

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-24-1997
PAGE: A-14

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10448

NAME & ADDRESS:

DAVID J OERKE
JULIE A OERKE
PO BOX 962
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

08/07/1982

POINT OF DIVERSION:

T14N R19E S10

NESW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.01 CFS
0.02 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S10

Within CUSTER County
NESW

DOMESTIC
T14N R19E S10

Within CUSTER County
NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000560000030
PROPERTY ALSO KNOWN AS LOT 3, MT VIEW ESTATES
STOCKWATER, 6 HORSES

1/27/27

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C DAVID J OERKE 08/07/1982 STOCKWATER 01-01 12-31 0.01 CFS
C JULIE A OERKE DOMESTIC 01-01 12-31 0.02 CFS
PO BOX 962
CHALLIS ID 83226
(208) 879-2738
TOTAL DIVERSION: 0.03 CFS

Water Source: GROUNDWATER Tributary to: NESW Stage: BENEFICIAL USE
Point(s) of Diversion: T14N R19E S10 CUSTER County

Place of use Legal Description for: STOCKWATER

		NE		NW		SW		SE	
		NENE NWNE SWNE SENE		NENW NWNW SWNW SENW		NESW NWSW SWSW SESW		NESE NWSE SWESE SESE	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14N	19E 10	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
		NENE NWNE SWNE SENE		NENW NWNW SWNW SENW		NESW NWSW SWSW SESW		NESE NWSE SWESE SESE	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14N	19E 10	:	:	:	:	:	:	:	:

POU County: CUSTER
Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 6 HORSES
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP000560000030
PROPERTY ALSO KNOWN AS LOT 3, MT VIEW ESTATES

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Handwritten signature and date: 1/23/97

AJ5809NP
No. R72-10448

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 11

Comments: Date: 06/21/1993 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 4/5/93, original owner James Pa
lmer - new owners David & Julie Oerke. Copy of Warranty Deed sub
mitted with form. A72-10448 also changed on this date.

Audit: 06/21/93 ROBERTSO 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10448
Date Received: 1/18/1990
Receipt No: S011002
Received By: _____

DATA ENTERED BY Sec
DATE 1-18-90

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES M. PALMER 208-879-2564
Address: P.O. BOX 1039
CHALLIS, ID 83226

2. Date of Priority: AUG 07, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	10		NE	SW		CUSTER

5. Description of diverting works:
240' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	10	NE	SW		DOMEST	
			NE	SW		STOCK	

A72-10448

Page 1

Date: 01/18/90

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10448

Date Received _____

Receipt Number _____

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 18 1990

JAN 18 1990

Department of Water Resources
Southern Region OfficeDepartment of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) James M. Palmer Phone (208) 879-2564Mailing Address P.O. Box 1039, Challis, ID. Zip 832262. Date of Priority (Only one per claim) 8/7/82 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township T14N Range R19ESection 10, NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. one well; which is two hundred & forty feet deep (240').

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan. 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount .02 (cfs)For stock purposes from Jan. 1 ^(Both dates are inclusive) to Dec. 31 amount .017. Total quantity claimed .03 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) single ownership household: horses; six (6)

MAR 19 1993

10. Place of use is: Township: T14N Range R19E
Section 10, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James M. Palmer Date 1-11-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of Jan 19 90

SEAL

Notary Public Ernest M. Beck

Residing at Challis

My Commission Expires 3-21-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 19 1993

J.M. Palmer
P.O. Box 1039
Challis, ID. 83226



25



MICROFILMED
MAR 19 1993

Idaho Dept. of Water Resources
2148 4th Ave. E.
Twin Falls, ID. 83301



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

James M. Palmer
P.O. Box 1039
Challis, Id., 83226

JAN 16 1990

RECEIVED

JAN 18 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 799 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- (Month/Day/Year) when water first used,
- ☒ Item #2 Priority
 - ☐ Item #4 Point of Diversion Legal Description
 - ☐ Item #6 Uses descriptions
 - ☐ Item #9 Description of Non-irrigation Uses
 - ☐ Item #10 Place of Use Legal Description
 - ☐ Item #16 Signature & Notorization
 - ☐ Improper fee (THE CORRECT FEE IS \$ _____)
 - ☐ Other or Remarks

