

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10452**
Date Received: 1/23/1990
Receipt No: S011042
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DONALD CROSBY
Address: PO BOX 1082
CHALLIS ID 83226 208-879-4507
AND
Name: HELEN CROSBY
Address: PO BOX 1082
CHALLIS ID 83226 208-879-4507

2. Date of Priority: MAY 12, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	12	SW	NE			CUSTER

5. Description of diverting works:
UNSPECIFIED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	12	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
1/27/97, DJ: DURING CLAIM REVIEW IT WAS OBSERVED THAT THE POINT OF DIVERSION DESCRIPTION WAS DATA ENTERED IN ERROR. I HAVE CORRECTED THE INFO TO REFLECT THE DESCRIPTION AS ACTUALLY CLAIMED (SWNE NOT SENE).

15. Basis of Claim: BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-24-1997
PAGE: A-13

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10452

NAME & ADDRESS:

DONALD CROSBY
HELEN CROSBY
PO BOX 1082
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/12/1982

POINT OF DIVERSION: T13N R19E S12

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T13N R19E S12

Within CUSTER County
SWNE

DOMESTIC
T13N R19E S12

Within CUSTER County
SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000700000062A
STOCKWATER FOR UNSPECIFIED NUMBER OF CATTLE

1/27
B
✓

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 01/17/97
PAGE: 12

OWNER
CODE

NAME & ADDRESS

**PRIORITY
DATE**

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE

C DONALD CROSBY

C HELEN CROSBY

PO BOX 1082

CHALLIS ID 83226

(208) 879-4507

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T13N R19E S12

SENE

Place of use Legal Description for: STOCKWATER

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Place of use Legal Description for: DOMESTIC

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U

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, CATTLE

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GFA PARCEL NO. RP000700000062A

Dates: _____ Exam Made Date: _____

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Audit:	07/28/93	SMITH	03/30/95	POST-STD	01/14/97	D&S-DSHA
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Reviewed map again
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 the same

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10452
Date Received: 1/10/1990
Receipt No: S011042
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD CROSBY 208-879-4507
Address: P.O. BOX 1082
CHALLIS, ID 83226

AND

Name: HELEN CROSBY 208-879-4507
Address: P.O. BOX 1082
CHALLIS, ID 83226

2. Date of Priority: MAY 12, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	12	SE	NE			CUSTER

5. Description of diverting works:
UNSECIFIED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/CATTLE

A72-10452

Page 1

Date: 01/23/90

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	12	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DONALD & HELEN CROSBY Phone 208 879-4507
Mailing Address P.O. Box 1082-CHAHLIS, IDA Zip 83226

2. Date of Priority (Only one per claim) MAY 12, 1982 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 13 N Range 19 E
Section 12, SW 1/4 of N.E. 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CLUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 Month/Day to DEC 31 Month/Day amount 0.04 (cfs)
For STOCK WATER purposes from JAN 1 (Both dates are inclusive) to DEC 31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOME AND STOCK WATER - CATTLE

MICROFILMED

MAR 19 1993

RECEIVED

JAN 23 1990

Department of Water Resources
Southern Region Office

RECEIVED

JAN 10 1990

Department of Water Resources
Southern Region Office

10. Place of use is: Township: 13 N Range 19 E

Section 12, S.W., 1/4 of N.E. 1/4, Govt. Lot _____, B.M.,

County of CLUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Donald F. Crosby
Helen M. Crosby

Date

Jan. 8, 1990

Date

Jan 8, 1990

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cluster) SS.

Subscribed and sworn (or affirmed) before me this 22 day of January 19 90

SEAL

Notary Public

Charlotte B. Miller

Residing at

Challis, ID

My Commission Expires

4-10-92

MICROFILMED

Last Name _____ Ident No. _____

MAR 19 1993

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 1 1990

RECEIVED

JAN 23 1990

Donald & Helen Crosby
P O Box 1082
Challis, ID 83226

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 4388 for \$ 25 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

[]	Item #1	Name - Address
[]	Item #2	Priority
[]	Item #3	Source
[]	Item #4	Point of Diversion Legal Description
[]	Item #5	Description of Diversion Works
[]	Item #6	Uses descriptions
[]	Item #7	Total Diversion Rate
[]	Item #8	Total Consumptive Use
[]	Item #9	Description of Non-irrigation Uses
[]	Item #10	Place of Use Legal Description
[]	Item #11	County of Place of Use
[]	Item #12	Ownership of Property
[]	Item #13	Other water rights for same uses
[]	Item #14	Remarks
[]	Item #15	Basis of Claim
[]	Item #16	Signature & <u>Notorization</u>
[]	Improper fee (THE CORRECT FEE IS \$ _____)	

If you will make any necessary corrections and return the documents with the correct fee within 30 days from the date of this letter, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 26, 1990

Re:A72-10452

DONALD CROSBY
P O BOX 1082
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10452

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

CROSBY

DONALD

1 - P.O. BOX 1082

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4507

STATE- ID ZIP- 83226

1 - P.O. BOX 1082

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4507

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +

05/12/1982

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

13N 19E 12 SE NE (37) CUSTER

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.020

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - - +

0.060

0.0

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

13N 19E 12 SW NE 04 STOCKWATER (37) CUSTER

13N 19E 12 SW NE 43 DOMESTIC (37) CUSTER

+ - - DIVERSION MEANS - UNSECIFIED

+ - - NON-IRRIGATION USE - D/I HOME, S/CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

