

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10454

NAME AND ADDRESS: JAY H HORTON
MELVA E HORTON
HC 61 BOX 3049
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/29/1970

POINT OF DIVERSION T15N R19E S23 NESE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CUSTER County
	T15N R19E S23	NESE
	DOMESTIC	Within CUSTER County
	T15N R19E S23	NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E237210A
STOCKWATER, 60 COWS & 10 HORSESRECEIVED
JUN 09 1998
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-10454
JAY H HORTON
MELVA E HORTON
HC 61 BOX 3049
CHALLIS ID 83226

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

JUN 09 1998

IMPORTANT WATER RIGHT INFORMATION

UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

PRESORTED
FIRST CLASS



RECEIVED
MAY 5 - 1997
Department of Water Resources



FEB-07-1997
0010

1

RIGHT NUMBER:

72-10454

NAME AND ADDRESS:

JAY H HORTON
MELVA E HORTON
HC 61 BOX 3049
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

04/29/1970

POINT OF DIVERSION:

T15N R19E S23

NESE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.03 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T15N R19E S23

Within CUSTER County
NESE

DOMESTIC
T15N R19E S23

Within CUSTER County
NESE

SENE

SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E237210A
STOCKWATER, 60 COWS & 10 HORSES

✓ DJ 2/7/97

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10454

NAME & ADDRESS: JAY H HORTON
MELVA E HORTON
HC 61 BOX 3049
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/29/1970

POINT OF DIVERSION: T15N R19E S23 NESE Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.03 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER T15N R19E S23 Within CUSTER County NESE

DOMESTIC T15N R19E S23 Within CUSTER County NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E237210A
STOCKWATER, 60 COWS & 10 HORSES

12/1/27

✓

OWNER CODE NAME & ADDRESS
C JAY H HORTON
C MELVA E HORTON
HC 61 BOX 3049
CHALLIS ID 83226
(208) 879-2265

PRIORITY DATE 04/29/1970
WATER USE STOCKWATER DOMESTIC
USE PERIOD FROM 01-01 12-31 TO 01-01 12-31
DIVERSION RATE 0.03 CFS
DIVERSION VOLUME 0.04 CFS
TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER
Point(s) of Diversion: T15N R19E S23
Tributary to: NESE
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: STOCKWATER

		NE		NW		SW		SE	
		NENE NWNE SWNE SENE		NENW NWNW SWNW SENW		NESW NWSW SWSW SESW		NESE NWSE SWSE SESE	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	19E 23	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
		NENE NWNE SWNE SENE		NENW NWNW SWNW SENW		NESW NWSW SWSW SESW		NESE NWSE SWSE SESE	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	19E 23	:	:	:	:	:	:	:	:

POU County: CUSTER
Non-Irrigation Uses: DOMESTIC, 1 HOME STOCKWATER, 60 COWS & 10 HORSES
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP14N19E237210A
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:
Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS

original claim
should be
submitted
to
DWC

AJ5809NP
No. R72-10454

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 14

Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
DATE RECEIVED 1/17/90 AFTER POSTAL HOLIDAY. ASSUMED TO HAVE
BEEN POSTMARKED ON 1/12/90. RVW.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10454
Date Received: 1/17/1990
Receipt No: S011065
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY H. HORTON 208-879-2265
Address: HC 61 BOX 3049
CHALLIS, ID 83226

OR

Name: MELVA E. HORTON 208-879-2265
Address: HC 61 BOX 3049
CHALLIS, ID 83226

2. Date of Priority: APR 29, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	19E	23	NE	SE			CUSTER

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/60 COWS & 10 HORSES

A72-10454

Page 1

Date: 01/25/90

MICROFILMED

MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	19E	23	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DATE RECEIVED 1/17/90 AFTER POSTAL HOLIDAY. ASSUMED TO HAVE
BEEN POSTMARKED ON 1/12/90. RVW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

JAN 25 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

CIVIL CASE NUMBER: 39576

Ident. Number A72-10454

Date Received 1-17-90

Receipt Number 5011065

RECEIVED

JAN 17 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) JAY H. OR MELBA E. HORTON Phone (208) 879-2265

Mailing Address Ac 61 Box 3049 Challis, Idaho Zip 83226

2. Date of Priority (Only one (1) per claim) 4-29-70

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 15 N Range 19 E
Section 23, NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