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 26, 1990

Re: A72-10448

JAMES M PALMER
P O BOX 1039
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

. David J. Qerke
. P.O. Box 962
Challis ID 83226

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Feb 18, 1993

RESPONSE DATE: March 5, 1993

RE: NOTICE OF CLAIM NO[S]: A72-10448

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. James Palmer
. P.O. Box 1039
Challis ID 83226

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region
Enclosures:

Change of Ownership Form
Change of Address Form

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10448**
Date Received: 1/18/1990
Receipt No: S011002
Received By: *ownership change*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID J OERKE 208-879-2738
Address: PO BOX 962
CHALLIS ID 83226
AND/OR
Name: JULIE A OERKE 208-879-2738
Address: PO BOX 962
CHALLIS ID 83226

2. Date of Priority: AUG 7, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	10	NE	SW			CUSTER

5. Description of diverting works:
240' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/6 HORSES

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NOV 01 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	10	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 01 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 05 1993

DATE OF CLOSING: Feb 6, 1990

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E Department of Water Resources
Section 10, NE 1/4 of SW 1/4 of 1/4 Govt. Lot 3, BM. Southern Region Office
Lot 3, Block, Mountain View Estates
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A72-10448

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

James Palmer

P.O. Box 1039

Challis, Id 83226

(no longer here
Left after sale
of home)

☐ New Owner/Claimant
(Purchaser):

David J. Oerke

☐ New Mailing Address:

P.O. Box 962

Challis, Id 83226

☐ New Telephone Number:

(208) 879-2738

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

David J. Oerke

Date 4/1/93

Julie Oerke

Date 4/1/93

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 4/21/93 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 6/21/93 By: [Signature]

Claim Numbers of Split, if any:

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NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-0604-2 Township: 14N		Range: 19E		Section: 10		Tract:		Lot:	
S	L	STATE	O	S	Max # Records	90			
E	O	Name	W	T	Priority	Use			
L Tract	T	Water Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---
SWNW		A72-11757	RIPPE, ROBERT J	C		J	01/01/1987	43	DOMEST
			RIPPE, SHEILA C	C				04	STOCK
SWNW		R72-11757	RIPPE, ROBERT J	C		J	01/01/1987	43	DOMEST
			RIPPE, SHEILA C	C				04	STOCK
SEnw		R72-00017	WEBB, LUCILLE	C	40	D	09/11/1909	01	IRR
SEnw		A72-00017	WEBB, LUCILLE	C	40	D	09/11/1909	01	IRR
NESW		A72-10126	AINSWORTH, DON G.	C		J	10/12/1982	43	DOMEST
			AINSWORTH, DOROTHY L.	C					
NESW		A72-10448	PALMER, JAMES M.	C		J	08/07/1982	43	DOMEST
								04	STOCK
NESW		A72-10448	PALMER, JAMES M.	C		J	08/07/1982	43	DOMEST
								04	STOCK
NESW		A72-10421	WESTERGARD, DIANA M.	C		J	04/15/1982	43	DOMEST
			WESTERGARD, GEAN A.	C					
NWSW		A72-00018A	STEPHENS, JOHN W.	O	30		05/01/1879	01	IRR
			EVANS, RODNEY	O					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILME

NOV 01 1994

STATE

(Menu _____)

WARRANTY DEED

For Value Received JAMES M. PALMER, a married man, of the City of Challis,
State of Idaho

the grantor , do es hereby grant, bargain, sell and convey unto DAVID JOHN OERKE and JULIE A.
OERKE, husband and wife

the grantee s , whose current address is P.O. Box 962, Challis, Idaho 83226

the following described premises, in Custer County, Idaho, to-wit:

Lot 3, Mountain View Estates, Custer County,
Idaho, as shown by the Official Plat thereof,
now on file in the office of the said County
Recorder.

