

RIGHTS FROM:

SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10469

NAME & ADDRESS:

DOUGLAS TAYLOR
MARGARET M TAYLOR
5214 MC KINLEY
POCATELLO ID 83201

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1989

POINT OF DIVERSION: T15N R19E S26 LOT 8 (NWSW) Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE STOCKWATER DOMESTIC 1 HOME

PERIOD OF USE 01-01 12-31 01-01 12-31

QUANTITY 0.02 CFS 0.04 CFS

PLACE OF USE:

STOCKWATER T15N R19E S26 Lot 4 (NWSW) Within CUSTER County Lot 8 (NWSW)

DOMESTIC T15N R19E S26 Lot 8 (NWSW) Within CUSTER County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E26S41A
STOCKWATER, 25 HEAD

✓ DJ 1/27

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 19

NAME & ADDRESS

C DOUGLAS TAYLOR
C MARGARET M TAYLOR
5214 MC KINLEY
POCATELLO ID 83201
(208) 232-4649

PRIORITY
DATE

12/31/1989 STOCKWATER DOMESTIC

(208) 232-4649

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T15N R19E S26 Lot08(NWSW)

Place of use Legal Description for: STOCKWATER

NE

[illegible]

15N 19E 26 :

Place of use Legal Description for: DOMESTIC

WE

[illegible]

POW County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 25 HEAD

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP14N19E265411A

Dates: _____ **Exam Made Date:** _____

Misc: Water District Number:

Verified Date:

Field Inspection Flag:
Presumption Flag:

Objection Filed Date:

Stage: BENEFICIAL USE
CUSTER County

AJ5809NP
No. R72-10469

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 20

Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
IDWR NOTE: LEGAL DESCRIPTIONS DETERMINED BY PLOTTING THE METES
AND BOUNDS DESCRIPTION SENT WITH CLAIM.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10469
Date Received: 1/04/1990
Receipt No: 5011165
Received By: P. L. Zick

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARET M. TAYLOR 208-232-4649
Address: 5214 MC KINLEY 83201
POCATELLO, ID

OR

Name: DOUGLAS TAYLOR 208-232-4649
Address: 5214 MC KINLEY 83201
POCATELLO, ID

2. Date of Priority: DEC 31, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	19E	26	NW	SW		8	CUSTER

5. Description of diverting works:
6" DIA. WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/25 STOCK

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	19E	26	NW		SW	4	STOCK	
			NW		SW	8	DOMEST	
			NW		SW	8	STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IDWR NOTE: LEGAL DESCRIPTIONS DETERMINED BY PLOTTING THE METES
AND BOUNDS DESCRIPTION SENT WITH CLAIM.

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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MAR 19 1993

RECEIVED

FEB 6 - 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDepartment of Water Resources
Southern Region OfficeIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10469Date Received 1-4-1990Receipt Number 5011165RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

JAN 4 1990
Department of Water Resources
Southern Region OfficePlease type or print clearly Margaret M Taylor1. Name of Claimant (s) Douglas Taylor Phone (208) 232 4649Mailing Address 524 Mc Kinley Pocatello ID Zip 832012. Date of Priority (Only one per claim) ~~1-4-89~~ Month/Day/Year 12-31-893. Source of water supply (Check one) (☒ Groundwater or Other () (a) WELL

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 15 North Range 19 EastSection 22, ~~SW~~ 1/4 of SW 1/4 of ~~SW~~ 1/4, Govt. Lot _____, BM.,County of CusterAdditional points of diversion if any: Section 22 Township 15 North5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6"

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 2 (cfs)For S purposes from 1-1 Month/Day to 12-31 Month/Day amount 4 (Both dates are inclusive)7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household Stockwater
0-25-

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MAR 19 1990

10. Place of use is: Township: 15 North Range 19 East
Section 27 ~~28~~ 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Douglas Taylor Date 12-1-89
Margaret Taylor Date 1/2/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3 day of Jan 19 90

SEAL

Notary Public Lee D. Murphy

Residing at Pocatello

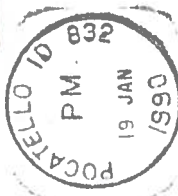
My Commission Expires July 27 93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-California

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MAR 19 1993

[illegible]

DOUGLAS TAYLOR
524 HIXINLEY
POCATELLO, ID 83201

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MAR 19 1993

State of Idaho
Department of Water Resources
Boise, Idaho

Twin Falls Idaho 83301



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

FEB 2 1990

A72-10469

RECEIVED

FEB 6 - 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 918 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority - if 12-31-89 is the date the well was first put to use
- ☒ Item #4 Point of Diversion Legal Description - you are not required to file an Adjudication Claim
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks

SEE ATTACHED MAP

If you have any Questions feel free to contact our office.

