

MAR-03-1997
0019

1

RIGHT NUMBER: 72-10456

NAME AND ADDRESS: LEEANN BURDINE
HC 67 BOX 2028
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1982

POINT OF DIVERSION: T13N R19E S16 LOT 5 (SESW) Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.08 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S16 Lot 5 (SESW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E166610

109

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C
LEEANN BURDINE
HC 67 BOX 2028
CHALLIS ID 83226
(208) 879-5395

06/30/1982 DOMESTIC

01-01 12-31

0.08 CFS

0.08 CFS

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

Place of use Legal Description for:

Stage: BENEFICIAL USE

CUSTER County

T13N R19E S16 Lot05(SESH)

DOMESTIC

		NE		NW		SW		SE	
NENE NWNE SWNE SENE		NENW NWNW SWNW SENW		NESW NWSW SWSW SESH		NESE NWSE SWSE SESE			
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	19E	16	:	:	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.

- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP13N19E166610

Dates: Exam Made Date:

Misc: Water District Number:

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/03/1993 User-ID: CLELLAND Subject: CHANGE OF OWNERSHIP FORM AND WARRANTY DEED SUBMITTED BY LEEANN BURDINE.

Date: 03/03/1993 User-ID: CLELLAND Subject: COPIED FROM REMARKS P/U IS TRACT 84-56.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10456

Date Received: 1/26/1990

Receipt No: S011073

Received By: See A owner

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEEANN BURDINE 208-879-5395
Address: HC 67 BOX 2028
CHALLIS ID 83226
2. Date of Priority: JUN 30, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	SE	SW		5	CUSTER
5. Description of diverting works:
6" X 50' WELL WITH 1 H.P. PUMP TO HOUSE & 2 FROSTFREE FAUCETS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOUSEHOLD
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	16	SE	SW	5	DOMEST	
11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS TRACT 84-56.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

MAR 02 1993

Department of Water Resource
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 13 N Range 19 E
Section 16, 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot 5, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A 72-10456

☒ Name and Address of Former
Owner/Claimant(s)(Seller):

Merrill or Karen Saleon
1250 W Ustick, Meridian Id. 83642

☒ New Owner/Claimant
(Purchaser):

Leeann Burdine

☒ New Mailing Address:

HC 67 Box 2028 Challis Id. 83226

☒ New Telephone Number:

(208) 879-5395

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Leeann Burdine

Date 2-28-93

Date _____

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-3-93 By: See

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

MAR 19 1993

WARRANTY DEED

RECEIVED

MAR 02 1993

For Value Received

Department of Water Resources
Southern Region Office

MERRILL ROBERT SALEEN and KAREN ANNE SALEEN, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

DESTERY S. BURDINE ~~OR~~ LEEANN BURDINE, husband and wife,

the grantees, whose current address is Rt. 1, Box 24906, Wilder, ID 83676,

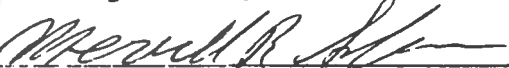
the following described premises, in Custer County, Idaho, to-wit:

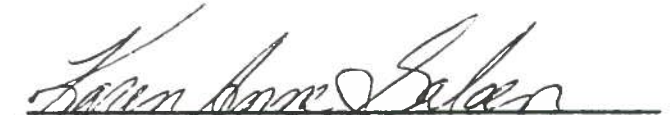
See Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 30, 1990.

