

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-24-1997
PAGE: A-18

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10446

NAME & ADDRESS:
RUSSELL HAMILTON
HALLI HAMILTON
PO BOX 144
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1984

POINT OF DIVERSION: T14N R19E S17

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S17

Within CUSTER County
SENE

DOMESTIC
T14N R19E S17

Within CUSTER County
SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E171812A
STOCKWATER, 4 COWS, 4 HORSES

DATE: 01/17/97
PAGE: 7

DIVERSION RATE

0.02 CFS
0.04 CFS

0.06 CFS

Stage: BENEFICIAL USE

CUSTER County

Description for: STOCKWATER

[illegible]

Description for: DOMESTIC

SWNE SENE : MENW NWNW
Lt Ac Lt Ac Lt Ac Lt Ac

CUSTER

C. 1 HOME; STOCKWATER, 4 COWS, 4 HORSES

NONE

approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

171812A

Exam Made Date:

Verified Date:

Objection Filed Date:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Reviewed original
claim & determined
data was entered
in error 1/23/07

AJ5809NP
No. R72-10446

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 8

Comments:

Date: 10/18/1994 User-ID: JGIVENS Subject: CHANGE OF OWNERSHIP
OWNERSHIP CHANGE RECEIVED 10/11/94 FORMER OWNER DELMER W. GILMAN
NEW OWNERS RUSSELL & HALLI HAMILTON. WARRANTY DEED WAS MARKED IN
BUT WAS NOT ATTACHED TO FORM WHEN SUBMITTED TO OUR OFFICE, BUT
FORMER OWNER DID SIGN THE FORM.

Audit:

07/28/93 SMITH 10/18/94 JGIVENS 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10446**
Date Received: 1/18/1990
Receipt No: S010997
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RUSSELL HAMILTON 208-879-2252
Address: PO BOX 144
CHALLIS ID 83226

Name: HALLI HAMILTON 208-879-2252
Address: PO BOX 144
CHALLIS ID 83226

2. Date of Priority: APR 15, 1984

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7		SW	NW	2	CUSTER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/4 COWS, 4 HORSES

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DEC 04 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	SE	NE		STOCK	
			SE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 10/18/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10-6-94

LEGAL DESCRIPTION OF PROPERTY: Township 14 North Range 19 East Boise Meridian
Section 17, 1/4 of SE 1/4 of NE 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.
See Attached legal description

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: C A72-00020Q, C A72-10446, C R72-00020Q

☐ Name and Address of Former Owner/Claimant(s)(Seller): DELMER W. AND MYALIN GILMAN

☐ New Owner/Claimant (Purchaser): 322 Bailey Cr. Rd
Solar Springs Id 83276
RUSSELL AND HALLI HAMILTON

☐ New Mailing Address: PO BOX 144
CHALLIS, IDAHO 83226

☐ New Telephone Number: (879) 879 - 2252

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED (no Warranty Deed attached)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): X Russell Hamilton Date 10-6-94

☐ Signature of Former Owner/Claimant(s): X Delmer W. Gilman Date 10-6-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/13/94 By: SC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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DEC 4 1996

FROM

IDWR Southern Region Office

CUSTER COUNTY TITLE CO.

TO

222 Shoshone St. East

BOX 370

Twin Falls, Idaho 83301

CHALLIS, IDAHO 83226

SUBJECT: Delmer Gilman-Hamilton

DATE:

fold ↑

Dear Sirs:

Please find enclosed change of ownership form, regarding the

above.

Please direct all correspondence to the buyers and seller.

Thank you,

Della Brower

PLEASE REPLY TO → SIGNED

Della Brower, Secretary

٧ ٥ ٤ ٣ ٢ ١

OCT 11 1994

Department of Water Resources
Southern Region Office

DATE

SIGNED

GRAYBAR CO., INC., BROOKLYN, N. Y. 11222

THIS COPY FOR PRISON ADDRESSED

MICROFILMED
DEC 04 1996

SD-0601-2		Last Name: GILMAN				STATE	
S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Des
L		N					
-	GILMAN	-	-	-	-	-	-
-	DELMER W.	✓C	A72-00020Q	02/27/1909	CHALLIS CRE	0.100	01 IRR
-	DELMER W.	✓C	A72-10446	04/15/1984	CHALLIS CRE	0.060	43 DOME
-							04 STOCH
-	DELMER W	C	R72-10446	04/15/1984	CHALLIS CRE	0.060	43 DOME
-							04 STOCH
-	DELMER W.	C	R72-00020Q	02/27/1909	CHALLIS CRE	0.100	01 IRR
-							
-							
-							
-							
-							
-							
-							
-							

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
DEC 04 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - A72-10446 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GILMAN
DELMER W.
1 - HC 63 BOX 1549
2 -
3 -
City- CHALLIS State- ID Zip- 83226
Phone - 208-879-2491

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/15/1984 17 SOUTHERN J - BENEFICIAL USE
+ - - Source - - - - - + + - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County
14N 19E 7 SW NW 2 (37) CUSTER

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code 43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020
+ - Total Div. Rate - - + + - Total Div. Volume - - + + - Total Consumptive Use - - + + - KW Usage - - +
0.060 0.060 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14N 19E 17 SE NE 04 STOCKWATER (37) CUSTER
14N 19E 17 SE NE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - WELL, PUMP
+ - - Non-Irrigation Use - D/I HOUSE, S/4 COMS, 4 HORSES
+ - - Other Rights for Same Use - NONE
+ - - - - Remarks - - - - - +
No Remarks found.
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

MICROFILME
DEC 04 1996

Prefix Translation: ADJUDICATION CLAIM

No Conditions of Approval found.

