

MAR-03-1997
0014

RIGHT NUMBER: 72-10440

NAME AND ADDRESS:
TAMI L BRAUSEN
PO BOX 955
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1988

POINT OF DIVERSION: T14N R19E S35 NWNW Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T14N R19E S35 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000910010340A
PROPERTY ALSO KNOWN AS LOT 34, BLOCK. 1, WILD RIVER ESTATES.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 01/17/97
PAGE: 16

PRIORITY	DATE	WATER USE
1	10/10/2023	1000
2	10/11/2023	1000
3	10/12/2023	1000
4	10/13/2023	1000
5	10/14/2023	1000
6	10/15/2023	1000
7	10/16/2023	1000
8	10/17/2023	1000
9	10/18/2023	1000
10	10/19/2023	1000
11	10/20/2023	1000
12	10/21/2023	1000
13	10/22/2023	1000
14	10/23/2023	1000
15	10/24/2023	1000
16	10/25/2023	1000
17	10/26/2023	1000
18	10/27/2023	1000
19	10/28/2023	1000
20	10/29/2023	1000
21	10/30/2023	1000
22	10/31/2023	1000
23	11/01/2023	1000
24	11/02/2023	1000
25	11/03/2023	1000
26	11/04/2023	1000
27	11/05/2023	1000
28	11/06/2023	1000
29	11/07/2023	1000
30	11/08/2023	1000
31	11/09/2023	1000
32	11/10/2023	1000
33	11/11/2023	1000
34	11/12/2023	1000
35	11/13/2023	1000
36	11/14/2023	1000
37	11/15/2023	1000
38	11/16/2023	1000
39	11/17/2023	1000
40	11/18/2023	1000
41	11/19/2023	1000
42	11/20/2023	1000
43	11/21/2023	1000
44	11/22/2023	1000
45	11/23/2023	1000
46	11/24/2023	1000
47	11/25/2023	1000
48	11/26/2023	1000
49	11/27/2023	1000
50	11/28/2023	1000
51	11/29/2023	1000
52	11/30/2023	1000
53	12/01/2023	1000
54	12/02/2023	1000
55	12/03/2023	1000
56	12/04/2023	1000
57	12/05/2023	1000
58	12/06/2023	1000
59	12/07/2023	1000
60	12/08/2023	1000
61	12/09/2023	1000
62	12/10/2023	1000
63	12/11/2023	1000
64	12/12/2023	1000
65	12/13/2023	1000
66	12/14/2023	1000
67	12/15/2023	1000
68	12/16/2023	1000
69	12/17/2023	1000
70	12/18/2023	1000
71	12/19/2023	1000
72	12/20/2023	1000
73	12/21/2023	1000
74	12/22/2023	1000
75	12/23/2023	1000
76	12/24/2023	1000
77	12/25/2023	1000
78	12/26/2023	1000
79	12/27/2023	1000
80	12/28/2023	1000
81	12/29/2023	1000
82	12/30/2023	1000
83	12/31/2023	1000
84	1/01/2024	1000
85	1/02/2024	1000
86	1/03/2024	1000
87	1/04/2024	1000
88	1/05/2024	1000
89	1/06/2024	1000
90	1/07/2024	1000
91	1/08/2024	1000
92	1/09/2024	1000
93	1/10/2024	1000
94	1/11/2024	1000
95	1/12/2024	1000
96	1/13/2024	1000
97	1/14/2024	1000
98	1/15/2024	1000
99	1/16/2024	1000
100	1/	

DIVERSION RATE

DIVERSION VOLUME

05/01/1988 DOMESTIC

01-01 12-31

0.04 CFS

TOTAL DIVERSION:

0.04 CFS

Tributary to:

