

MAR-03-1997
0023

1

RIGHT NUMBER: 72-10461

NAME AND ADDRESS:
JERRY D ECKROAT
REBECCA D ECKROAT
PO BOX 15
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/31/1965

POINT OF DIVERSION: T11N R17E S27 LOT 3 (NWNESE) Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC
T11N R17E S27 Lot 3 (NESE)
Within CUSTER County
/NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11N17E270641A
FRACTION OF LOT 3 ON HWY 75 2.5 MILES SW FROM CLAYTON.

✓

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

**OWNER
CODE**

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
VOLUME

C JERRY D ECKROAT
C REBECCA D ECKROAT
PO BOX 15
CLAYTON ID 83227

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R17E S27 Lot 03 (NW 1/4 SW 1/4)

Place of use Legal Description for: DOMESTIC

HS
AN
EN

[illegible]

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: ~~EXP~~ PARCEL NO. 11N17E270641A
OWNERSHIP CHANGE MADE 6-8-94 BY TLB.

Dates: _____ Exam Made Date: _____

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:

Presumption Flag:

Comments: ~~Date: 07/28/1993~~ User-ID: SMITH Subject: COPIED FROM REMARKS
FRACTION OF LT 3 ON HWY 75, 2.5 MILES SW FROM CLAYTON.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10461**
Date Received: 9/27/1989
Receipt No: C011817
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY D. ECKROAT
Address: PO BOX 15
CLAYTON ID 83227

AND/OR

Name: REBECCA D. ECKROAT
Address: PO BOX 15
CLAYTON ID 83227

2. Date of Priority: JUL 31, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	17E	27	NW	NE	SW	3	CUSTER

5. Description of diverting works:
3' WELL, PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	17E	27	NE	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FRACTION OF LT 3 ON HWY 75, 2.5 MILES SW FROM CLAYTON.
OWNERSHIP CHANGE MADE 6-8-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SD-0604-2 Township: 11N			Range: 17E		Section: 27		Tract:		Lot:	
S	L		STATE		O	S	Max #	Records	3	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Des
—	SENW	7	R72-02061	HARDING, KATHLEEN D	C	14	L	11/06/1920	01	IRR
—				SHANNON, ANNE	C				43	DOMI
—	NESW		A72-10461	LINDSLEY, FLOYD	C		J	07/31/1965	43	DOMI
—				LINDSLEY, VIRGINIA	C					
—	NESW		A72-16010	US DEPT OF INTERIOR	C		J	01/01/1879	04	STOC
—				BLM	K				16	WILI
—				HAUGRUD, JACK OR G GAR	A				46	REC
—	NESW		R72-10461	LINDSLEY, FLOYD	C		J	07/31/1965	43	DOMI
—				LINDSLEY, VIRGINIA	C					
—	NESW	8	R72-02061	HARDING, KATHLEEN D	C		L	11/06/1920	01	IRR
—				SHANNON, ANNE	C				43	DOMI
—	NESW	9	R72-00135	CYPRUS THOMPSON CREEK	C	2	D	06/01/1887	01	IRR
—				CAMPBELL, SCOTT L	A					
—	NWSW	9	A72-00136	PEDRINI, JOHN	O	35	D	06/01/1887	01	IRR
—				CYPRUS THOMPSON CREEK	C					
—				CAMPBELL, SCOTT L	A					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

STATE

(Enter=Continue) (GOLD7=This Query) (Menu _____)

CUSTER COUNTY TITLE, INC.
P.O. BOX 370 • CHALLIS, IDAHO 83226
(208) 879-4424 • FAX (208) 879-5249

MESSAGE

REPLY

TO

IDWR Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

DATE

DATE

6-7-94

Dear Judy:

Please find enclosed change
of water right ownership
form.

Please contact the parties
directly with any questions.

Thank you,

Della Brower

Della Brower
Secretary

RECEIVED

JUN 08 1994

**Department of Water Resources
Southern Region Office**

BY

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES INTACT.

Item #N73U The Drawing Board, Dallas, Texas 75266-0429
© Wheeler Group, Inc., 1982

1. WRITE

WHITE COPY TO SENDER.