* MARK with an 'x' on Map to show these locations.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Sincerely,

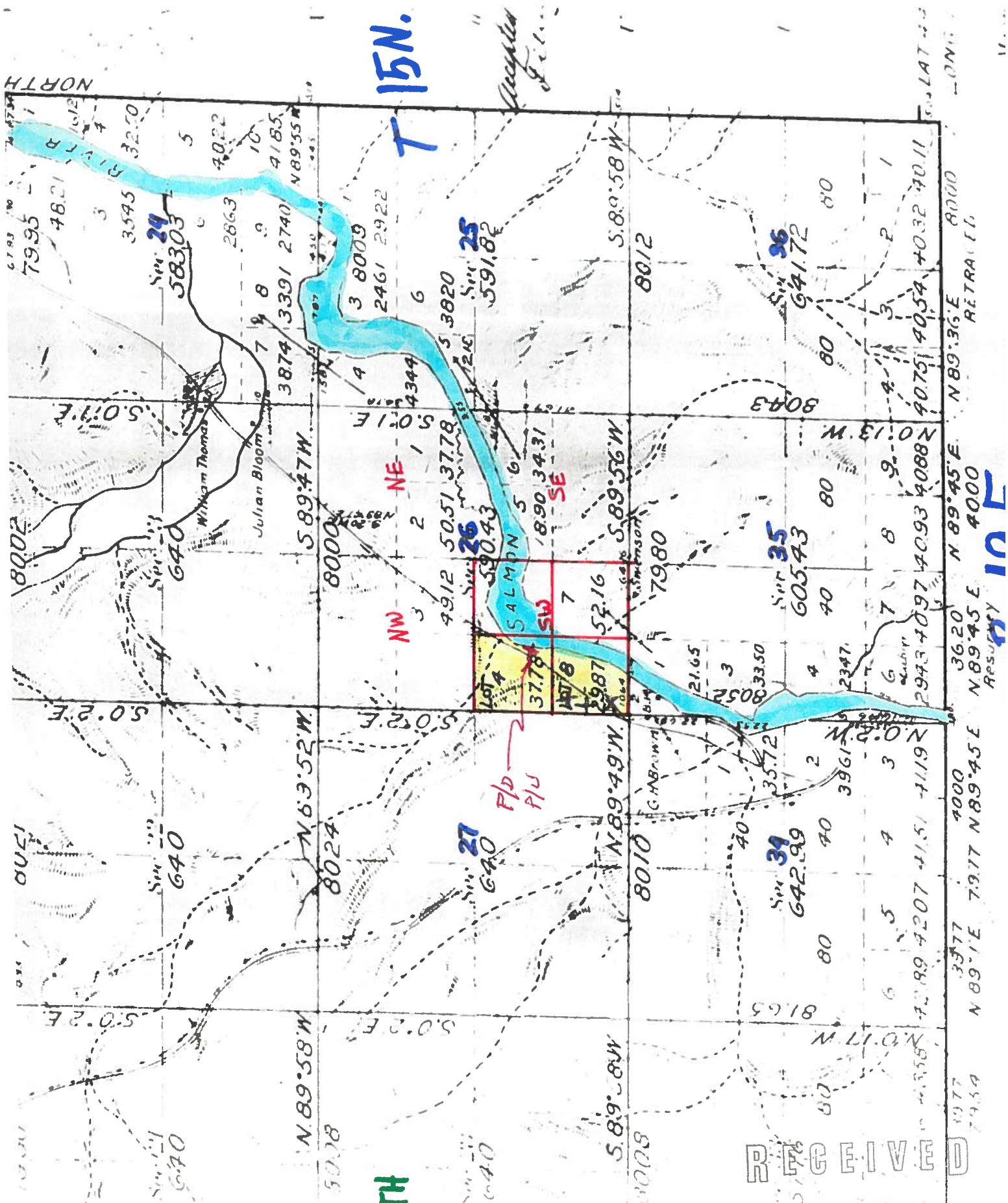

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

SCC

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Department of Water Resources

Southwest Region Office

MAR 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 16 1990

Douglas Taylor
524 McKinley
Pocatello, ID 83201

RE: SRBA Claim

Dear Claimant:

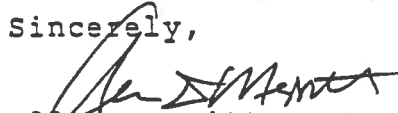
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- ☒ Item #2 Priority - "UNCLEAR" (DAY/month/YEAR)
 - ☒ Item #4 Point of Diversion Legal Description
 - ☒ Item #6 Uses descriptions
 - ☐ Item #9 Description of Non-irrigation Uses
 - ☒ Item #10 Place of Use Legal Description
 - ☐ Item #16 Signature & Notorization
 - ☐ Improper fee (THE CORRECT FEE IS \$ _____)
 - ☒ Other or Remarks
- NEED 1/4 - 1/4 Legal Description within ONE section

Item #6 - use one line for each use then indicate the amount of water claimed for each use.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:
SCC

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Feb. 16, 1990

Re: A72-10469

MARGARET M TAYLOR
.5214 MC KINLEY
.POCATELLO ID 83201

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

FEB 2 1990

Douglas Taylor
524 McKinley
Pocatello, ID 83201

A 72-10469

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SEE ATTACHED
MAP

If you have ANY Questions feel free to
Contact our Office.

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Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm

Enclosures:

See

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MAR 19 1993

