

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10455

NAME & ADDRESS: PHILLIP A DOUGHTY
PO BOX 103
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 11/16/1989

POINT OF DIVERSION: T14N R19E S27 NWSENE Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE:

STOCKWATER	Within CUSTER County
T14N R19E S27	SENE
DOMESTIC	Within CUSTER County
T14N R19E S27	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 14N19E270003T
STOCKWATER, 4 HORSES

1/27

DATE: 01/17/97
PAGE: 15

DIVERSION RATE
DIVERSION VOLUME

01-01	12-31	0.02 CFS
01-01	12-31	0.02 CFS

TOTAL DIVERSION: 0.02 CFS

Stage: BENEFICIAL USE

CUSTER COUNTY

Place of use		Legal description		NE		NW		SW		SE			
		NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NWSW	SWSW	SESW
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14N	19E 27				S								

place or use						Legal description for:								DOMESTIC													
						NE				NW				SW				SE									
	NENE	NNWE	NNNE	SUNE	SENE	NENW	NNNW	NNWN	SUNW	SENW	NESW	NNWSW	NNWSN	SUNSW	SESW	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T R S :	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
14N 19E 27 :					D	:					:					:					:						

Non-Irrigation Uses: DOMESTIC, 1 HOME STOCKWATER, 4 HORSES

Other Rights: NONE

01 Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10455

Date Received: 1/26/1990

Receipt No: S011071

Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIP A. DOUGHTY 208-879-2246
Address: P.O. BOX 103
CHALLIS, ID 83226

2. Date of Priority: NOV 16, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	27	NW	SE	NE		CUSTER

5. Description of diverting works:
6" X 53' WELL WITH 1/2 H.P. PUMP WITH 1" LINE TO DWELLING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD S/ 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	19E	27	SE	NE		DOMEST	
			SE	NE		STOCK	

A72-10455

Page 1

Date: 01/26/90

MICROFILMED

MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RECEIVE

JAN 26 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDepartment of Water Resources
Southern Region Office

CIVIL CASE NUMBER: 39576

A72-1045

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. ~~72-84-2-004~~

Date Received

Receipt Number 5011071 Adm

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 9 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Phillip A. Doughty Phone (208) 879-2246Mailing Address P.O. Box 103 Challis, ID Zip 832262. Date of Priority (Only one per claim) 12/22/89 drilled 11/16/89 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 14 N Range 19 E
Section 27, NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 53 foot well, six inch diameter casing with 1/2 HP pump, with 1" line feeding dwelling.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount _____ (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - single ownership 1 household. Stockwater 4 horse

MAR 19 1993

10. Place of use is: Township: 14N Range 19E

Section 27, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Philip A. Dougherty Date 1/3/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of CUSTER) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3 day of January 19 90

SEAL

Notary Public Patsy Kindt

Residing at Challis Idaho

My Commission Expires 3/12/92

Last Name _____ Ident No. _____

MAR 19 1993

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 19 1990

Phillip A. Doughty
P.O. Box 103
Challis, ID 83226

RECEIVED

JAN 26 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2246 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority (see Remarks)
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☒ Item #16 Signature & Notorization SEAL
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks

Since this well was drilled after 11-19-1987 you are NOT required to file in this adjudication. If you still wish to file a claim you may do so; Remember to have the claim Notorized!

If you wish to continue to press your claim ~~please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

ucc

This has been notorized twice now.

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 10 1990

Phillip A Doughty
P O Box 103
Challis Id 83226

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2240 for \$ 25 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [/] Item #2 Priority *date well was approx. drilled*
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [/] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)

If you will make any necessary corrections and return the documents with the correct fee within 30 days from the date of this letter, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 2, 1990

Re: A72-10455

PHILLIP A DOUGHTY
P O BOX 103
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

WATER RIGHT NUMBER - A72-10455

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
DOUGHTY

PHILIP A.

1 - P.O. BOX 103

2

1

CITY- CHALLIS

PHONE - 208-879-2246

STATE- ID ZIP- 83226

+ - -	PRIORITY DATE	- - +	+ - -	REGION	- - -	STAGE	- - -	STATUS	- - -
				17 SOUTHERN		J - BENEFICIAL USE			
				11/16/1989					

[illegible]

GROUNDWATER

[illegible]

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

[illegible]

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0.020
0.020[illegible][illegible]

COUNTY

14N	19E	27	SE NE	04	STOCKWATER
14N	19E	27	SE NE	43	DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - DIVERSION MEANS - 6" X 53' WELL WITH 1/2 H.P. PUMP WITH 1" LINE TO DWELLING

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD S/ 4 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

	+ - - - -	- REMARKS - - - - -	- - - - +
		NO REMARKS FOUND.	

NO REMARKS FOUND.

NO OLD WATER RIGHT NUMBERS FOUND.

NO OLD WATER RIGHT NUMBERS FINDING.

+ - - - - +
- - - - -
- - CONDITIONS OF APPROVAL - - - - -
- - - - -
- NO CONDITIONS OF APPROVAL FOUND.
- - - - -

NO CONDITIONS OF APPROVAL FOUND.

[illegible]

