

MAR-03-1997
0020

RIGHT NUMBER: 72-10457

NAME AND ADDRESS:
HELEN K MC GUIRE
HC 67 BOX 2027
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/30/1982

POINT OF DIVERSION: T13N R19E S16 LOT 5 (SESW) Within CUSTER County

PURPOSE AND PERIOD OF USE:
DOMESTIC 1 HOME
PERIOD OF USE
01-01 12-31
QUANTITY
0.08 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S16 Lot 5 (SESW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:
BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13N19E166642

17

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

OWNER CODE	NAME & ADDRESS
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PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE

DIVERSION
VOLUME

C HELEN K MC GUIRE
HC 67 BOX 2027
CHALLIS ID 83226
(208) 879-2713

06/30/1982 DOMESTIC

HC 07 BOX 2027
CHALLIS ID 83226
(208) 879-2713

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R19E S16 Lot05(SESW)

CUSTER County

Place of use Legal Description for: DOMESTIC

description for: ~~DOMESTIC~~

三

MS

35

T R S : Lt AC
13N 19E 16 :

NENE	NWNE	SWNE
Lt AC	Lt AC	Lt AC
----	----	----

E	:	NEN	NNN	NNN	SEN
C	:	Lt	Ac	Lt	Ac
.	:	---	---	---	---
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NESW	NWSW	S
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SES
Lt AC
05-D

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NESE NWSE SWSE SESE
Lt AC Lt AC Lt AC Lt AC
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~~row county: CUSTER~~

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 13N19E166642

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 06/21/1993 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 3/1/93, original owners Robert
& Karen Saleen - new owner Helen Mc Guire. Copy of Warranty Deed
submitted with form. A72-10457 also changed on this date.

Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
P/U IS TRACT 84-21.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10457**
Date Received: 1/26/1990
Receipt No: S011073
Received By: ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN K MC GUIRE 208-879-2713
Address: HC 67 BOX 2027
CHALLIS ID 83226
2. Date of Priority: JUN 30, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	SE	SW		5	CUSTER
5. Description of diverting works:
6" X 50' WELL WITH 3/4 H.P. PUMP TO HOUSE & 2 FROSTFREE FAUCETS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOUSEHOLD
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	16	SE	SW	5	DOMEST	
11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS TRACT 84-21.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

MAR 01 1993

DATE OF CLOSING: 8-30-90Department of Water Resources
Southern Region OfficeLEGAL DESCRIPTION OF PROPERTY: Township 13 N. Range 19 E
Section 16, 1/4 of SE 1/4 of SW 1/4, Govt. Lot 1, BM.Lot 5, Block, , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 72-10457

☐ Name and Address of Former Owner/Claimant(s)(Seller): Merill Robert Saloen
1250 W. Ustick Meridian Id.

☐ New Owner/Claimant (Purchaser): Bill + Helen McGuire

☐ New Mailing Address: HC67 Box 2027 Challis Id. 83226

☐ New Telephone Number: (208) 879-2713

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Bill Iron McGuire Date 2-26-93

Helen McGuire Date 2-26-93

☐ Signature of Former Owner/Claimant(s) Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 6/21/93 By: XFurther Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 6/21/93 By: XClaim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

MAR 01 1993

Department of Water Resources
Southern Region Office

† Obituaries

Bill Iron McGuire

Bill Iron McGuire died at his home in Challis on February 20, 1993.

He was born in a small logging camp in Ione, Washington to Lyle T. and Helen B. McGuire on February 14, 1928.

The family moved to the Salmon River area in 1932 where they homesteaded on Hat Creek. He grew up a hard worker. He ranched, logged and was a fire fighter for the Salmon and Challis National Forests.

At the age of 33 he married Helen K. Miller of Salmon. They were married October 11, 1961 by President Wendell Tolman of the Church of Jesus Christ of Latter Day Saints. Bill belonged to no church denomination.

He ranched on the old homestead until 1971, when his brother Lee McGuire sold the old homestead to Woodrow Conklin and Bill and Helen then went to Yuma, Arizona with their five daughters where they camped out in the desert and studied the Bible and prayed with their children for 12 years. Bill was blessed with two sons born in 1979 and 1981 while in Arizona.

