

DATE: JAN-24-1997
PAGE: A-20

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

AJ5856NP

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10444

NAME & ADDRESS:
THOMAS P GREEN
ALTA D GREEN
HC 63 BOX 1783
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/03/1989

POINT OF DIVERSION: T14N R19E S36

Within CUSTER County

PURPOSE AND
PERIOD OF USE:
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S36

Within CUSTER County
NENW

DOMESTIC
T14N R19E S36

Within CUSTER County
NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E364220A
STOCKWATER, 4 COWS OR HORSES

12/27/27

DATE: 01/17/97
PAGE: 5

DIVERSION RATE DIVERSION VOLUME

0.06 CFS

CUSTER County

Place of use Legal Description for: STOCKWATER

[illegible]

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 4 COWS OR HORSES

Other Rights: NONE

Conditions of Approval:

of approval.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP14N19E36422DA

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Comments:	Date:	User-ID:	Subject:	COPIED FROM REMARKS
	07/28/1993	SMITH		

1/23/97

AJ5809NP
No. R72-10444

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 6

Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PRIORITY DATE AFTER DATE OF COMMENCEMENT.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10444
Date Received: 1/05/1990
Receipt No: S010992
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS P. GREEN 208-879-4779
Address: HC 63 BOX 1783
CHALLIS, ID 83226
OR
Name: ALTA D. GREEN 208-879-4779
Address: HC 63 BOX 1783
CHALLIS, ID 83226

2. Date of Priority: DEC 03, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	36	NE	NE	NW		CUSTER

5. Description of diverting works:
6"X160' WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/4 COWS OR HORSES

A72-10444

Page 1

Date: 01/18/90

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	36	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE AFTER DATE OF COMMENCEMENT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 17 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

RECEIVE

JAN 8 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) THOMAS P OR ALTA D. GREEN Phone (208) 879-4779

Mailing Address HC 63 Box 1783 CHAWIS ID Zip 83226

2. Date of Priority (Only one per claim) 12/3/89 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 14 N Range 19 E

Section 36, _____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL PUMP 6" CASING 140' DEPTH, 1 HORSE PUMP TO HOUSE LOCATED IN HORSE PASTURE N.E. OF RESIDENCE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 8/1/11 to 12/31 amount .04 (cfs)

For stock purposes from _____ to _____ amount .02 (Both dates are inclusive)

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSEHOLD, UPTO FOUR COWS OR HORSES

MAR 19 1993

10. Place of use is: Township: 14 N Range 19 E
Section 36, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas P. Green Date 1/3/90

Alta D. Green Date 1/3/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3rd day of January 19 90

SEAL

Notary Public Sharon L. Lammitt

Residing at Charlottesville, Idaho

My Commission Expires 10/21/94

Last Name Green Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Jan. 26, 1990

Re: A72-10443

A72-10444

. THOMAS P GREEN
. HC 63 BOX 1783
. CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

