

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10447

NAME & ADDRESS: CLAYTON R SEVERE
PO BOX 938
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1983

POINT OF DIVERSION: T14N R19E S34

NWNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S34

Within CUSTER County
NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000910010100A
DOMESTIC USE INCLUDES 2 HORSES

ca/RT

DATE: 01/17/97
PAGE: 9

DIVERSION RATE
DIVERSION VOLUME

TOTAL DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE

CUSTER County

ES MS

POU County: CUSTER

Other Rights: A72-04080G FOR IRRIGATION

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection # _____
Presumption Flag: _____

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSA

1/23/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10447
Date Received: 1/18/1990
Receipt No: S010999
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAYTON R. SEVERE 208-879-2493
Address: P.O. BOX 938
CHALLIS, ID 83226

2. Date of Priority: AUG 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	34	NW	NE	NE		CUSTER

5. Description of diverting works:
6" X 60' WELL, 2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & 2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	34	NE	NE		DOMEST	

11. Place of use in counties: CUSTER

A72-10447

Page 1

Date: 01/18/90

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-04080G FOR IRRIGATION

14. Remarks:
DEED FOR IRRIG. WATER RIGHT IS ATTACHED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A72-10447
Date Received 1-12-1990
Receipt Number 5010999

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 12 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Eastern District Office

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clayton R. Severe Phone (208) 879-2493
Mailing Address P.O. Box 938, Challis, Idaho Zip 83226

2. Date of Priority (Only one per claim) August 1, 1983 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 14N Range 19E
Section 34 , NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 60 ft. depth - 6 in. casing - 2 HP Pump (submersible) pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>1 - 1</u> to	Month/Day <u>12 - 31</u>	amount <u>0 - 04</u> (cfs)
(Both dates are inclusive)			
For _____ purposes from	Month/Day _____ to	Month/Day _____	amount _____ (cfs)

7. Total quantity claimed 0 - 04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 Home, 2 Horses

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10. Place of use is: Township: 14N Range 19E
Section 34 , NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or See 14 & attached Deed - Not used for same purposes described above.

14. Remarks: Lot 10 consists of 2 acres - attached is copy of Deed for 2" of water emanating from
Josie's Ditch & Hannah's slough for pasture irrigation purposes only.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 11/10/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 10th day of January 19 90

SEAL

Notary Public [Signature]

Residing at Charles, Id.

My Commission Expires 10/21/94

Last Name SEVERE Ident No. _____

Copies: White-State, Yellow-Claimant

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WARRANTY DEED

(TRANSFER OF WATER)

For Value Received

CHARLES W. WUNSCH and SHIRLEY M. WUNSCH, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto CLAYTON SEVERE and MONTE SEVERE, husband and wife

the grantees, whose current address is P.O. Box 938, Challis, Idaho 83226

the following described premises, in appurtenances or property right in / ^{Custer} County Idaho, to-wit:
A certain water right appurtenant to lands as follows:

2" of water emanating from Josie Ditch and Hanna's Slough, are specifically transfered to, assigned to and to become appurtenant to, and run with the lands described as Lot 10, Block 1, Division 1 of Wild River Estates, Custer County, Idaho, as shown by the Official Plat thereof, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 9 day of June, 1988.

X Charles W. Wunsch
CHARLES W. WUNSCH

X Shirley M. Wunsch
SHIRLEY M. WUNSCH

STATE OF IDAHO, COUNTY OF CUSTER

On this 9 day of June, 1988, before me, a notary public in and for the said State, personally appeared

Charles W. Wunsch and Shirley M. Wunsch, husband and wife

known or identified to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Patsy Kindt

Notary Public
Idaho

Residing at Challis

Comm. Expires

3-12-92

188995

CUSTER COUNTY
REQUEST OF Custer
County Title

'88 JUN 10 AM 9 26

ETHEL M. PECK, CLERK
M. Thompson DEPUTY
FEES \$ 3.00

INSTRUMENT NO.