The family moved back to Idaho in 1984 and worked in fruit orchards in Wilder, Idaho for seven years. Bill started buying a place at Challis and moved his family here. He named the place The Lonesome Rose. He worked in spuds and was a security guard at Cyprus Mine until his health would no longer allow him to work.

Preceding him in death were his parents, a brother, David Earl McGuire of Hat Creek and a sister, Alice Rasmussen of Kalispell, Montana.

Survivors include his wife Hel-

en McGuire of Challis; a brother, Thomas Lee McGuire of Ehrenberg, Arizona; a sister, Anne Miller of Ashfork, Arizona; and daughters and their husbands, Mr. and Mrs. Earl and Lecann McGuire Whitney of Challis, Mr. and Mrs. Tony and Rachel Lopez of Homedale, Mr. and Mrs. Dan and Callie Pershall of Wilder, Mr. and Mrs. Thomas and Billie Miller of Shoup, Miss Shawna Baby McGuire of Challis, and Bill's sons, Ackzib McGuire and Lyle McGuire of Challis and 12 granddaughters and 10 grandsons and one great-grandson, along with many nieces and nephews.

His wife, children, grandchildren, and great-grandson were his pride and joy. He spent as much time as he could with them. He was the best—a wonderful husband, father and grandfather. His hobbies included making his own handcrafted pistols and knives that were unique. He enjoyed hunting, camping and gardening.

His wife Helen said, "God gave him to me to be my pillar of strength. He taught me what love was and is and he showed and taught us the love of God."

Cremation will take place in Montana on Friday.

Weather

Date	Max	Min	Precip
Feb. 15	20	12	.13*
Feb. 16	10	-01	Trace
Feb. 17	04	-17	.00
Feb. 18	24	-01	.09*
Feb. 19	43	15	.08*
Feb. 20	37	25	.00
Feb. 21	29	08	.09*

* Snow: Feb. 15-21; Feb. 18, 19 & 21-1". Total precipitation for Jan.: .59. The year's total precipitation through 1-31, 1993 was .59 inches. Comparison: Jan. 1992 - .03; 1/31/92- .03.

Periods for the above observations are from 0800 AM to 0800 AM. Report courtesy of Challis National Forest.

WARRANTY DEED

RECEIVED

For Value Received

MERRILL ROBERT SALEEN and KAREN ANNE SALEEN, husband and wife,

MAR 01 1993

Department of Water Resources
Southern Region Office

the grantor S do hereby grant, bargain, sell and convey unto

BILL I. McGUIRE and HELEN K. McGUIRE, husband and wife,

the grantees, whose current address is Rt. 1, Box 2490 Ustick Rd., Wilder, ID 83676,

the following described premises, in Custer County, Idaho, to-wit:

See Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they are the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 30, 1990.

x Merrill Robert Saleen
Merrill Robert Saleen

x Karen Anne Saleen
Karen Anne Saleen

STATE OF IDAHO
COUNTY OF CANYON } 22 September 1990
On this 22nd day of August, 1990, before me, a Notary Public, personally appeared MERRILL ROBERT SALEEN & KAREN ANNE SALEEN, husband and wife, known or identified to me to be the person whose name S are subscribed to the within instrument, and acknowledged to me that they executed the same.

R. Nall
Notary Public
Residing in Caldwell, Idaho.
My Comm. Expires: 10-23-92

STATE OF IDAHO, COUNTY OF Custer
I hereby certify that this instrument was filed for record at the request of Custer County Title
at 15 minutes past 4:00 o'clock P.M.,
this 24th day of September, 1990, in my office, and duly recorded in Book of Deeds at page

Edith M. Pech
Ex-Officio Recorder
By Barbara Breedlove
Deputy.
Fees \$ 6.00
Mail to:

INSTRUMENT NO.

EXHIBIT A

A certain tract of land within Lot 6, Section 16, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the intersection of the North boundary of Lot 5 and the West right-of-way line of State Highway No. 75; thence South along said Highway right-of-way 1,460 feet to the Point of Beginning; thence continuing South along such highway right-of-way line 300 feet; thence West parallel to the North boundary of said Lot 6, to a point on the West boundary of Lot 6; thence North along the West boundary of said Lot 6, 300 feet; thence East parallel to the North boundary of said Lot 6, to the Point of Beginning.