RECEIVED

APR 05 1993

194555
Department of Water Resources
Southern Region Office

CUSTER COUNTY
REQUEST OF
Custer County Title

'90 FEB 7 PM 4 28

ETHEL M. PECK, CLERK
Barbara Bueck DEPUTY
FEES \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , their
heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantees , that he is the
owner in fee simple of said premises; that they are free from all incumbrances save and excepting
therefrom all covenants, conditions and restrictions of record and
all easements of sight and of record as recorded in the records of
Custer County, Idaho

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: This 6 day of Feb., 1990.

James M. Palmer
JAMES M. PALMER

STATE OF IDAHO

COUNTY OF Custer

On this 6 day of February, in the
year 19 90, before me, a Notary Public, personally appeared
James M. Palmer

known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that he executed the same.

Patricia Kindt
Notary Public

Residing at Challis, Idaho.

Commission Expires: 3/12/92

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

Chicago Title Insurance
Company of Idaho



Challis, Idaho 83226

RECEIVED
MAR 05 1993
MICROFILMED
NOV 01 1994
Department of Water Resources
Southern Region Office

Dave Oake
P.O. Box 962
Challis, Id 83226



IDWR SOUTHERN REGION
222 SHOSHONE ST. EAST
TWIN FALLS, ID 83301

RECEIVED
APR 05 1993
MICROFILMED
NOV 01 1994
Department of Water Resources
Southern Region Office

IDWR Southern Region
222 Shoshone St East
Twin Falls, Id 83301



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Jun-1993

DAVID J OERKE
JULIE A OERKE
PO BOX 962
CHALLIS ID 83226

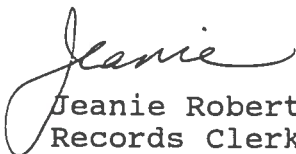
Re: Ownership Change for Adjudication Claim #A72-10448 -
PALMER/OERKE

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
NOV 01 1994

Water Right Number - R72-10448 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
OERKE

DAVID J

1 - PO BOX 962
2 -
3 -

State- ID Zip- 83226

City- CHALLIS
Phone - 208-879-2738

JULIE A

1 - PO BOX 962
2 -
3 -

State- ID Zip- 83226

City- CHALLIS
Phone - 208-879-2738

*** O - ORIGINAL OWNER ***
PALMER

JAMES M.

1 - P.O. BOX 1039
2 -
3 -

State- ID Zip- 83226

City- CHALLIS
Phone - 208-879-2564

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/07/1982 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

14N 19E 10 NE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.020
04 - STOCKWATER 01/01 12/31 0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.030 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

14N 19E 10 NE SW 04 STOCKWATER (37) CUSTER
14N 19E 10 NE SW 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 240' WELL, PUMP

+ - - Non-Irrigation Use - D/1 HOUSE S/6 HORSES

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 359576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/18/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011002	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
			-	Notice of Error Flag	-

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

· David J. Berke
· P.O. Box 962
· Challis ID 83226

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Feb 18, 1993

RESPONSE DATE: March 5, 1993

RE: NOTICE OF CLAIM NO[S]: A72-10448

RECEIVED

MAR 1 1993

Department of Water Resources

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

· James Palmer
· P.O. Box 1039
· Challis ID 83226

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

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RED
LINE

RETURNED TO
SENDER
UNDELIVERABLE AS ADDRESSED
NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES

JAMES PALMER
PO BOX 1039
CHALLIS ID 83226

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A72-10448 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PALMER

JAMES M.

1 - P.O. BOX 1039

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2564

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - - +
08/07/1982 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31 0.020
01/01 12/31 0.010

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.030 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

14N 19E 10 NE SW 04 STOCKWATER
14N 19E 10 NE SW 43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - 240' WELL, PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE S/6 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

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