A72-10461
R72-10461

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

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**Department of Water Resources
Southern Region Office**

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, B.M. _____
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

[] See Attached
Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

[] Name and Address of Former
Owner/Claimant(s)(Seller): Virginia Lindsley

P.O. Box 12

Clayton, Idaho 83227

[] New Owner/Claimant
(Purchaser):

Jerry D. Eckroat and Rebecca D. Eckroat

[] New Mailing Address:

P.O. Box 15

Clayton, Idaho 83227

[] New Telephone Number: () _____ - _____

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

X Jerry D Eckroat

Date 6/7/94

Rebecca D Eckroat

Date 6/7/94

[] Signature of Former
Owner/Claimant(s):

X Virginia Lindsley

Date 6/7/94

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-8-94 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources

Copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

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JUN 08 1994

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Edward or Virginia Lindsay Phone (208) 838-2321
Mailing Address P.O. Box 12 Clayton, Idaho Zip 83227
- Date of Priority (Only one per claim) July 1965 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) Salmon River Name or kind of source
- Location of point of diversion is: Township 11 N. Range 17 E, Boise Meridian
Section 27, NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot 3, BM.,
County of Custer
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Boyd Lambert, of Mackey, drilled this 31 ft. well the summer of 65. There has been no changes. pump, pipe to house.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household, dog and cat.

10. Place of use is: Township: 11 N. Range 17 E
Section 27, NW 1/4 of NE 1/4, Govt. Lot 3, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Fraction of lot 3, Section 27, T.11 N., R.17 E., Boise
Meridian on Highway 75, 2 1/2 miles S of Clayton

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Virginia Lindsley Date Sept. 24, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing

document in the space below as _____ of _____

Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 24th day of Sept. 1989

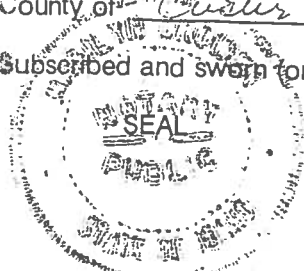
Notary Public Maude Brown

Residing at Clayton, Idaho

My Commission Expires Dec. 20, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



WARRANTY DEED

For Value Received VIRGINIA LINDSLEY, individually and as sole heir of Floyd Lindsley, the grantor, does hereby grant, bargain, sell and convey unto JERRY D. ECKROAT and REBECCA D. ECKROAT, husband and wife, the grantees, whose current address is P.O. Box 15, Clayton, Idaho 83227 the following described premises, in Custer County, Idaho, to-wit:

A fraction of Lot Three (3), Section Twenty-seven (27), Township Eleven (11) North, Range Seventeen (17) East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the intersection of the Southerly Right-of-Way line of U.S. Highway No. 93 and the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, run thence South 61°24' West along said Right-of-Way line 673.2 feet to a point on the Southerly bank of the Salmon River, and the point of beginning; continuing thence South 61°24' West along the Southerly Right-of-Way line of U.S. Highway No. 93 a distance of 336.5 feet; thence South 43°44' East 95.6 feet; thence South 84°58' East 297.0 feet; thence North 87°32' East 206.3 feet; thence North 67°36' East 202.6 feet; thence North 50°58' East 142.2 feet, more or less, to a point on the Easterly boundary of said Lot 3; thence North 0°02' East along said Easterly boundary 80.0 feet to a point on the Southerly bank of the Salmon River; thence meandering the Southerly bank of the Salmon River in a Westerly direction 635.0 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that she is free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: This 7 day of June, 1994.

Virginia Lindsley
VIRGINIA LINDSLEY, individually

Virginia Lindsley
VIRGINIA LINDSLEY, as sole heir of
Floyd Lindsley

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JUN 08 1994

Department of Water Resources
Southern Region Office

STATE OF Idaho)
 : ss
 County of CUSTER)

On this 7 day of
June, 1994, before
 me, a Notary Public, per-
 sonally appeared Virginia
Lindsley individually and
Virginia Lindsley & Son heirs & Aff'd
 known or identified to me Lindsley
 to be the person(s) whose
 name(s) are subscribed to
 the within instrument, and
 acknowledged to me that
she executed the same.

Patsy Kindt
 Notary Public
 Residing at Challis Id.
 Commission Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER
 I hereby certify that this instru-
 ment was filed for record at the
 request of Custer County Title
 at 55 minutes past 1
 o'clock P.M., this 7th day of
June, 1994, in my office,
 and duly recorded in Book _____
 of Deeds at page _____.