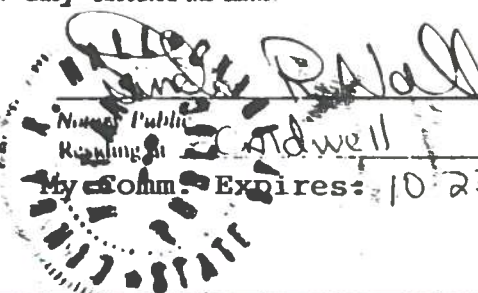

Merrill Robert Saleen


Karen Anne Saleen

STATE OF IDAHO

COUNTY OF CANYON

On this 24th day of September, 1990, before me, a Notary Public, personally appeared MERRILL ROBERT SALEEN & KAREN ANNE SALEEN, husband and wife, known or identified to me to be the person whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

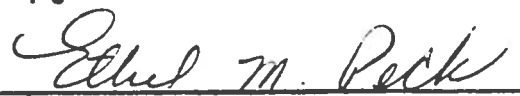

Notary Public
Residing at Caldwell, Idaho.

My Comm. Expires: 10-23-92

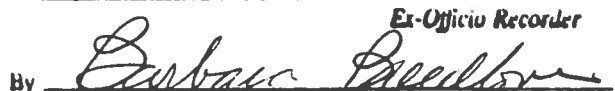
STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at the request of Custer County Title

at 15 minutes past 4:00 o'clock P.M., this 24th day of September, 1990, in my office, and duly recorded in Book of Deeds at page


Ethel M. Peck

Ex-Officio Recorder

By 
Barbara Freedborn

Deputy

Fees \$ 6.00
Mail to:

MICROFILMED

MAR 19 1993

Chicago Title Insurance

INSTRUMENT No. 171231

CLOSING STATEMENT

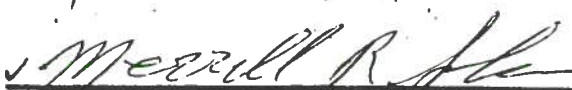
BUYER: Burdine
SELLER: Saleen
BROKER: Robie Real Estate
LENDER:

ORDER NO. 7547
DATE: 8-30-90
PRO-RATION DATE: 8-30-90
PROPERTY ADDRESS:

	BUYER		SELLER	
	Credit	Charge	Credit	Charge
SALE PRICE		16,156.15	16,156.15	
EARNEST MONEY TO C.C. Title	300.00			
LOAN AMOUNT				
INTEREST FROM TO @				
RESERVES:				
TAXES MO. @				
INSURANCE MO. @				
PMI MO. @				
LOAN DISCOUNT FEE				
LOAN ORIGATION FEE				
APPRAISAL FEE				
CREDIT REPORT FEE				
LOAN PAY-OFF (ASSUMED) Escrow				
PRINCIPAL	16,156.15			16,156.15
INTEREST				
RESERVES				
ASSUMPTION FEE C.C. Title		50.00		
PRO-RATIONS: Based on 1989 \$72.80				
TAXES 1-1-90 to 8-30-90	48.27			48.27
INSURANCE				
IRRIGATION				
SEWER				
DELINQUENCIES:				
James R. Bennetts-Doc. Prep.		250.00		
TITLE INSURANCE C.C. Title		182.00		
ESCROW FILING FEE				
ESCROW CLOSING FEE C.C. Title		100.00		
RECORDING FEES C.C. Recorder		18.00		
ATTORNEY'S FEE				
BROKER'S COMMISSION**See Below				
CASH TO/FROM	251.73			(48.27)
TOTALS	16,756.15	16,756.15	16,156.15	16,156.15

WE HEREBY ACKNOWLEDGE THE RECEIPT OF THE ABOVE STATEMENT:


 DESTERY S. BURDINE Buyer


 MERRILL ROBERT SALEEN Seller


 LEEANN BURDINE Buyer


 KAREN ANNE SALEEN Seller

CUSTER COUNTY TITLE, INC.

MICROFILMED

MAR 19 1993

By_____

*Buyer to pay 1990 taxes. See attached.

**Buyers to pay \$100.00 per month to Robie Real Estate for 6 months beginning October 1, 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MARCH 3, 1993

R. KEITH HIGGINSON
Director

LEEANN BURDINE
HC 67 BOX 2028
CHALLIS ID 83226

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NO. A72-10456

DEAR MRS. BURDINE,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

A handwritten signature in dark ink, appearing to read 'Steve Clelland', is written over a horizontal line.