WELL

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For domestic purposes from JAN 1 to DEC 31 amount 13000
For House & Livestock purposes from Jan 1 to Dec 31 amount 1000 gpd

7. Total quantity claimed 13,000 (cfs) GPD

8. Total consumptive use claimed is de minimus 1000 Perday

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock)

domestic - STOCK WATER
60 cows 600 gpd
10 horses 150 gpd
House 250th Perday

MAR 19 1990

Copies: White-State Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
15N	19E	23	D+S			D+S												

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Gay W. Horton Date Jan 24 1990

Melva E. Horton Date Jan 12, 1990

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing

_____ Organization _____
document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 24th day of January 19 90

SEAL

Notary Public James E. Spiker

Residing at Challis, ID

My Commission Expires June 13, 1993

Last Name _____ Ident No. _____

COPIES: White-State, Yellow-Claimant
MAR 15 1993

RECEIVED

JAN 17 1990

Department of Water Resources

Southern Region Office

WARRANTY DEED

For Value Received L. JOHN SAVAGE, a/k/a LESTER JOHN SAVAGE and

IDA M. SAVAGE, husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

JAY H. HORTON and MELVA E. HORTON, husband and wife,
the grantee S, whose current address is

Challis, Idaho 83226

the following described premises, in

Custer

County Idaho, to-wit:

A fraction of the NE1/4SE1/4 Section 23, T. 15 N., R. 19 E., Boise Meridian, Custer County, Idaho, that is situated Southeast of U.S. Hwy. 93, more particularly described as follows:

Commencing at the East 1/4 Corner of said Section 23 from which U. S. Hwy 93 centerline station 470 + 02 bears South 00 degrees 04 minutes West run thence on said bearing a distance of 817.04 feet to a point of intersection of the Southeast right-of-way line and the East boundary line of the NE1/4SE1/4 Section 23; thence South 45 degrees 24 minutes West 710.20 feet along said Southeast right-of-way; thence South 89 degrees 59 minutes 30 seconds East 505.98 feet to the SE Corner of said NE1/4SE1/4; thence North 00 degrees 04 minutes East 498.58 feet along the East boundary of said Section 23 to the POINT OF BEGINNING.

Parcel contains 2.9 acres, more or less.

SUBJECT HOWEVER, To that certain Farmers Home Administration mortgage of record in the Official Records of Custer County, Idaho, as Instrument No. 132934 in the present approximate principal amount of \$16,369.54.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

STATE OF IDAHO, COUNTY OF CUSTER

On this _____ day of _____, 19 80,
before me, a notary public in and for the said State, personally appeared L. JOHN SAVAGE a/k/a LESTER JOHN SAVAGE and IDA M. SAVAGE, husband and wife,

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at Challis

, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at Page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$

Mail to:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jay H. Horton
HC 61 Box 3049
Challis, ID 83226

JAN 19 1990

RECEIVED

JAN 25 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1545 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
 - [] Item #4 Point of Diversion Legal Description
 - [X] Item #5 Uses descriptions *How much water do you claim to use?*
 - [X] Item #9 Description of Non-irrigation Uses *Types & Numbers?*
 - [] Item #10 Place of Use Legal Description
 - [X] Item #16 Signature & Notorization
 - [] Improper fee (THE CORRECT FEE IS \$ _____)
 - [] Other or Remarks
- * Signature must be Notarized*

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

SCC

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 26, 1990

Re: A72-10454

JAY H HORTON
HC 61 BOX 3049
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1990

WATER RIGHT NUMBER - A72-10454 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HORTON

JAY H.

1 - HC 61 BOX 3049

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2265

1 - HC 61 BOX 3049

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2265

HORTON

MELVA E.

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
04/29/1970 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LUT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

15N 19E 23 NE SE (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
CODE

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.030

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040 0.040

+ - - - - TRACT SEC TRACT LUT ACRES PLACE OF USE DESCRIPTION COUNTY
TWN RNG

15N 19E 23 SE NE
15N 19E 23 SE NE

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - WELL

+ - - - - NON-IRRIGATION USE - D/1 HOUSE, S/60 COWS & 10 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
DATE RECEIVED 1/17/90 AFTER POSTAL HOLIDAY. ASSUMED TO HAVE
BEEN POSTMARKED ON 1/12/90. RVW.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