Ethel M. Peck

Ex-Officio Recorder

BY Wanda J. Murphy
 Deputy

Fee: \$ 6.00
 Mail to:

Custer County Title, Inc.

Box 370
Challis, Idaho 83226

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Department of Water Resources
Southern Region Office

IDWR Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

JUN 7 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-May-1994 09:25

JERRY & REBECCA ECKROAT
PO BOX 15
CLAYTON, ID 83227

RE: ADJUDICATION CLAIM(S): A72-10461
VIRGINIA LINDSLEY

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

011 (6) Number

*** C - CURRENT OWNER ***
ECKROAT

1 - PO BOX 15

State- ID Zip- 83227

REBECCA D.

City- CLAYTON
Phone - 208-000-0000
1 - PO BOX 15
2 -
3 -
City- CLAYTON
Phone - 208-000-0000

State- ID Zip- 83227

FLOYD

1 - PO BOX 12
2 -
3 -

State- ID Zip- 83227

VIRGINIA

City- CLAYTON
Phone - 208-838-2321
1 - PO BOX 12
2 -
3 -
City- CLAYTON
Phone - 208-838-2321

State- ID Zip- 83227

Priority Date - - +
07/31/1965

+ - - - Region - - - +
17 SOUTHERN

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+ - - - Stage - - - +
J - BENEFICIAL USE

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+ - - Status - - - +
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Source
GROUNDWATER

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Point of Diversion
nty

11N	17E	27	NW	NE	SW	3
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7) CUSTER

Code	Description
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Period From	Period To	Water Use
12/1/2011	12/31/2011	10000
1/1/2012	1/31/2012	10000
2/1/2012	2/28/2012	10000
3/1/2012	3/31/2012	10000
4/1/2012	4/30/2012	10000
5/1/2012	5/31/2012	10000
6/1/2012	6/30/2012	10000
7/1/2012	7/31/2012	10000
8/1/2012	8/31/2012	10000
9/1/2012	9/30/2012	10000
10/1/2012	10/31/2012	10000
11/1/2012	11/30/2012	10000
12/1/2012	12/31/2012	10000
1/1/2013	1/31/2013	10000
2/1/2013	2/28/2013	10000
3/1/2013	3/31/2013	10000
4/1/2013	4/30/2013	10000
5/1/2013	5/31/2013	10000
6/1/2013	6/30/2013	10000
7/1/2013	7/31/2013	10000
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9/1/2013	9/30/2013	10000
10/1/2013	10/31/2013	10000
11/1/2013	11/30/2013	10000
12/1/2013	12/31/2013	10000
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3/1/2014	3/31/2014	10000
4/1/2014	4/30/2014	10000
5/1/2014	5/31/2014	10000
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8/1/2014	8/31/2014	10000
9/1/2014	9/30/2014	10000
10/1/2014	10/31/2014	10000
11/1/2014	11/30/2014	10000
12/1/2014	12/31/2014	10000
1/1/2015	1/31/2015	10000
2/1/2015	2/28/2015	10000
3/1/2015	3/31/2015	10000
4/1/2015	4/30/2015	10000
5/1/2015	5/31/2015	10000
6/1/2015	6/30/2015	10000
7/1/2015	7/31/2015	10000
8/1/2015	8/31/2015	10000
9/1/2015	9/30/2015	10000
10/1/2015	10/31/2015	10000
11/1/2015	11/30/2015	10000
12/1/2015	12/31/2015	10000
1/1/2016	1/31/2016	10000
2/1/2016	2/28/2016	10000
3/1/2016	3/31/2016	10000
4/1/2016	4/30/2016	10000
5/1/2016	5/31/2016	10000
6/1/2016	6/30/2016	10000
7/1/2016	7/31/2016	10000
8/1/2016	8/31/2016	10000
9/1/2016	9/30/2016	10000
10/1/2016	10/31/2016	10000
11/1/2016	11/30/2016	10000
12/1/2016	12/31/2016	10000
1/1/2017	1/31/2017	10000
2/1/2017	2/28/2017	10000
3/1/2017	3/31/2017	10000
4/1/2017	4/30/2017	10000
5/1/2017	5/31/2017	10000
6/1/2017	6/30/2017	10000
7/1/2017	7/31/2017	10000
8/1/2017	8/31/2017	10000
9/1/2017	9/30/2017	10000
10/1/2017	10/31/2017	10000
11/1/2017	11/30/2017	10000
12/1/2017	12/31/2017	10000
1/1/2018	1/31/2018	10000
2/1/2018	2/28/2018	10000
3/1/2018	3/31/2018	10000
4/1/2018	4/30/2018	10000
5/1/2018	5/31/2018	10000
6/1/2018	6/30/2018	10000
7/1/2018	7/31/2018	10000
8/1/2018	8/31/2018	10000
9/1/2018	9/30/2018	10000
10/1/2018	10/31/2018	10000
11/1/2018	11/30/2018	10000
12/1/2018	12/31/2018	10000
1/1/2		