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10456
Date Received: 1/26/1990
Receipt No: S011073
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL ROBERT SALEEN 208-887-1411
Address: 1250 W. USTICK
MERIDIAN, ID 83642

AND

Name: KAREN SALEEN 208-887-1411
Address: 1250 W. USTICK
MERIDIAN, ID 83642

2. Date of Priority: JUN 30, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	SE	SW		5	CUSTER

5. Description of diverting works:
6" X 50' WELL WITH 1 H.P. PUMP TO HOUSE & 2 FROSTFREE FAUCETS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

A72-10456

Page 1

Date: 01/26/90

MICROFILMED
MAR 15 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	19E	16	SE SW	5	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS TRACT 84-56.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

RECEIV

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JAN 26 1990

Department of Water Resources
Southern Region Office

CIVIL CASE NUMBER: 39576

Identification No. A72-10456

Date Received

Receipt Number 5011073 AmIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMRECEIVED
JAN 12 1990NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Merrill Robert and Karen Sateen Phone (208) 887-1411Mailing Address 1250 W. Ustick Meridian Id. Zip 836422. Date of Priority (Only one per claim) 6-1982 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township T 13N Range R 19E
Section 16, 1/4 of SE 1/4 of SW 1/4, Govt. Lot 5, BM.,
County of CusterAdditional points of diversion if any: Tract 84-565. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 6" casing 50' deep
1hp submersible pump
2 foot tree ft. pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.08 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic one house hold

MICROFILMED

MAR 19 1993

10. Place of use is: Township: T 13N Range R 19E
Section 16 SF 1/4 of SW 1/4, Govt. Lot 5, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: we are buying it.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1-24-90

[Signature] Date 1-24-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24 day of January 19 90

SEAL

Notary Public Delpha R. Van Komen

Residing at Eagle

My Commission Expires 2-93

Last Name Van Komen Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 1 9 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 2, 1990

Re: A72-10456
A72-10457

MERRILL ROBERT SALEEN
1250 W USTICK
MERIDIAN ID 83642

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

- *Destry or Leelan Burdine*
- *NC67 Box 2028*
- *Challis ID 83226*

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *Feb 18, 1993*

RESPONSE DATE: *March 5, 1993*

RE: NOTICE OF CLAIM NO[S]: *472-10456*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- *Merrill or Karen Salcen*
- *1250 W Ustick*
- *Meridian ID 83642*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED

MAR 19 1993

Ken Dunn

9(7)

RECEIVED



NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

MAR 02 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 13 N Range 19 E
Section 16, 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot 5, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: H 72-10456

☒ Name and Address of Former Owner/Claimant(s)(Seller): Merrill or Karen Saleen
1250 W Ustick, Meridian Id. 83442

☒ New Owner/Claimant
(Purchaser): Leeann Burdine

☒ New Mailing Address: HC 67 Box 2028 Challis Id. 83226

☒ New Telephone Number: (208) 879-5395

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Leeann Burdine Date 2-28-93

Date

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-3-93 By: See

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(OD-26)

WATER RIGHT NUMBER - A72-10456 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SALEEN

MERRILL ROBERT

1 - 1250 W. USTICK
2 -
3 -

STATE- 10 ZIP- 83642

SALEEN

KAREN

CITY- MERIDIAN
PHONE - 208-887-1411
1 - 1250 W. USTICK
2 -
3 -

STATE- 10 ZIP- 83642

CITY- MERIDIAN
PHONE - 208-887-1411

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
06/30/1982 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TOWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

13N 19E 16 SE SW 5 (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.080

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.080

+ - - - - TOWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

13N 19E 16 SE SW 5 43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 6" X 50' WELL WITH 1 H.P. PUMP TO HOUSE & 2 FROSTFREE FAUCETS

+ - - - - NON-IRRIGATION USE - 0/ 1 HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

P/U IS TRACT 84-56.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

