

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10449

NAME AND ADDRESS: JAMES L KOPP
MARCI J KOPP
PO BOX 1034
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/31/1981

POINT OF DIVERSION T13N R19E S01 NWSWN Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S01 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13N19E013620ARECEIVED
JUN 09 1998
Department of Water Resources
Southern Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-10449
JAMES L KOPP
MARCI J KOPP
PO BOX 1034
CHALLIS ID 83226

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720

Boise, Idaho 83720-0088

JUN 09 1997



UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

IMPORTANT WATER RIGHT INFORMATION

PRESORTED
FIRST CLASS



RECEIVED
MAY 5 - 1997
Department of Water Resources



MAR-03-1997
0017

1

RIGHT NUMBER: 72-10449

NAME AND ADDRESS:

JAMES L KOPP
MARCI J KOPP
PO BOX 1034
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

12/31/1981

POINT OF DIVERSION:

T13N R19E S01

NWSNW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T13N R19E S01

Within CUSTER County
SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13N19E013620A

DATE: 01/17/97
PAGE: 20

DIVERSION
VOLUME

PO BOX 1034
CHALLIS ID 83226
(208) 879-2250

Tributary to:

Stage: BENEFICIAL USE

T13N R19E S01

Place of use Legal Description for: DOMESTIC

[illegible]

~~POU County: CUSTER~~

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 13N19E013620A

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Comments: Date: 07/28/1993

Subject: COPIED FROM REMARKS

DWR NOTE

CLAIMANT DID NOT LIST COMPLETE LEGAL DESCRIPTION ON THE CLAIM FORM BUT DID PROVIDE ATTACHMENTS AND MAPS TO DETERMINE THE CORRECT INFORMATION.

Date: 01/14/1997

User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

OK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10449
Date Received: 1/18/1990
Receipt No: S011004
Received By: _____

DATA ENTERED BY SLC
DATE 1-18-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L. KOPP 208-879-2250
Address: P.O. BOX 1034
CHALLIS, ID 83226

OR
Name: MARCI J. KOPP 208-879-2250
Address: P.O. BOX 1034
CHALLIS, ID 83226

2. Date of Priority: DEC 31, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	1	NW	SW	NW		CUSTER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	1	SW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DWR NOTE

CLAIMANT DID NOT LIST COMPLETE LEGAL DESCRIPTION ON THE CLAIM
FORM BUT DID PROVIDE ATTACHMENTS AND MAPS TO DETERMINE THE
CORRECT INFORMATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10449

Date Received

Receipt Number 5011004 *see*RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JAN 18 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 16 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) James L. or Marci J. Kopp Phone (208) 879-2250Mailing Address P.O. Box 1034, Challis Idaho Zip 832262. Date of Priority (Only one per claim) 1981 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 13 North Range 19 EastSection ~~14~~ 14, BM 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well,

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1MICROFILMED
MAR 19 1993

10. Place of use is: Township: 13 North Range 19 East

Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James L. Kopp Date 1/12/90

Maria J. Kopp Date 1/12/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12 day of January 19 90

SEAL

Notary Public Mae Kopp

Residing at Challis Idaho

My Commission Expires 11/7/92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993

If yo

in Idaho (inquire of notice of of claim h with the c evidence showing t affecting

The cost of the copying

If you
(not IDWI
the usual

be charged for the cost of mailing and/or copying.

James L. HAMILTON KOPP

T-8i-73

~~EVAN L. & JoEllen C. MURRAY~~
Sheldon waudler

157387
174617
188926

a Fr. of the SW4NW4, Sec. 1 T13N R19E, BM, Custer
County Idaho described as follows:

Commencing at the NW corner of said section 1; thence South 0°17'46" West along the West line of said SW4NW4, 1901.23 feet to the T.P.O.B.: thence North 25°46'15" East, 669.02 feet; thence North 86°37'28" East, 231.79 feet; thence South 40°17'11" West, 807.69 feet to the TRUE POINT OF BEGINNING. 1.55 Ac./together with a road easement, 40 feet in width, commencing at the County road at the approximate NW corner of the SW4NW4, running thence E. along the N. boundary line of the SW4NW4, immediately to the South of such boundary to the point of intersection with the above conveyed property, all in Sec.1 T13NR19E,BM, Custer County Idaho.

MICROFILMED

MAR 19 1993

D916D

Date

1997 01 19 AM

LOT 4

37.78 A GARTH T CHIVERS

Lot 3

38.41 A

E2 LOT 4

2

3010

0001

T-76-50
#1 173264
3630

Country Road

66124
2.359
90
788-21
3620
3620
T-81-73
157387
188926

SW4 NW4

Earl Hunter
192001
Robert N.
Howard
148860

SE4 NW4

2

0001

Donna L. Chamberlain
1-81-74
157387
183884
188019
191068

3601

NW4 SW4

N

NE4 SW4

Off Gary Chamberlain

Donna L. Chamberlain
LEON

191068
MICROFILMED
John 507
MAR 19 1993

Lepp
Box 1034
Challis, ID 83226



Idaho Dept. of Water Resources
150 Sharp Ave., Suite 15
Boise Falls, ID 83401

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Jan. 26, 1990

Re: A72-10449

.JAMES L KOPP
.P O BOX 1034
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

OLD (D) NUMBER -

[illegible]

1 - P.O. BOX 1034

CITY- CHALLIS
PHONE - 208-879-2250

CITY- CHALLIS
PHONE - 208-879-2250

[illegible][illegible]

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

[illegible][illegible][illegible]

(37) CUSTER

24

WSK

- F K C N

REMARKS

CLAIMANT DID NOT LIST COMPLETE LEGAL DESCRIPTION ON THE CLAIM FORM BUT DID PROVIDE ATTACHMENTS AND MAPS TO DETERMINE THE CORRECT INFORMATION.

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

... 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

1.28 13 km

Topo Map/Ortho-PQ
ASCS L.P.
Watermark for Records
NCEP Photos
Field Exam
County Records
Witness Statement
Protect Records
DVR Records

WATER EXAMINER