

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10468

NAME AND ADDRESS: C P HOOVER
BOX 628
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/15/1971

POINT OF DIVERSION T13N R19E S11 NENENE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CUSTER County
	T13N R19E S11	NENE
	DOMESTIC	Within CUSTER County
	T13N R19E S11	NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13N19E110012
STOCKWATER, 6 CALVESRECEIVED
JUN 09 1998
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-10468
C P HOOVER
BOX 628
CHALLIS ID 83226

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-24-1997
PAGE: A-5

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10468

NAME & ADDRESS: C P HOOVER
BOX 628
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1971

POINT OF DIVERSION: T13N R19E S11 NENENE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER T13N R19E S11 Within CUSTER County
NENE

DOMESTIC T13N R19E S11 Within CUSTER County
NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13N19E110012
STOCKWATER, 6 CALVES

12/1/22
JH

DATE: 01/17/97
PAGE: 17

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31	0.02 CFS
01-01 12-31	0.04 CFS

TOTAL DIVERSION:	0.06 CFS

Stage: BENEFICIAL USE

CUSTER County

MS AN

ES

33

AS AN

ES

33

POU County: CUSTER
Non-Irrigation Uses: DOMESTIC, 1 HOME STOCKWATER, 6 CALVES

Non-Irrigation Uses: DOMESTIC, 1 HOME STOCKWATER, 6 CALVES

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. 13N19E110012

Verified Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/18/1993 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE

Objection Filed Date:

1/23/97

AJ5809NP
No. R72-10468

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 18

Comments:

Date: 06/18/1993 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 3/8/93, original owner Loran C
Perkins - new owner C P Hoover. Form signed by original owner and
signature checked by ADM. A72-10468 also changed on this date.

Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
NO LATE FEE, FILED ORIGINAL INCOMPLETE CLAIM BEFORE THE DEADLINE,
WHICH WAS RETURNED.

Audit:

06/18/93 ROBERTSO 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10468**

Date Received: 2/12/1990

Receipt No: S011162

Received By: ownership change *JK*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: C P HOOVER 208-879-2409
Address: BOX 628
CHALLIS ID 83226

2. Date of Priority: APR 15, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	11	NE	NE	NE		CUSTER

5. Description of diverting works:
100' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, LAWN, GARDEN, S/6 CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
13N	19E	11	NE	NE		DOMF
			NE	NE		STOC

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NO LATE FEE, FILED ORIGINAL INCOMPLETE CLAIM BEFORE THE DEADLINE,
WHICH WAS RETURNED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

C.P. Hoover

Box 628

Challis ID 83226

MAILING DATE: Feb 18, 1993

RESPONSE DATE: March 5, 1993

RE: NOTICE OF CLAIM NO[S]: A72-10468

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Karen C Perkins
- NC63 Box 1834
- Challis ID 83226

If our current records, as listed above, are not correct please enclose the enclosed Change in Ownership or Change of Address form as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

this property & water Right
Purchased in May 1980
By C. P. & Maxine Hoover
Box 628

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

MAR 08 1993

Department of Water Resources
Southern Region Office



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 08 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A 72 - 10468
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): LORAN C PERKINS
HC 63 Box 1834
CHALLIS, ID 83226
- ☐ New Owner/Claimant (Purchaser): C. P. Hoover
- ☐ New Mailing Address: Box 628
CHALLIS, IDAHO 83226
- ☐ New Telephone Number: (208) 879-2409
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed Recorded

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): C. P. Hoover Date 4 Mar 93
- ☐ Signature of Former Owner/Claimant(s): Loran C. Perkins Date Feb 2, 93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

LT Hoover
St 628
Radio ID 83226

RECEIVED

MAR 08 1993

Department of Water Resources
Southern Region Office

IDWR Southern Region
222 Shoshone St East
Twin Falls, ID 83301



5175566



Last Name: PERKINS

STATE

SE	First	W	Water	Priority		Total	Use
L	Name	N	Right No.	Date	Source	Diversion	Code Des
-	-----	-	-----	-----	-----	-----	-----
-	PERKINS						
-	LORAN C.	C	A72-10468	04/15/1971	GROUNDWATER	0.060	43 DOMES
-							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0604-2 Township: 13N Range: 19E Section: 11 Tract:		Lot:							
S	L	STATE	O	S	Max # Records	16			
E	O	Water	Name	W	T	Priority Use			
L	Tract T	Right No.	Last, First	N	AC	G	Date	Code	Des
---	---	-----	-----	---	---	---	-----	---	---
---	NENE	A72-00187A	LEWIS, GERRY K.	O	2	D	11/18/1890	01	IRR
---			HALEY, LONNIE	C					
---			GUY, MARY K.	O					
---			KEYES, JACK	O					
---			HALEY, SONYA	C					
---	NENE	A72-10029	WEAVER, JOHN R.	C		J	08/01/1983	43	DOMI
---			WEAVER, MOLLY	C					
---	NENE	A72-00186A	GUY, MARY K.	C	20	D	11/18/1890	01	IRR
---			KEYES, JACK	C					
---			LEWIS, GERRY K.	C					
---	NENE	A72-10462	JOHNSON, ROBERT P.	C		J	04/01/1982	43	DOMI
---			JOHNSON, GAIL M.	C					
---	NENE	A72-10468	PERKINS, LORAN C.	C		J	04/15/1971	43	DOMI
---								04	STOC
---	NENE	A72-10468	PERKINS, LORAN C.	C		J	04/15/1971	43	DOMI
---								04	STOC