----- Diversion Rate ----- Diversion Volume -----

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rat.
0.040

Div. Volume - +

+ - Total Consumptive
0.0

Use	-	+	-	+	KM Usage	-	+

	Twn	Rng	Sec	Tract
+	-	-	-	-
	11N	17E	27	NE SW

Lot	Acres	Place of Use	Code
43			

Description	IC
-------------	----

County	CLUSTER
(37)	

Total Acres:

Water right number - B72-10461

+ - - Diversion Means - 3' WELL, PUMP, PIPE

+ - - Other Rights for Same Use - NONE

No Old Water Right Numbers Found

+ - - - Decree Plaintiff - - +

+ - Decree Date - +
00/00/0000

06/08/94 TBACLUN

Adjudication Rights Dates and Flags Area									
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576			
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-				
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-				
Claim Received Date	- 09/27/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P				
		Receipt Number	- C011817	Water District	-				
		POU Ownership Flag	- Y	Federal/State Indicator	- S				
		Name Connector	- AND/OR	Presumption Flag	-				
				Notice of Error Flag	-				

Water Right Number - R72-10461

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ECKROAT

JERRY D.

1 - PO BOX 15
2 -
3 -

State- ID Zip- 83227

ECKROAT

REBECCA D.

City- CLAYTON
Phone - 208-000-0000
1 - PO BOX 15
2 -
3 -

State- ID Zip- 83227

*** O - ORIGINAL OWNER ***

LINDSLEY

FLOYD

1 - PO BOX 12
2 -
3 -

State- ID Zip- 83227

LINDSLEY

VIRGINIA

City- CLAYTON
Phone - 208-838-2321
1 - PO BOX 12
2 -
3 -
City- CLAYTON
Phone - 208-838-2321

State- ID Zip- 83227

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/31/1965 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11N 17E 27 NW NE SW 3 (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11N 17E 27 NE SW 43 DOMESTIC (37) CUSTER

Total Acres:

Water rich number - R72-10461

Prefix Translation: RESEARCH

+ - - Diversion Means - 3' WELL, PUMP, PIPE

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

	Remarks
PARCEL NO. 11N17E270641A	
OWNERSHIP CHANGE MADE 6-8-94 BY TLB.	

	No Old Water Right Numbers Found	Old Water Right Numbers
+ - - - - +	- - - - -	- - - - -

Conditions of Approval -
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
00/00/0000		

	-Comments-
Date: 07/28/1993 User Id: SMITH	Subject: COPIED FROM REMARKS
FRACTION OF LT 3 ON HWY 75, 2.5 MILES SW FROM CLAYTON.	

+ - - Audit Fields - - +
06/08/94 TBACLUN

	Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
	Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
	Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
	Claim Received Date	-	09/27/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
				Receipt Number	-	c011817	Water District	-	
				POU Ownership Flag	-	Y	Federal/State Indicator	-	S
				Name Connector	-	AND/OR	Presumption Flag	-	
							Notice of Error Flag	-	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10461
Date Received: 9/27/1989
Receipt No: C011817
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD LINDSLEY 208-838-2321
Address: P.O. BOX 12
CLAYTON, ID 83227

OR
Name: VIRGINIA LINDSLEY 208-838-2321
Address: P.O. BOX 12
CLAYTON, ID 83227

2. Date of Priority: JUL 31, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	17E	27	NW	NE	SW	3	CUSTER

5. Description of diverting works:
3' WELL, PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A72-10461

Page 1

Date: 02/07/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	17E	27	NE SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FRACTION OF LT 3 ON HWY 75, 2.5 MILES SW FROM CLAYTON.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number CD11817