Stage: BENEFICIAL USE

MINI

CUSTER County

MS

ES

At AC L

```

: NESW NSW
: Lt Ac Lt Ac Lt
: ---

```

```

: NESE NWSE SWSE SESE
: Lt Ac Lt Ac Lt Ac Lt Ac
: -----
: -----

```

D

~~POW County:~~ CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: ~~EXP~~ PARCEL NO. RP000910010340A
PROPERTY ALSO KNOWN AS LOT 34, BLOCK. 1, WILD RIVER ESTATES.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit:	07/28/93	SMITH	03/30/95	POST-STD	01/14/97	DS1-PROD
--------	----------	-------	----------	----------	----------	----------

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10440
Date Received: 1/16/1990
Receipt No: S010988
Received By: _____

DATA ENTERED BY SEC
DATE 1-17-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TAMI L. BRAUSEN 208-879-2347
Address: P.O. BOX 955
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	35	NW	NW			CUSTER

5. Description of diverting works:
6"X 100' WELL, 1 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	35	NW	NW		DOMEST	

11. Place of use in counties: CUSTER

A72-10440

Page 1

Date: 01/17/90

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 34, BLK. 1, WILD RIVER ESTATES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10440

Date Received

Receipt Number 5010988 *sa*NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Tami L. Brausen Phone (208) 879-2347Mailing Address P.O. Box 955, Challis, Idaho Zip 832262. Date of Priority (Only one per claim) 5/1/88 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 14N Range 19ESection 35 , NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 100' deep, 1 h.p. submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.04 ^(cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: One (1)

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 14N Range 19E
Section 35, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Lot 34, Block 1, Wild River Estates

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jami L. Brausen Date 1-11-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of CUSTER)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11 day of January 19 90

SEAL

Notary Public Platay Kinde

Residing at Charlottesville, Va.

My Commission Expires 3/12/92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 19 1990

Tami L. Brausen
P.O. Box 955
Challis, ID 83226

A72-10440

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your ^{copy} ~~check~~ ^{Receipt} # 5010988 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority - *see Remarks*
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks

*If your Priority date of MAY 1, 1988 is correct
you ARE NOT REQUIRED to file A-claim in this Adjudication.
If you wish to file No further Action Required by you.*

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

** If you wish to withdraw this claim and receive a Refund please contact this office.*

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

MAR 19 1993

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

This Copy For Your Records
DO NOT RETURN

Receipt No: 9010

Date: 01/17/90
Time: 16:19:45

Received
From: BEALSEN, TAMI

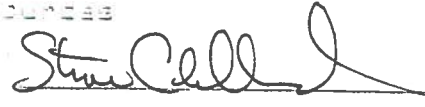
Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410160 9307 6490	\$25.
Total		\$25.

CHECK 809

WR/NO: A72-10440

Idaho Department of Water Resources

Region: SOUTHERN

Signature: 

MICROFILMED

MAR 19 1993

This Copy For Your Records
DO NOT RETURN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10440
Date Received: 1/16/1990
Receipt No: S010988
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TAMI L. BRAUSEN 208-879-2347
Address: P.O. BOX 955
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	35	NW	NW			CUSTER

5. Description of diverting works:
6"X 100' WELL, 1 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	35	NW	NW		DOMEST	

11. Place of use in counties: CUSTER

A72-10440

Page 1

Date: 01/17/90

MICROFILMED
MAR 19 1993

WATER RIGHT NUMBER - A72-10440 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BRAUSEN

TAMI L.

1 - P.O. BOX 955
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-2347

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +
05/01/1988 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 35 NW NW (37) CUSTER

+ - +
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - +
TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

14N 19E 35 NW NW 43 DOMESTIC (37) CUSTER

+ - - DIVERSION MEANS - 6"X 100' WELL, 1 HP SUBM. PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - +
LOT 34, BLK. 1, WILD RIVER ESTATES. REMARKS - - - - -

+ - +
NO OLD WATER RIGHT NUMBERS FOUND. OLD WATER RIGHT NUMBERS - - - - -

+ - +
NO CONDITIONS OF APPROVAL FOUND. CONDITIONS OF APPROVAL - - - - -

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - - +

+ - - AUDIT FIELDS - 01/17/90 CLELLAND

MICROFILMED
NOV 01 1994
00/00/0000
DECREE DATE - +