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jun-1993

C P HOOVER
BOX 628
CHALLIS ID 83326

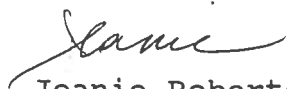
Re: Ownership Change for Adjudication Claim #A72-10468 -
PERKINS/HOOVER

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

(REGIONAL)

Water Right Number - R72-10468

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
HOOVER C P 1 - BOX 628
2 -
3 -
City- CHALLIS State- ID Zip- 83226
Phone - 208-879-2409

*** O - ORIGINAL OWNER ***
PERKINS

LORAN C.

1 - HC 63 BOX 1834
2 -
3 -
City- CHALLIS State- ID Zip- 83226
Phone - 208-879-2267

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/15/1971 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
13N 19E 11 NE NE NE (37) CUSTER

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13N 19E 11 NE NE 04 STOCKWATER (37) CUSTER
13N 19E 11 NE NE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 100' WELL

+ - - Non-Irrigation Use - D/1 HOUSE, LAWN, GARDEN, S/6 CALVES

+ - - Other Rights for Same Use - NONE

Water right number - R72-10468

Prefix Translation: RESEARCH

NO LATE FEE, FILED ORIGINAL INCOMPLETE CLAIM BEFORE THE DEADLINE,
WHICH WAS RETURNED.

No Old Water Right Numbers Found

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Date: 06/18/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 3/8/93, original owner Loran C Perkins - new owner C P Hoover. Form signed by original owner and
signature checked by ADM. A72-10468 also changed on this date.

Audit Fields

06/18/93 ROBERTSO

Adjudication Rights Dates and Flags Area

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 02/12/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S011162 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10468
Date Received: 2/12/1990
Receipt No: S011162
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LORAN C. PERKINS 208-879-2267
Address: HC 63 BOX 1834
CHALLIS, ID 83226
2. Date of Priority: APR 15, 1971
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13N | 19E | 11 | NE | NE | NE | | CUSTER |
5. Description of diverting works:
100' WELL
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE, LAWN, GARDEN, S/6 CALVES
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13N | 19E | 11 | NE | NE | | DOMEST | |
| | | | NE | NE | | STOCK | |

A72-10468

Page 1

Date: 02/12/90

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NO LATE FEE, FILED ORIGINAL INCOMPLETE CLAIM BEFORE THE DEADLINE,
WHICH WAS RETURNED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 19 1990

RECEIVED

FEB 6 - 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 5355 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [X] Item #2 Priority *should be the date the (well) was first put to use.*
 - [X] Item #4 Point of Diversion Legal Description
 - [X] Item #6 Uses descriptions *COMPLETE Please!*
 - [] Item #9 Description of Non-irrigation Uses
 - [X] Item #10 Place of Use Legal Description *NEED 1/4-1/4 LEGAL DESCRIPTION*
 - [] Item #16 Signature & Notorization
 - [] Improper fee (THE CORRECT FEE IS \$ _____)
 - [] Other or Remarks
- Item #7 - incomplete*

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

Sec

879-4342

0.060 cubic ft S
including Turner HP

MICROFILMED

MAR 19 1993

1-1-12/37 0-040
0-020 01-01



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan 31, 1990
Feb. 2, 1990

LORAN C. PERKINS
HC 63, Box 1834
CHALLIS, IDAHO 83226

RECEIVED

FEB 6 - 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 5355 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

The DEADLINE for filing timely claims in Custer COUNTY was Jan 12, 1990, ~~1989~~. Since your claim was postmarked Jan 26, 1990 your claim is considered late and subject to the additional late fee listed below.

Additionally, in checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [☒] Improper fee (THE CORRECT FEE IS \$ 75.00)
- [] Other or Remarks

\$25 - Domestic Fee
50 - Late Fee
\$75

If you will make the necessary corrections and return your claim with the correct fee our office will process your claim. If you have any questions please feel free to contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

FEB 6 - 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) PERKINS Logan C. Phone () 879-2267Mailing Address RE HC 68 Box 1834 Challis Id. Zip 832262. Date of Priority (Only one per claim) 4/15/1971 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) CANAL WELL
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 13 North Range 19 EastSection 11, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CLUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 100 ft deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

| | | Month/Day | Month/Day | (cfs) |
|-----------------------------------|------------|----------------------------|--------------|-------------------|
| For <u>Domestic</u> purposes from | <u>1/1</u> | to | <u>12/31</u> | amount <u>040</u> |
| | | (Both dates are inclusive) | | |
| For <u>Stock</u> purposes from | <u>1/1</u> | to | <u>12/31</u> | amount <u>020</u> |

7. Total quantity claimed 060 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1970 Household GARDEN LAWN, SOMETIMES MADE 6/1000 of CALVES

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MAR 19 1990

10. Place of use is: Township: 13 North Range 19 East
Section 11, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? _____
12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Loyon C. Perkins Date 1/26/90
Charles R. Perkins Date 1/26/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or Idaho)
County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 26 day of January 19 90

SEAL

Notary Public Mae Kopp

Residing at Charles Idaho

My Commission Expires 11/2/92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 16, 1990

Re: A72-10468

LORAN C PERKINS
HC 63 BOX 1834
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

Jan 31, 1990
Feb. 2, 1990

R. KEITH HIGGINSON
Director

LORAN C. PERKINS
HC 63, Box 1834
CHALLIS, IDAHO 83226

A-72-10468

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 5355 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

The DEADLINE for filing timely claims in Custer COUNTY was Jan 12, 1990, ~~1989~~. Since your claim was postmarked Jan 26, 1990 your claim is considered late and subject to the additional late fee listed below.

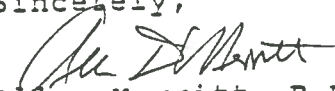
Additionally, in checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [☒] Improper fee (THE CORRECT FEE IS \$ 75.00)
- [] Other or Remarks

\$25 - Domestic Fee
50 - Late Fee
\$75

If you will make the necessary corrections and return your claim with the correct fee our office will process your claim. If you have any questions please feel free to contact our office.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

• C.P. Nooner
• Box 628
• Challis ID 83226

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Feb 18, 1993

RESPONSE DATE: March 5, 1993

RE: NOTICE OF CLAIM NO[S]: A72-10468

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

• Loran C Perkins
• NC63 Box 1834
• Challis ID 83226

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 25 1993

Department of Water Resources

• C.P. Hoover

• Box 628

Challis ID 83226

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Feb 18, 1993

RESPONSE DATE: March 5, 1993

RE: NOTICE OF CLAIM NO[S]: A72-10468

Dear Claimant(s):

We are currently preparing the notice(s) of claim(s) referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Karan C Perkins
- NC63 Box 1834
- Challis ID 83226

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

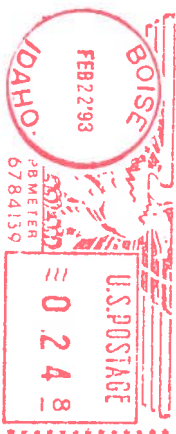
- Change of Ownership Form
- Change of Address Form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN TO
SENDER
UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED

LARAN C PERKINS
HC 63 BOX 1834
CHALLIS ID 83226

PRESORTED
FIRST CLASS



WATER RIGHT NUMBER - A72-10468

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (0) NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

*** C - CURRENT OWNER ***

PERKINS

LORAN C.

1 - HC 63 BOX 1834

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2267

STATE- ID ZIP- 83226

PRIORITY DATE -

04/15/1971

REGION -

17 SOUTHERN

STAGE -

J - BENEFICIAL USE

STATUS -

SOURCE -

GROUNDWATER

TRIBUTARY -

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

13N 19E 11 NE NE NE (37) CUSTER

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.020

TOTAL DIV. RATE -

TOTAL DIV. VOLUME -

TOTAL DIV. CAPACITY -

TOTAL CONSUMPTIVE USE -

KW USAGE -

TWN RNG SEC TRACT LOT ACRES PLACE OF USE DESCRIPTION COUNTY

13N 19E 11 NE NE 04 STOCKWATER (37) CUSTER

13N 19E 11 NE NE 43 DOMESTIC (37) CUSTER

DIVERSION MEANS - 100' WELL

NON-IRRIGATION USE - D/I HOUSE, LAWN, GARDEN, S/6 CALVES

OTHER RIGHTS FOR SAME USE - NONE

REMARKS -

NO LATE FEE, FILED ORIGINAL INCOMPLETE CLAIM BEFORE THE DEADLINE,
WHICH WAS RETURNED.

OLD WATER RIGHT NUMBERS -

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF -

DEGREE DEFENDANT -

DEGREE DATE -

00/00/0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----+
- COMMENTS - - - - -
- NO COMMENTS FOUND - - - - -

[illegible]

13019E11 0012

[illegible]

AUG 26 1992

~~AUG 28 1992~~

WATER EXAMINER

Change overnights 21/9/93
JMS