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 27 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Floyd or Virginia Lindsley Phone (208) 838-2321
Mailing Address P.O. Box 12 Clayton, Idaho Zip 83227
- Date of Priority (Only one per claim) July 1965 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) Salmon River Name or kind of source
- Location of point of diversion is: Township 11 N. Range 17E, Boise Meridian
Section 27, NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot 3, BM.,
County of Custer
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Boyd Lambert, of Mackay, drilled this 31 ft. well the summer of 65. There has been no changes. pump, pipe to house.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household, dog and cat.

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 11 N. Range 17 E
Section 27, NW 1/4 of NE 1/4, Govt. Lot 3, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Fraction of lot 3, Section 27, T. 11 N., R. 17 E., Boise
Meridian on Highway 75, 2 1/2 miles SW from Clayton

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Virginia Lindsley Date Sept. 24, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24th day of Sept. 1989

SEAL

Notary Public Maude Brown

Residing at Clayton, Mo

My Commission Expires Dec. 20, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 9, 1990

Re: A72-10461

FLOYD LINDSLEY
P O BOX 12
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A72-10461
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LINDSLEY

1 - P.O. BOX 12
2 -
3 -

LINDSLEY

CITY- CLAYTON
PHONE - 208-838-2321
1 - P.O. BOX 12
2 -
3 -

STATE- ID ZIP- 83227

VIRGINIA

CITY- CLAYTON
PHONE - 208-838-2321

STATE- ID ZIP- 83227

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +

07/31/1965
17 SOUTHERN
J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

GROUNDWATER

+ - +

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

11N 17E 27 NW NE SW 3 (37) CUSTER

+ - +

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

0.040

+ - +

TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - DESCRIPTION COUNTY

11N 17E 27 NE SW 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - 3' WELL, PUMP, PIPE

+ - - - - NON-IRRIGATION USE - D/I HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - +

FRACTION OF LT 3 ON HWY 75, 2.5 MILES SW FROM CLAYTON. REMARKS - - - - -

+ - +

NO OLD WATER RIGHT NUMBERS FOUND. OLD WATER RIGHT NUMBERS - - - - -

+ - +

NO CONDITIONS OF APPROVAL FOUND. CONDITIONS OF APPROVAL - - - - -

WATER RIGHT NUMBER - A72-10451

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - - - AUDIT FIELDS - 02/07/90 WHITE

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 09/27/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C011817 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - OR | NOTICE OF ERROR FLAG | - |

11 NV7E270641 A

DATA ENTRY

ENTERED 1/18/92

CHECKED 2/2/92

Verified By
Topo Map/Ortho-PO
ASC'S Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 0 8 1992

CERTIFIED
AUG 18 1992
WATER EXAMINER

RECEIVED

SEP 23 1997

Department of Water Resources
Adjudication Bureau

RECEIVED

OCT 01 1997

Department of Water Resources
Southern Region

RECEIVED

SEP 23 1997

Department of Water Resources

1997 SEP 22 PM 5:03

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

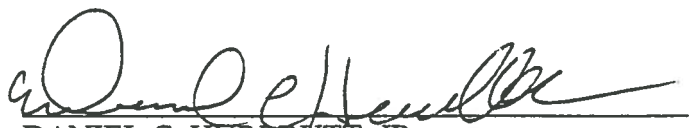
Subcases 72-10390, 72-10461

ORDER GRANTING MOTION
TO FILE LATE OBJECTIONS

A hearing on the *Motion to File Late Objections* filed by the United States was held September 16, 1997. As there was no opposition to the motion and for good cause appearing, IT IS ORDERED that the *Motion to File Late Objections* is hereby **granted**. The objections previously lodged will be deemed filed as of September 16, 1997. Responses to the objections are due October 27, 1997.

IT IS SO ORDERED.

DATED September 22, 1997.



DANIEL C. HURLBUTT, JR.

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER GRANTING MOTION TO FILE LATE OBJECTIONS** was mailed on September 22, 1997, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Director of IDWR
PO Box 83720
Boise, ID 83720-0098



Ami Alberdi
Deputy Clerk