+ - - - Decree Defendant

- - -Comments-

+

Adjudication Rights Dates and Flags Area

- Civil Case Number - 39576
- Old Case Number -
- Old Judicial District -
- Temporary Right - P
- Water District - 72C
- Federal/State Indicator - S
- Presumption Flag -
- Notice of Error Flag -

MICROFILMED
DEC 04 1996

Water Right Number - R72-10446 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAMILTON

RUSSELL

1 - PO BOX 144
2 -
3 -
City- CHALLIS
Phone - 208-879-2252
1 - PO BOX 144
2 -
3 -

State- ID Zip- 83226

HAMILTON

HALLI

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
GILMAN

DELMER W

1 - HC 63 BOX 1549
2 -
3 -
City- CHALLIS
Phone - 208-879-2491

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/15/1984 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - + + - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

14N 19E 7 SW NW 2 (37) CUSTER

+ - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code 43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - - + + - Total Div. Volume - + + - Total Consumptive Use - + + - kW Usage - +
0.060 0.0

+ - - - - - - - - - - - Place of Use - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code Description

14N 19E 17 SE NE 04 STOCKWATER (37) CUSTER
14N 19E 17 SE NE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 4 CONS, 4 HORSES

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DEC 0 4 1996

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DEC 04 1996

DATE: 10/18/94
PAGE: 1

CUSTER County

TT14N R19E S07 Lot02(SWNW)

[illegible]

| | NE | | | | | | NW | | | | | | SW | | | | | | SE | | | | | |
|--------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|---|----|--|--|--|--|--|
| | NENE | NNWE | SUNE | SENE | NENW | SNWN | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SUSE | SESE | : | : | : | : | | | | | |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : | : | : | : | | | | | |
| 14N 19F 17 : | --- | --- | --- | D | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : | : | : | : | | | | | |

Other Rights: NONE

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

MICROFILMED
DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 18, 1994

RUSSELL AND HALLI HAMILTON
PO BOX 144
CHALLIS ID 83226

RE: ADJUDICATION CLAIM(S) A72-00020Q - DELMER W. AND MYALIN GILMAN
A72-10446 - "

(A72-0020Q & R72-0020Q are the same Adj. Claim)

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED COPIES OF THE COMPUTER GENERATED CLAIMS
BASED ON THE INFORMATION FROM OUR ORIGINAL CLAIM(S) WHICH HAS BEEN
ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY.
IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE
DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS
OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

JUDY GIVENS
TECHNECIAL RECORDS SPECIALIST

/jg

ENCLOSURE(S)

c.c. Custer County Title Co.

MICROFILME

DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10446
Date Received: 1/18/1990
Receipt No: S010997
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELMER W. GILMAN
Address: HC 63 BOX 1549
CHALLIS, ID 83226 208-879-2491

2. Date of Priority: APR 15, 1984

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N | 19E | 7 | SW | NW | | 2 | CUSTER |

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/4 COWS, 4 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 14N | 19E | 17 | SE | NE | | DOMEST | |
| | | | SE | NE | | STOCK | |

A72-10446

Page 1

Date: 01/18/90

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

RECEIVED
JAN 12 1990NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Delmer W. Gilman Phone (208) 879-2491Mailing Address H/C 63 Box 1549 Challis Idaho Zip 832262. Date of Priority (Only one per claim) 4-15-84 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 14N Range 19E
Section 17, SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 1-1 Month/Day amount 5650 gal. (cfs)For Stockwater purposes from 1-1 Month/Day to 1-1 Month/Day amount 14600 gal. (Both dates are inclusive)7. Total quantity claimed 20250 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 0/ Household 5/ Cow Four Horses Four

MAR 19 1993

10. Place of use is: Township: 14 N Range 19 E
Section 17, SW 1/4 of SE ^{08 1/4 NE} 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Debra W. Gibson Date 1-11-90

M. C. Gibson Date 1-11-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of January 19 90

SEAL

Notary Public Jois Fletcher

Residing at Custer, Challis, ID

My Commission Expires 6-11-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 26, 1990

Re: A72-10446

.DELMER W GILMAN
.HC 63 BOX 1549
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens', is written above the typed name.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

WATER RIGHT NUMBER - A72-10446

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GILMAN

DELMER W.

1 - HC 53 BOX 1549
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-2491
STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +
04/15/1984 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - + + - - - - -
CHALLIS CREEK SALMON RIVER

+ - - - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 7 SW NW 2 (37) CUSTER

+ - - - - - - - - - - - - - - - - - WATER USE - - - - - - - - - - - - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31 0.040
01/01 12/31 0.020

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - + +
0.060 0.0

+ - - - - - - - - - - - - - - - - - PLACE OF USE - - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

14N 19E 17 SE NE
14N 19E 17 SE NE

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - DIVERSION MEANS - WELL, PUMP

+ - - NON-IRRIGATION USE - 0/1 HOUSE, S/4 COWS, 4 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - - - REMARKS - - - - - - - - - - - - - - - - +
NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - - - - - - - - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - - - - - - - - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - + +
00/00/0000

MICROFILMED
JUL 01 1994