Custer County, Idaho

249.27 Ac'

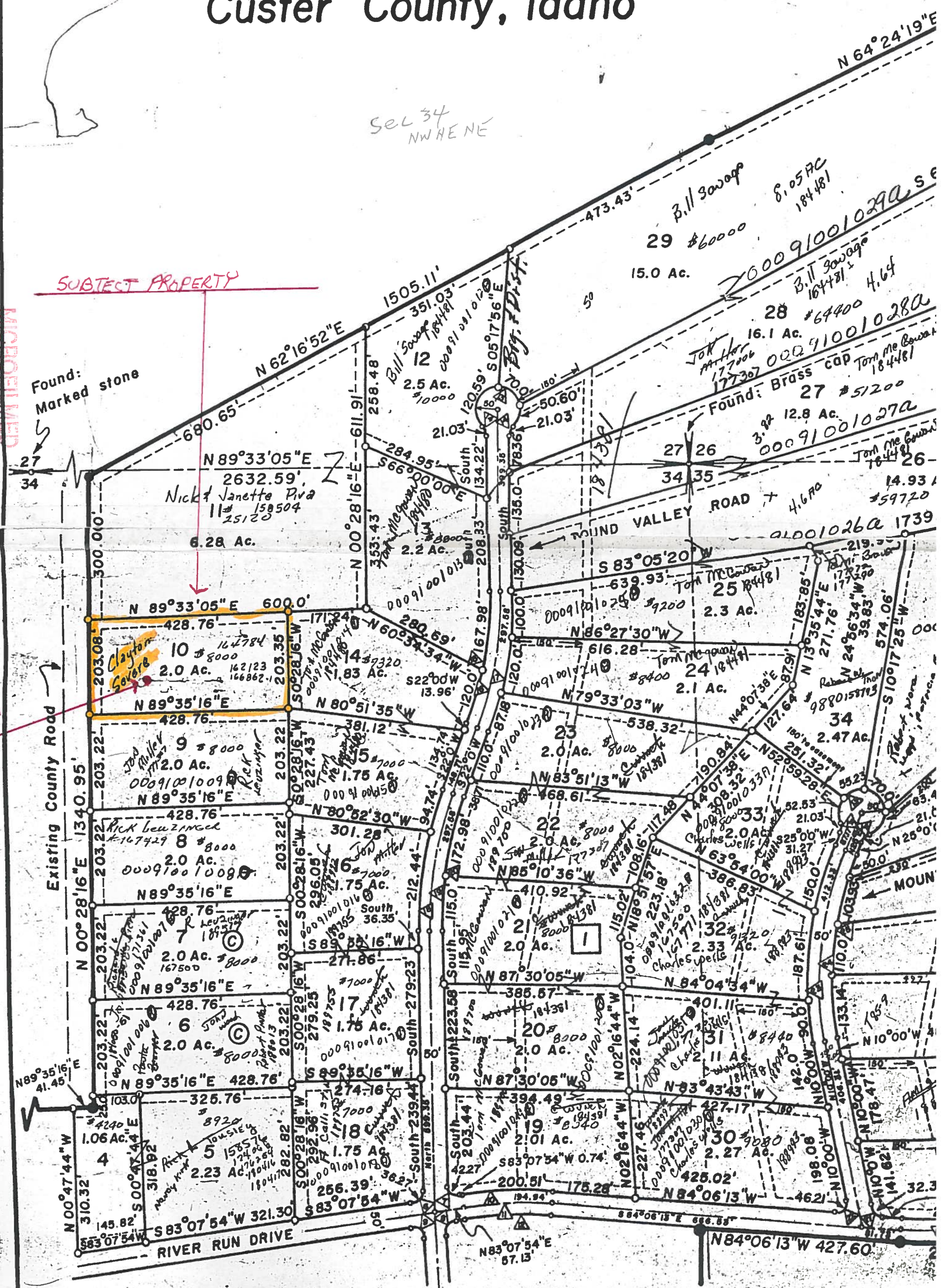
SEL 34
NWHE NE

SUBJECT PROPERTY

Found:
Marked stone

MAR 19 1993

WEIT
LOCATION





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Jan. 26, 1990

Re: A72-10447
A72-04080G

.CLAYTON R SEVERE
.P O BOX 938
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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WATER RIGHT NUMBER - A72-10447

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SEVERE

CLAYTON R.

1 - P.O. BOX 938
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-2493

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
08/01/1983 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
14N 19E 34 NW NE NE (37) CUSTER STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME - - - - +
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040 0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - DESCRIPTION COUNTY
14N 19E 34 NE NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - 6" X 60' WELL, 2 HP PUMP

+ - - - - NON-IRRIGATION USE - D/I HOUSE & 2 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - A72-04080G FOR IRRIGATION

+ - - - - DEED FOR IRRIG. WATER RIGHT IS ATTACHED. REMARKS - - - - -
DEED FOR IRRIG. WATER RIGHT IS ATTACHED.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - +
MICROFILMED

00/00/0000

01 1994

+ - - - - AUDIT FIELDS - 01/18/90 WORSTELL

WATER EXAMINER