

MAR-03-1997
0015

RIGHT NUMBER: 72-10443
NAME AND ADDRESS: THOMAS S CAMPBELL
LINDA K CAMPBELL
HC 67 BOX 2071
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1981
POINT OF DIVERSION: T12N R19E S19 NESEW Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE 01-01 12-31
DOMESTIC 1 HOME QUANTITY 0.04 CFS
PLACE OF USE: DOMESTIC T12N R19E S19 SENW Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00086000050
PROPERTY ALSO KNOWN AS LOT 5, TUNNEL ROCK ACRES THIRD

DATE: 01/17/97
PAGE: 17

DIVERSION
VOLUME

0.04 CFS

TOTAL DIVERSION:

Stage: BENEFICIAL USE

CUSTER COUNTY

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SE      SWSE  SESE  :
:      :      :      :
: Lt AC Lt AC  :
: ---- - - - - :
:      :      :      :
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Objection Filed Date:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10443**
Date Received: 1/18/1990
Receipt No: S010991
Received By: _____

Change of Owner

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THOMAS S. CAMPBELL 208-838-2484
Address: HC 67 BOX 2071
CHALLIS ID 83226

OR
Name: LINDA K. CAMPBELL 208-838-2484
Address: HC 67 BOX 2071
CHALLIS ID 83226

2. Date of Priority: JUL 1, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	19E	19	NE	SE	NW		CUSTER

5. Description of diverting works:
6"X70' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/FUTURE DOMESTIC USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	19E	19	SE	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY CURRENTLY FOR SALE. WELL SERVED TRAILER HOUSE, WHICH HAS BEEN RECENTLY MOVED OFF.

****CHANGE OF OWNERSHIP RECEIVED 3/2/1993; FROM GREENS TO THE CAMPBELLS. COPY OF WARRANTY DEED ON FILE. RVW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

MAR 02 1993

DATE OF CLOSING: 6/22/90

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 12N Range 19E
Section 19, Part of 1/4 of 1/4 of 1/4 Govt. Lot BM.
Lot 5, Block, Subdivision/Townsite tunnel Rock across 3rd add.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A 72-10443

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Thomas & Alta GreenHC 63 Box 1783Challis Id 83224

☐ New Owner/Claimant
(Purchaser):

THOMAS S & LINDA K. Campbell

☐ New Mailing Address:

HC 67 Box 2071Challis Id 83226

☐ New Telephone Number:

(208) 838-2484

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

certified copy warranty deed (see attached)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Thomas S Campbell
Linda Kay Campbell

Date 2/25/93Date 2/25/93

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

MAR 19 1993

RECEIVED

MAR 02 1993

Department of Water Resources
Southern Region Office

196161

WARRANTY DEED

For Value Received THOMAS PATRICK GREEN and ALTA D. GREEN, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto THOMAS S. CAMPBELL and LINDA KAYE CAMPBELL, husband and wife, the grantees, whose current address is P.O. Box 21, Clayton, Idaho 83227, the following described premises, in Custer County, Idaho, to-wit:

Lot 5, Tunnel Rock Acres, Third Addition
Subdivision, Custer County, Idaho, as
shown by the Official Plat thereof, now
on file in the office of the said County
Recorder.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the
said Grantees, that they are the owners in fee simple of said
premises; that they are free from all incumbrances save and
excepting therefrom all covenants, conditions and restrictions of
record and all easements of sight and of record as recorded in the
records of Custer County, Idaho and that they will warrant and
defend the same from all lawful claims whatsoever.

Dated: This 22 day of June, 1990.

Thomas Patrick Green
THOMAS PATRICK GREEN
Alta D. Green
ALTA D. GREEN

STATE OF IDAHO)
: ss
County of CUSTER)
On this 22 day of
JUNE, 1990, before
me, a Notary Public, per-
sonally appeared THOMAS
PATRICK GREEN AND ALTA
[Notary Seal]
who identified to me
to be the person(s) whose
name(s) are subscribed to
the within instrument, and
acknowledged to me that
they executed the same.

Challis Kindt
Notary Public
Residing at Challis, Id.
Commission Expires 3/12/92

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instru-
ment was filed for record at the
request of Custer County, Idaho
at 55 minutes past 2:00
o'clock P.M., this 22 day of
June, 1990, in my office,
and duly recorded in Book _____
of Deeds at page _____.

Ethel M. Peck 1933
Ex-Officio Recorder
BY Barbara Bruckner
Deputy

Fee: \$ 3.00
Mail to:

STATE OF IDAHO)
COUNTY OF CUSTER)

I hereby certify that the foregoing is a
full, true and correct copy of the original
on record in this office.
Reception No. 196161

Ethel M. Peck
Custer County Recorder
Date 2/25/93 By W. Murphy
Deputy

INSTRUMENT NO. 196161

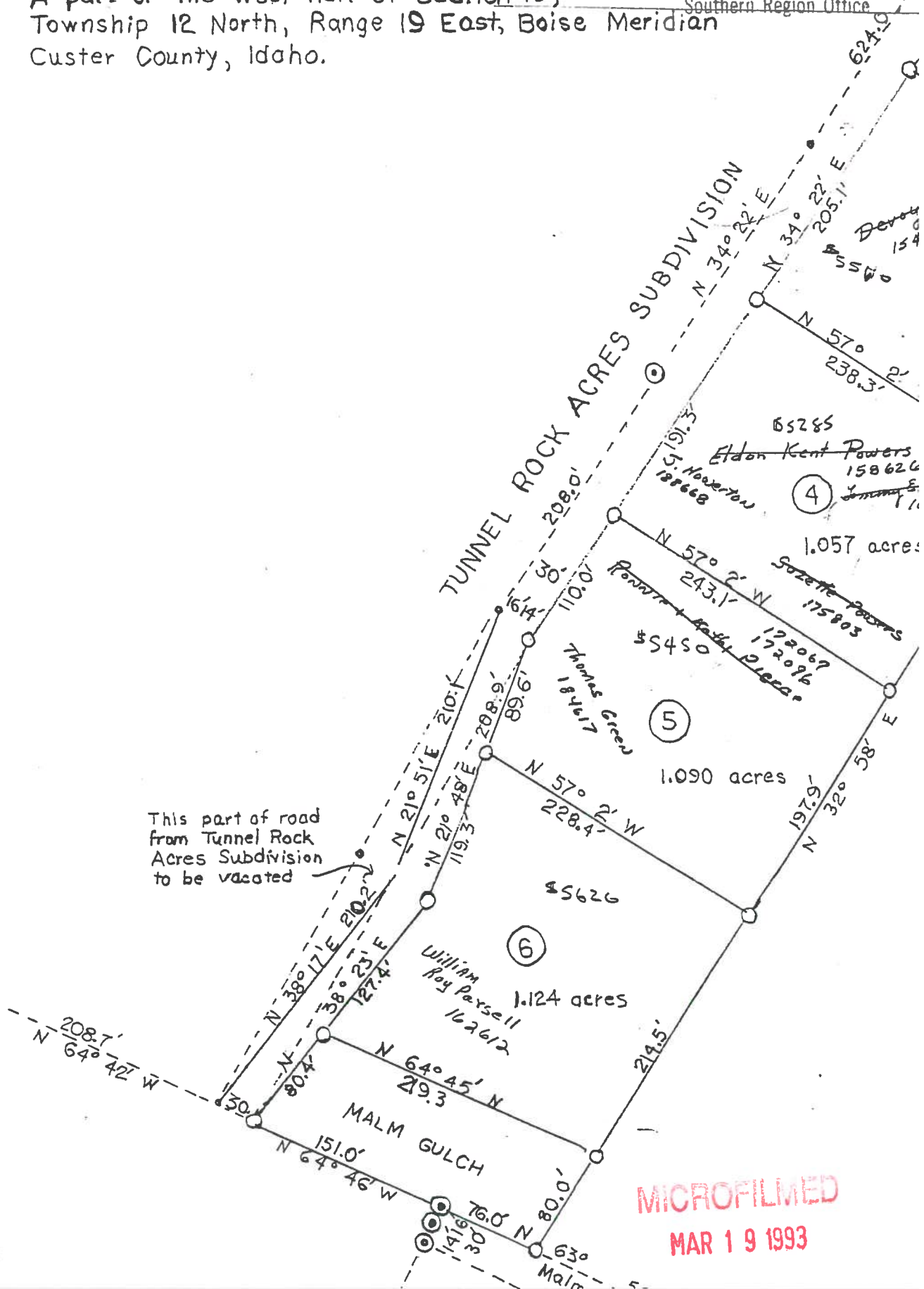
RECEIVED

MAR 02 1993

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION

A part of the West half of Section 19,
Township 12 North, Range 19 East, Boise Meridian
Custer County, Idaho.



MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Mar-1993

MR & MRS THOMAS S. CAMPBELL
HC 67 BOX 2071
CHALLIS ID 83226

Re: Ownership change for Adjudication Claim A72-10443

Dear Claimant:

Pursuant to the fact that you now own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claims noting the change of the claimant.

Please let us know if a home has been placed on this property (See the remarks part of the claim).

Please review the record and if you have any corrections or questions, feel free to call this office.

Sincerely,

A handwritten signature in cursive script, reading 'Robert Worstell'.

Robert Worstell
Sr Adjudication Agent

1 Enclosure

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10443
Date Received: 1/18/1990
Receipt No: S010991
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS P. GREEN 208-879-4777
Address: HC 63 BOX 1783
CHALLIS, ID 83226
OR
Name: ALTA D. GREEN 208-879-4777
Address: HC 63 BOX 1783
CHALLIS, ID 83226
2. Date of Priority: JUL 01, 1981
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 12N | 19E | 19 | NE | SE | NW | | CUSTER |
5. Description of diverting works:
6"X70' WELL
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/FUTURE DOMESTIC USE

A72-10443

Page 1

Date: 01/18/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	19E	19	SE NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY CURRENTLY FOR SALE. WELL SERVED TRAILER HOUSE, WHICH
HAS BEEN RECENTLY MOVED OFF.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 17 1990

RECEIVE

JAN 5 1990

Department of Water Resources For Domestic and/or Stockwater Purposes

Southern Region Office Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) THOMAS P OR ARTHUR GREEN Phone (208) 879-4777

Mailing Address HC 63 Box 1783 CHAMUS ID Zip 83226

2. Date of Priority (Only one per claim) 7/1/81 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 12 N Range 19 E
Section 19, W 1/2 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" CASING, 70' DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 ACRE LOT NO CURRENT DWELLING

FUTURE DOMESTIC USE

MAR 19 1993

10. Place of use is: Township: 12 N Range 19 E
Section 19, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Property for sale. Well served trailer house, which has been moved off.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas D. Green Date 1/3/90
Alta D. Green Date 1/3/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Custer) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 3rd day of January 19 90

SEAL

Notary Public Sharon Layton

Residing at Challis, ID

My Commission Expires 10/21/94

Last Name Green Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 10 1990

RECEIVED

JAN 17 1990

Department of Water Resources
Southern Region Office

Thomas P Green

HC 63 Box 1783

Challis Id 83226

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1294 for \$ 25 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)

NE 1/4 NW 1/4
SECTION 36 T14N
R19E B.M.

1/4 - 1/4 ? SAME

If you will make any necessary corrections and return the documents with the correct fee within 30 days from the date of this letter, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

1/12/90

MICROFILMED

MAR 19 1993

(14)

17'30" 716

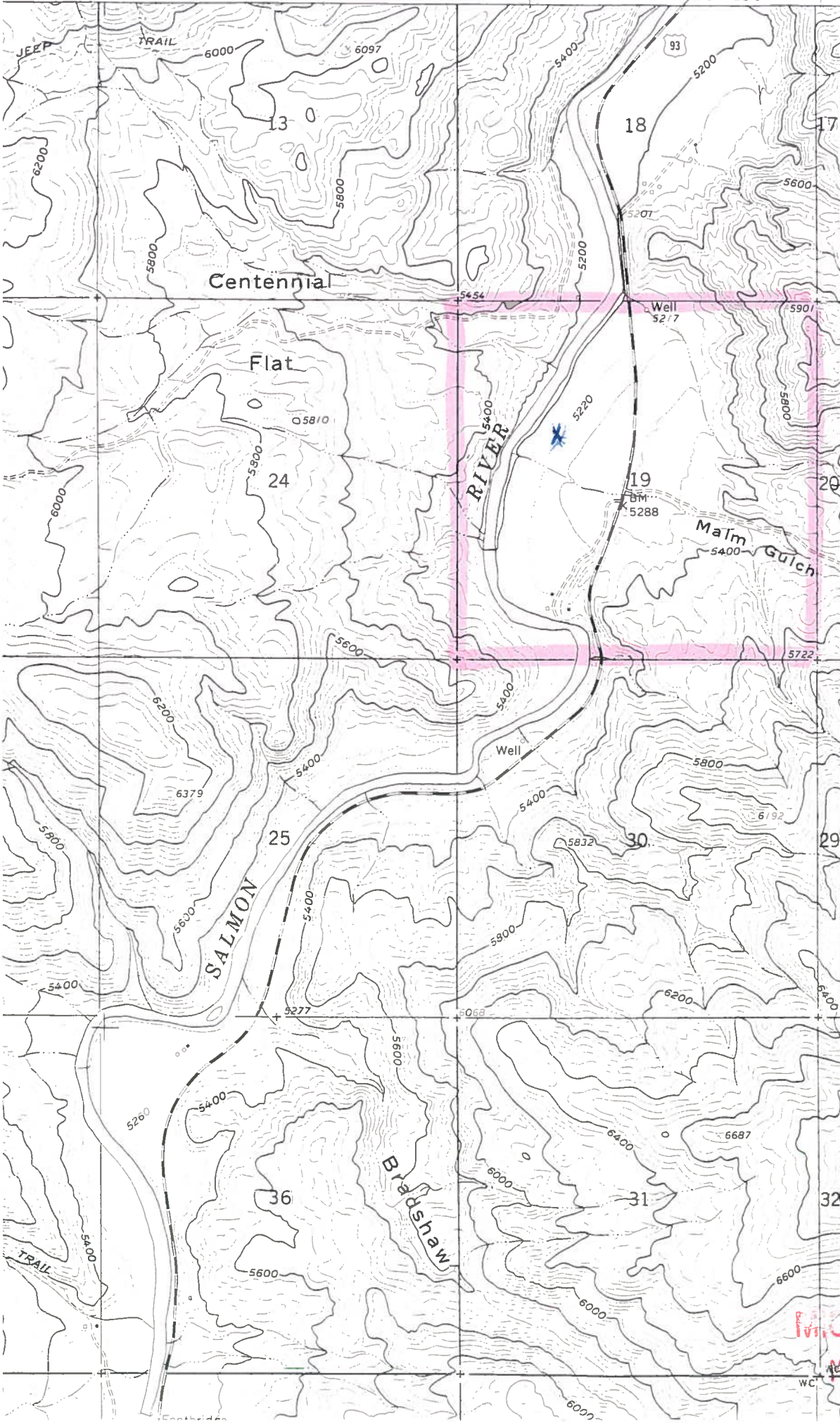
717 R. 18 E. R. 19 E. 430 000 FEET

SALMON 71 MI. 114°15'
CHALLIS 11 MI.

44°22'30"

12N
19E
SEC. 19

N
W + E
S



MICROFILMED

MAR 19 1993

T. 11 N.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Jan. 26, 1990

Re: A72-10443
A72-10444

. THOMAS P GREEN
. HC 63 BOX 1783
. CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Thomas Campbell
HC 67 Box 2071
Challis ID 83226

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *Feb 18, 1993*

RESPONSE DATE: *March 5, 1993*

RE: NOTICE OF CLAIM NO[S]: *A 72-10443*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Thomas + Alta Green
HC 63 Box 1783
Challis ID 83226

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

MAR 19 1993

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 07/28/9
Time: 10:19:0

Water Right Number: R72-10443

FIRST PAGE

13. Remarks: PROPERTY CURRENTLY FOR SALE. WELL SERVED TRAILER HOUSE, WHICH
HAS BEEN RECENTLY MOVED OFF.
****CHANGE OF OWNERSHIP RECEIVED 3/2/1993; FROM GREENS TO THE
CAMPBELLS. COPY OF WARRANTY DEED ON FILE. RVW.
IDWR NOTE: LINDA CAMPBELL CALLED TO SAY THAT THERE IS NOW A
HOME ON THIS PROPERTY. RVW - 3/5/1993.

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

Ken —
future use?
Deny?
↓

MICROFILMED
NOV 01 1994

