

FEB-27-1997
0027

VERIFIED BY

8-2/28/97

RIGHT NUMBER: 72-10436
NAME AND ADDRESS: GARY M CHAMBERLAIN
HC 63 BOX 1770
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1955
POINT OF DIVERSION: T13N R19E S01 SWSEW Within CUSTER County
PURPOSE AND PERIOD OF USE:
STOCKWATER 01-01 12-31 0.16 CFS
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: STOCKWATER T13N R19E S01 Within CUSTER County
DOMESTIC T13N R19E S01 Within CUSTER County
SESW SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E010001A
STOCKWATER, 300 CATTLE, 500 SHEEP, 20 HORSES

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

NAME & ADDRESS

WATER USE

**DIVERSION
VOLUME**

**STOCKWATER
DOMESTIC**

TOTAL DIVERSION: 0.20 CFS

Tributary to:

Stage: BENEFICIAL USE

CUSTER County

MS

ES

SESE	SESE	:
Lt AC	Lt AC	:
----	----	:
		:

MS

35

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: : SESE
: : SWE
: : Lt AC Lt AC
: : ----
: :
: :

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20 SHEEP, 20 HORSES

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 300 CATTLE, 500 SHEEP, 20 HORSES

Other Rights: A72-10432, 10433, 10434, 10435

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

五

Verified Date:

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Subject: COPIED FROM REMARKS

01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10436
Date Received: 1/17/1990
Receipt No: S010974
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY M. CHAMBERLAIN 208-879-4417
Address: HC 63 BOX 1770
CHALLIS, ID 83226

2. Date of Priority: JAN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	1	SW	SE	SW		CUSTER

5. Description of diverting works:
6"X100' WELL, 1HP SUBMERSIBLE PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/300 CATTLE, 500 SHEEP, 20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	19E	1	SE	SW		DOMEST	
			SE	SW		STOCK	

A72-10436

Page 1

Date: 01/17/90

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10432, 10433, 10434, 10435

14. Remarks:
POSTMARKED 1/12/1990.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 4 472-10436Date Received postmarked 1/12/90

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gary M Chamberlain Phone (208) 879 4417Mailing Address HC 63 Box 1770 Challis Zip 832262. Date of Priority (Only one per claim) January 1 1955 Month/Day/Year3. Source of water supply (Check one) (4) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 13 N Range 19 E
Section 1, SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 100' Deep 6" Well with 1 HP Submersible pump supplying House lawn and Stockwater through pipelines

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 1.84 (cfs)
For Stockwater purposes from 1-1 to 12-31 amount .16 (Both dates are inclusive)7. Total quantity claimed .20 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House 300 Hd Cattle 500 Hd Sheep 22 Hd Horses

MAR 19 1993

10. Place of use is: Township: 13 N Range 19 E
Section 1, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer
12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gary M Chamberlain Date January 10 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
_____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)

County of Custer) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10 day of January 19 90

SEAL

Notary Public Charlotte D. Miller

Residing at Crallie, 20

My Commission Expires 4-10-92

Last Name Chamberlain Ident No. 4

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 19. 1990

A72-10432
A72-10433
Re: A72-10434
A72-10435
A72-10436

.GARY M CHAMBERLAIN
.HC 63 BOX 1770
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10436 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CHAMBERLAIN

GARY M.

1 - HC 63 BOX 1770

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4417

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
01/01/1955 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

13N 19E 1 SW SE SW (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - + + - - - - DIVERSION RATE DIVERSION VOLUME - - - - - +

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.160

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.200 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - + + - - - - DESCRIPTION - - - - - + + - - - - COUNTY - - - - - +

13N 19E 1 SE SW
13N 19E 1 SE SW

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - 6"X100' WELL, 1HP SUBMERSIBLE PUMP, PIPE

+ - - - - NON-IRRIGATION USE - D/1 HOUSE, S/300 CATTLE, 500 SHEEP, 20 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - A72-10432, 10433, 10434, 10435

+ - - - - REMARKS - - - - - + + - - - - POSTMARKED 1/12/1990.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - + + - - - -

MICROFILMED

NOV 01 1994 00/00/0000

WATER RIGHT NUMBER - A72-10436

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 01/17/90 WHITE

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000
OBJECTION FILED DATE	-	00/00/0000
RESPONSE FILED DATE	-	00/00/0000
CLAIM RECEIVED DATE	-	01/17/1990
PROOF DUE DATE	-	00/00/0000
LICENSED DATE	-	00/00/0000
CLAIMS TAPE ERROR FLAG	-	
FEE EXEMPT FLAG	-	

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	S010974
PDU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

RP 13N19E010001 A

DATA ENTRY



2220

™Verified By™
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
PWR Records

VERIFIED
AUG 08 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER