

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10442

NAME AND ADDRESS: GERALD ROBINSON
LIDA A ROBINSON
PO BOX 426
SHERIDAN MT 59749

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 10/01/1981

POINT OF DIVERSION T13N R19E S12 SENW Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CUSTER County
	T13N R19E S12	SENW
	DOMESTIC	Within CUSTER County
	T13N R19E S12	SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00069000010A A
PROPERTY ALSO KNOWN AS PART OF LOT 10, SHADOW RUN ESTATES.
STOCKWATER FOR 12 HORSES, 16 SHEEP, 2 BEEFRECEIVED
JUN 09 1998
Department of Water Resources
Solutions Section



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-10442
GERALD ROBINSON
LIDA A ROBINSON
PO BOX 426
SHERIDAN MT 59749

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83729
Boise, Idaho 83720-0098

IMPORTANT WATER RIGHT INFORMATION

8661 6 0 NOV

॥ ३३३३ ॥

RETURNED TO SENDER

REASON CHECKED
Unclaimed _____
Addressee _____
Insufficient _____
Return to _____

Number
ate

**PRESORTED
FIRST CLASS**

BOISE
MAY-197
ID
PENNINGTON
DOCTUG2
U.S. POSTAGE
\$0.29

RECEIVED
MAY 08 1997
Department of Water Resources

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10442

NAME & ADDRESS: GERALD ROBINSON
LIDA A ROBINSON
PO BOX 426
SHERIDAN MT 59749

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/01/1981

POINT OF DIVERSION: T13N R19E S12 SENW Within CUSTER County

PURPOSE AND PERIOD OF USE: STOCKWATER DOMESTIC 1 HOME
PERIOD OF USE: 01-01 12-31
QUANTITY: 0.02 CFS
0.04 CFS

PLACE OF USE: STOCKWATER T13N R19E S12 SENW Within CUSTER County
DOMESTIC T13N R19E S12 SENW Within CUSTER County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00069000010A A
PROPERTY ALSO KNOWN AS PART OF LOT 10, SHADOW RUN ESTATES.
STOCKWATER FOR 12 HORSES, 16 SHEEP, 2 BEEF

Handwritten signature/initials

AJ5809NP
No. R72-10442

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD ROBINSON	10/01/1981	STOCKWATER	01-01 12-31	0.02 CFS	
C	LIDA A ROBINSON		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 426					
	SHERIDAN MT 59749					
	(406) 842-5344					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER Tributary to: SENW
Point(s) of Diversion: T13N R19E S12
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SE
NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
13N 19E 12	:	:	:

Place of use Legal Description for: DOMESTIC

	NE	NW	SE
NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
13N 19E 12	:	:	:

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 12 HORSES, 16 SHEEP, 2 BEEF

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: PARCEL NO. RP00069000010A A
PROPERTY ALSO KNOWN AS PART OF LOT 10, SHADOW RUN ESTATES.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	07/28/93 SMITH	03/30/95 POST-STD	01/14/97 D&S-DSHA

1/23/97
[Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10442
Date Received: 1/16/1990
Receipt No: S010985
Received By: _____

DATA ENTERED BY SCC
DATE 1-17-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD ROBINSON 406-842-5344
Address: P.O. BOX 426
SHERIDAN, MT 59749

AND/OR

Name: LIDA A. ROBINSON 406-842-5344
Address: P.O. BOX 426
SHERIDAN, MT 59749

2. Date of Priority: OCT 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	12	SE	NW			CUSTER

5. Description of diverting works:
6"X 162' WELL, 3/4 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/12 HORSES, 16 SHEEP, 2 BEEF

A72-10442

Page 1

Date: 01/17/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	12	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PART LOT 10, SHADOW RUN ESTATES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Please note new address.
Gerald and/or Lida A. Robinson
Box 426 - Sheridan, Mt.
59749

Old address:
Robinson
Box 562
Challis, Ida 83226.

The property is still under
and ownership.

OF THE FIFTH JUDICIAL DISTRICT OF THE
AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A72-10442

Date Received

Receipt Number 5010985 SCC

FROM
SYSTEM

**E OF CLAIM
TO A
ATER RIGHT**

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Gerald and/or Lida A. Robinson Phone (406) 842-5344
Mailing Address Box 426 Sheridan, Montana Zip 59749
- Date of Priority (Only one per claim) Oct. 1, 1981 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 13 N Range 19 E
Section 12, 1/4 of SE 1/4 of NW Acct. Lot 10 Shadow Run Estates
County of Custer
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - 6" casing - 162 feet deep - 3/4 h.p. submersible pump -
pipe to house + corral + outbuildings.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For stock water purposes from 1-1 to 12-31 amount .02
- Total quantity claimed 0.06 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served, if single ownership; Stockwater: Type and Number of livestock) 1 home ; horses - 12 head - Sheep - 16 - Cows - 2

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10. Place of use is: Township: 13 N Range 19 E
Section 12 NE 1/4 of SE 1/4 NW 1/4, Part of Lot 10 Shadow Run Estates, B.M.,
County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gerald Robinson Date Jan 11, 1990
Leda A. Robinson Date Jan 11, 1990

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Montana or Montana }
County of Madison } SS.

Subscribed and sworn (or affirmed) before me this 11 day of January 19 90

SEAL

Notary Public Ted A. [Signature]

Residing at Sheldon Mont

My Commission Expires Aug 12, 1992

Last Name Robinson Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993

21900000
Box 426
Sheridan, Mt.
89749

MICROFILMED
MAR 19 1993



Shelko Dept. of Water Resource
2148 4th Ave. East.
Jenni Wells, Ida
83301



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Jan. 26, 1990

Re: A72-10442

.GERALD ROBINSON
.P O BOX 426
.SHERIDAN MT 59749

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

GERALD AND LIDA A. ROBINSON

P.O. Box 426

Sheridan, Mt. 59749

Phone 406-842-5741

February 1, 1990

RECEIVED

FEB 5 - 1990

Department of Water Resources
Southern Region Office

State of Idaho
Dept. of Water Resources
Southern Region
2148 4th. Ave. East
Twin Falls, Idaho 83301

Dear Ms. Judy Givens:

RE: A72-10442

We are in receipt of your letter accompanied by the computer copy of claim to water right filed by us.

One correction or clarification - Item 13 on page 2 - Other Water Rights used: answered none. To clarify any misunderstanding. We do hold 2 shares of water with the Challis Irrigation Canal Company, each share is for 30" of water. The Ditch Company has filed for these claims. I do not know if that information should have been recorded under this item. If it should be, please correct, *To be 60" water rights*

If you have any questions please call at 406-842-5741 week days from 2 to 5 p.m. Thank you.

Sincerely,

Gerald/Lida A. Robinson

Gerald/Lida A. Robinson

Enc: (1)

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MAR 19 1993

WATER RIGHT NUMBER - A72-10442

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME FIRST NAME ADDRESS

*** C - CURRENT OWNER ***
ROBINSON

GERALD

1 - P.O. BOX 426

STATE- MT ZIP- 59749

ROBINSON

LIDA A.

2 -
3 -
CITY- SHERIDAN
PHONE - 406-842-5344
1 - P.O. BOX 426
2 -
3 -
CITY- SHERIDAN
PHONE - 406-842-5344

STATE- MT ZIP- 59749

PRIORITY DATE 10/01/1981 REGION 17 SOUTHERN

STAGE J - BENEFICIAL USE

STATUS

SOURCE GROUNDWATER

TWN 13N RNG 19E SEC 12 TRACT SE NW LOT RFLG COUNTY (37) CUSTER

STREAM INDEX (BLANK IF NO INDEX CODE)

CGDE DESCRIPTION PERIOD FROM PERIOD TO WATER USE PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

TOTAL DIV. RATE 0.060 TOTAL DIV. VOLUME TOTAL DIV. CAPACITY TOTAL CONSUMPTIVE USE KW USAGE

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
13N	19E	12	SE NW					04 STOCKWATER	(37) CUSTER
13N	19E	12	SE NW					43 DOMESTIC	(37) CUSTER

DIVERSION MEANS - 6"X 162' WELL, 3/4 HP SUBM. PUMP

NON-IRRIGATION USE - D/I HOUSE S/12 HORSES, 16 SHEEP, 2 BEEF

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
PART LOT 10, SHADOW RUN ESTATES.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 01 1994

WATER EXAMINER