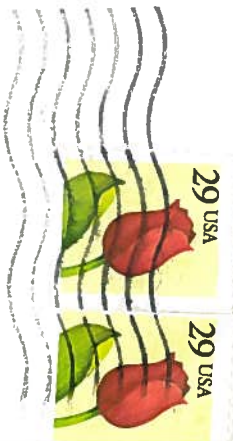
SUBJECT TO THE LIEN of that certain Deed of Trust, Recorder's Instrument No. 167497, Official Records of Custer County, Idaho, and any assignments thereof.

Bill + Helen McGuire
HC67 Box 2027 Challis Id,
83226

RECEIVED

MAR 01 1993

Department of Water Resources
Southern Region Office



IDWR Southern Region
222 Shoshone St, East
Twin Falls Id. 83301

SD-0604-2 Township: 13N Range: 19E Section: 16				Tract:		Lot:				
S	L		STATE	O	S	Max #	Records			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Des
---	---	---	---	---	---	---	---	---	---	---
---	SESW		A72-10508	STATE OF IDAHO	C		J	04/30/1958	19	FISH
---	SESW		R72-10508	DEPT. OF FISH & GAME	K		J	04/30/1958	19	FISH
---	SESW	5	A72-10457	STATE OF IDAHO	C		J	04/30/1958	19	FISH
---	SESW	5	A72-10457	DEPT. OF FISH & GAME	K		J	06/30/1982	43	DOMF
---	SESW	5	R72-10456	SALEEN, MERRILL ROBERT	C		J	06/30/1982	43	DOMF
---	SESW	5	R72-10456	SALEEN, KAREN	C		J	06/30/1982	43	DOMF
---	SESW	5	A72-10456	SALEEN, MERRILL ROBERT	O		J	06/30/1982	43	DOMF
---	SESW	6	A72-10125	BURDINE, LEEANN	C		J	05/30/1982	43	DOMF
---	SESW	6	A72-10473	SALEEN, KAREN	O		J	09/10/1977	43	DOMF
---	SESW	6	A72-10473	BURDINE, LEEANN	C		J	09/10/1977	43	DOMF
---	SESW	6	A72-10473	CROSS, DENICE	O		J	09/10/1977	43	DOMF
---	SESW	6	A72-10473	STOREY, DAVID	C		J	09/10/1977	43	DOMF
---	SESW	6	A72-10473	STOREY, JO ANN	C		J	09/10/1977	43	DOMF
---	SESW	6	A72-10473	MAGOON, WENDY JO	C		J	09/10/1977	43	DOMF

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0604-2 Township: 13N Range: 19E Section: 16				Tract:		Lot:				
S	L		STATE	O	S	Max #	Records			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Des
—	SESW		A72-10508	STATE OF IDAHO	C		J	04/30/1958	19	FISH
—	SESW		R72-10508	DEPT. OF FISH & GAME	K		J	04/30/1958	19	FISH
—	SESW	5	A72-10457	STATE OF IDAHO	C		J	06/30/1982	43	DOMI
—	SESW	5	R72-10456	DEPT. OF FISH & GAME	K		J	06/30/1982	43	DOMI
—	SESW	5	A72-10456	SALEEN, MERRILL ROBERT	C		J	06/30/1982	43	DOMI
—	SESW	5	A72-10456	SALEEN, KAREN	C		J	06/30/1982	43	DOMI
—	SESW	5	A72-10456	SALEEN, MERRILL ROBERT	O		J	06/30/1982	43	DOMI
—	SESW	5	A72-10456	BURDINE, LEEANN	C		J	06/30/1982	43	DOMI
—	SESW	5	A72-10456	SALEEN, KAREN	O		J	06/30/1982	43	DOMI
—	SESW	5	A72-10456	SALEEN, KAREN	O		J	06/30/1982	43	DOMI
—	SESW	6	A72-10125	BURDINE, LEEANN	C		J	05/30/1982	43	DOMI
—	SESW	6	A72-10125	CROSS, DENICE	O		J	05/30/1982	43	DOMI
—	SESW	6	A72-10125	STOREY, DAVID	C		J	05/30/1982	43	DOMI
—	SESW	6	A72-10125	STOREY, JO ANN	C		J	05/30/1982	43	DOMI
—	SESW	6	A72-10473	MAGOON, WENDY JO	C		J	09/10/1977	43	DOMI

