 1.0 H.P. submersible pump w/1" pipe to the house. 5-28-82

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1^{Month/Day} to 12-31^{Month/Day} amount 0.04^(cfs)
For --- purposes from --- to --- amount ---
(Both dates are inclusive)

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, one Household

MICROFILMED

MAR 19 1993

10. Place of use is: Township: T 14 Range R 19 E
Section 34, NW 1/4 of SE 1/4, Govt. Lot ---, B.M.,
County of CUSTER for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any N/A

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No ---
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Byron E. Parr Date Nov. 1, 1989
Ruby T. Parr Date Nov. 1, 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 18 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Farr, Byron & Ruby CLAIM IDENT. NO. _____DATE RECEIVED 11-15-89 CK # C012852 AMOUNT \$ 25

- | | YES | NO | Require Info |
|--|--|-------------------------------------|--------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☒ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be data entered? | ☐ | ☒ | |

Claim checked by: B Smith Date: 11-16-89Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: Send receipt & yellow claim copies w/ yellow

MAR 19 1993

IN THE
STATEIN RE THE GENERAL
OF RIGHTS TO THE
THE SNAKE RIVERRECEIVED
JAN 12 1990

Our check was held by your
office prior. You returned
just the paper work for
a notary - only
Please find completion
Note ch # 2092 was received
by your office 11/15/89 Time 9:59

WHEN RETURNING YOUR
CLAIM FORM, YOU MAY
KEEP THE YELLOW COPY
FOR YOUR RECORDS.

JUDICIAL DISTRICT OF THE
COUNTY OF TWIN FALLS

CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

11-15-89

CD 2852

CLAIM

HT

RECEIVED

NOV 14 1989

Department of Water Resources

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BYRON E. & RUBY F. FARR Phone (208) 879-4776Mailing Address H-C 63 Box 1705, CHALLIS, IDAHO Zip 832262. Date of Priority (Only one per claim) 5-28-82 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) n/a
Name or kind of sourcewhich is tributary to (b) N/A4. Location of point of diversion is: Township T 14 N Range R 19 ESection 34 , NW 1/4 of SE 1/4 of Sec. 34 1/4, Govt. Lot n/a , BM.,County of CUSTERAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing, 80' deep, 1.0 H.P. submersible pump w/1" pipe
to the house. 5-28-82

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For	<u>Domestic</u>	purposes from	<u>1-1</u>	Month/Day	to	<u>12-31</u>	Month/Day	amount	<u>0.04</u>
	<u>---</u>		<u>---</u>			<u>---</u>			<u>---</u>
For	<u>---</u>	purposes from	<u>---</u>		to	<u>---</u>		amount	<u>---</u>

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, one Household

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MAR 19 1993

10. Place of use is: Township: T 14 Range R 19 E

Section 34, NW 1/4 of SE 1/4, Govt. Lot ---, B.M.,

County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any N/A

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Byron E. Parr Date Nov. 1, 1989

Ruby T. Parr Date Nov. 1, 1989

For Organizations: I do solemnly swear or affirm that I am Title

of Organization , that I have signed the foregoing

document in the space below as of Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 11th day of Jan. 19 90

SEAL

Notary Public Ethel M. Beck

Residing at Challis

My Commission Expires 3-21-92

Last Name Ident No.

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 19 1993

WATER RIGHT NUMBER - A72-10465

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FARR

BYRON E.

1 - HC 63 BOX 1505
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-4776

1 - HC 63 BOX 1505
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-4776

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - +
05/28/1982

+ - - REGION - - - +
17 SOUTHERN

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG CUSTER

14N 19E 34 NW SE

+ - - - - CODE - - - - - +
43 - DOMESTIC

+ - - - - PERIOD FROM - - - - - +
PERIOD TO

01/01 12/31

0.040

+ - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - + +

0.040

0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - +
14N 19E 34 NW SE 43 DOMESTIC

DESCRIPTION

COUNTY

(37) CUSTER

+ - - DIVERSION MEANS - 80'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER EXAMINER