

MAR-03-1997
0029

RIGHT NUMBER: 72-10470
NAME AND ADDRESS: HOWARD D BLACK
JUDY BLACK
334 WEST 19TH
IDAHO FALLS ID 83402

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1980

POINT OF DIVERSION: T15N R20E S17 SHNW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 04-01 10-30 0.02 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T15N R20E S17 SHNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N20E173620A

DATE: 01/17/97
PAGE: 39

DIVERSION RATE DIVERSION VOLUME

0.02 CFS

0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

DOMESTIC

MS

SENIOR :

Lt Ac :

• • •

•
•
•
•
•

• •

Full County: COSUEK

Non-Irrigation Uses: 1 HOME

Other Rights: SPRING

Conditions of Approval:

N11

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: ~~EXP~~ PARCEL NO. RP15N20E173620A

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Comments:

Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS

LISTED 4000 GPM FOR CFS. VERIFIED P/D AND P/D WITH CHALLIS

COURTHOUSE.

Date: 01/14/1997

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10470
Date Received: 1/09/1990
Receipt No: C013890
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD D. BLACK 208-523-0409
Address: 334 WEST 19TH
IDAHO FALLS, ID 83402

AND

Name: JUDY BLACK 208-523-0409
Address: 334 WEST 19TH
IDAHO FALLS, ID 83402

2. Date of Priority: JUN 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	20E	17	SW	NW			CUSTER

5. Description of diverting works:
WELL, HAND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	10/30	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, TREES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	20E	17	SW NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SPRING

14. Remarks:

LISTED 4000 GPM FOR CFS. VERIFIED P/D AND P/D WITH CHALLIS
COURTHOUSE.
CLAIMANT RARELY USES SPRING AND DECIDED NOT TO FILE ON IT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10470Date Received 1/9/90Receipt Number 2013890NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 9 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HOWARD D. & JUDY BLACH Phone (908) 523.0409Mailing Address 334 W 19 IDAHO FALLS IDAHO Zip 874022. Date of Priority (Only one per claim) JUNE 15 1980 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) SPRING & WELL
Name or kind of sourcewhich is tributary to (b) SALMON RIVER4. Location of point of diversion is: Township 15-NORTH Range 20 EASTSection 17, 1/4 of 17 1/4 of T15-R20E
SW NW 1/4, Govt. Lot _____, BM.,County of COSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL - PUMP FROM SPRING TO 1-ACRE LOTWELL HAND PUMP - SPRING 2 HP. GAS - 1 1/2" PIPE 400 FEET TO

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For HOUSE purposes from 1- APRIL to OCT 30 amount 4000 gpm (cfs)

(Both dates are inclusive)

For PUMP purposes from WATER FROM to OCT 30 amount 3000 gpm1- APRIL7. Total quantity claimed 4000 gpm (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) HOUSE part time water small TREES

MAR 19 1993

10. Place of use is: Township: 15 North Range 20 East

Section 17, SW 1/4 of T15-R-20E 1/4, Govt. Lot _____, B.M.,

County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization Harold R. Blal 1/8/90

State of Idaho/or Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8 day of January 19 9

SEAL

Notary Public Veronica A. Richards

Residing at Idaho Falls, Id

My Commission Expires 30 June 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 16, 1990

Re: A72-10470

HOWARD D BLACK
334 WEST 19TH
IDAHO FALLS ID 83402

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A72-10470
PREFIX TRANSLATION: ADJUDICATION CLAIM
GLD (D) NUMBER -

*** C - CURRENT OWNER ***
BLACK

HOWARD D.

BLACK

JUDY

STATE- ID ZIP- 83402

STATE- ID ZIP- 83402

+ - - - PRIORITY DATE - - +
06/15/1980
+ - - - REGION - - - +
17 SOUTHERN

+ - - - SOURCE - - - +
GROUNDWATER
+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - POINT OF DIVERSION - - - +
COUNTY
STREAM INDEX (BLANK IF NO INDEX CODE)

TWN 15N 20E 17 SW NW (37) CUSTER

+ - - - DESCRIPTION - - - +
PERIOD FROM PERIOD TO
WATER USE - - - +
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04/01 10/30 0.020
+ - - - TOTAL DIV. RATE - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
0.020 0.0

+ - - - TWN 15N 20E 17 SW NW 43 DOMESTIC
+ - - - RNG 20E 17 SW NW 43 DOMESTIC
+ - - - SEC 17 SW NW 43 DOMESTIC
+ - - - TRACT 17 SW NW 43 DOMESTIC
+ - - - PLACE OF USE - - - +
CODE DESCRIPTION COUNTY

+ - - - DIVERSION MEANS - WELL, HAND PUMP
+ - - - NON-IRRIGATION USE - D/I HOUSE, TREES
+ - - - OTHER RIGHTS FOR SAME USE - SPRING

+ - - - REMARKS - - - +
LISTED 4000 GPM FOR CFS. VERIFIED P/D AND P/D WITH CHALLIS
COURTHOUSE.
CLAIMANT RARELY USES SPRING AND DECIDED NOT TO FILE ON IT.

+ - - - OLD WATER RIGHT NUMBERS - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