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Jun-1993

HELEN MC GUIRE
HC 67 BOX 2027
CHALLIS ID 83226

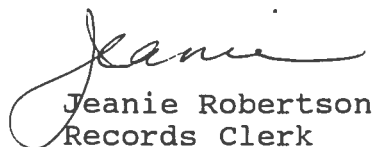
Re: Ownership Change for Adjudication Claim #A72-10457 -
SALEEN/MC GUIRE

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

Water Right Number - R72-10457

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC GUIRE

HELEN K

1 - HC 67 BOX 2027
2 -
3 -
City- CHALLIS
Phone - 208-879-2713

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
SALEEN

MERRILL ROBERT

1 - 1250 W. USTICK
2 -
3 -
City- MERIDIAN
Phone - 208-887-1411
1 - 1250 W. USTICK
2 -
3 -

State- ID Zip- 83642

SALEEN

KAREN

City- MERIDIAN
Phone - 208-887-1411

State- ID Zip- 83642

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/30/1982 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
13N 19E 16 SE SW 5 (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.080

+ - - Total Div. Rate - - + + - Total Div. Volume - - + + - Total Consumptive Use - - + + - KW Usage - - +
0.080 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13N 19E 16 SE SW 5 43 DOMESTIC (37) CUSTER

Total Acres:

- + - - Diversion Means - 6" X 50' WELL WITH 3/4 H.P. PUMP TO HOUSE & 2 FROSTFREE FAUCETS
- + - - Non-Irrigation Use - D/ 1 HOUSEHOLD
- + - - Other Rights for Same Use - NONE

Prefix Translation: RESEARCH

--- Conditions of Approval ---
No Conditions of Approval found.

+ - Decree Date - +
00/00/0000

06/21/93 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/26/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011073	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10457
Date Received: 1/26/1990
Receipt No: S011073
Received By: Ad

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL ROBERT SALEEN 208-887-1411
Address: 1250 W. USTICK
MERIDIAN, ID 83642
AND
Name: KAREN SALEEN 208-887-1411
Address: 1250 W. USTICK
MERIDIAN, ID 83642
2. Date of Priority: JUN 30, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	SE	SW		5	CUSTER
5. Description of diverting works:
6" X 50' WELL WITH 3/4 H.P. PUMP TO HOUSE & 2 FROSTFREE FAUCETS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOUSEHOLD

A72-10457

Page 1

Date: 01/26/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	19E	16	SE SW	5	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS TRACT 84-21.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

10. Place of use is: Township: T13N Range R19E
Section 16 SE 1/4 of SW 1/4, Govt. Lot 5, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X and No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: We are buying the place

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Betty Galeen Date 1-24-90

Lawn Galeen Date 1-24-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24 day of January, 1990

SEAL

Notary Public Deelpha R. Van Komen

Residing at Eagle

My Commission Expires 2-93

Last Name VanKomen Ident No. _____

Copies: White-State Yellow-Claimant

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 2, 1990

Re: A72-10456

A72-10457

MERRILL ROBERT SALEEN
1250 W USTICK
MERIDIAN ID 83642

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

Bill + Helen McGuire
HC67 Box 2027
Challis ID 83226

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *Feb 18, 1993*

RESPONSE DATE: *March 5, 1993*

RE: NOTICE OF CLAIM NO[S]: *A72-10457*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Merrill Saleen
1250 W Utick
Meridian ID 83642

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10457

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/26/90 MERRITT

+ - - - - COMMENTS - - - - -
ND COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	01/26/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S011073	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND	NOTICE OF ERROR FLAG	-	

13N19E16 6642
MCQUIRE BILL HELEN
267, BOX 2027 CHALLIS

DATA ENTRY

ENTERED 1289308

CHECKED 24294000

"Verified By"
Topo Map/Ortho-PQ
AEC'S Map
Watermaster Records
NAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED

AUG 26 1992

CERTIFIED

AUG 28 1992

WATER EXAMINER

Change of ownership
Letter sent 8/19/93
Conf