

FEB-27-1997
0026

VALUED BY

2/28/97

1

RIGHT NUMBER: 72-10435

NAME AND ADDRESS: GARY M CHAMBERLAIN
HC 63 BOX 1770
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1975

POINT OF DIVERSION: T13N R19E S01 SWSW Within CUSTER County

PURPOSE AND PERIOD OF USE: STOCKWATER
PURPOSE OF USE STOCKWATER
PERIOD OF USE 01-01 12-31
QUANTITY 0.1 CFS

PLACE OF USE: STOCKWATER T13N R19E S01
Within CUSTER County
SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E010001A
STOCKWATER, 300 CATTLE, 500 SHEEP, 20 HORSES

OWNER CODE C NAME & ADDRESS GARY M CHAMBERLAIN HC 63 BOX 1770 CHALLIS ID 83226 (208) 879-4417 PRIORITY DATE 01/01/1975 WATER USE STOCKWATER USE PERIOD FROM 01-01 TO 12-31 DIVERSION RATE 0.10 CFS DIVERSION VOLUME 0.10 CFS TOTAL DIVERSION: 0.10 CFS

Water Source: GROUNDWATER Tributary to: T13N R19E S01 SWSHW Stage: BENEFICIAL USE CUSTER County

Place of use Legal Description for: STOCKWATER

		NE		NW		SW		SE		
NENE NUNE SUNE SENE		NENW NUNW SUNK SENW		NWSW SWSW SESW		NWESE NWSWE SESE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---	---	---	---
13N	19E	1	:	:	:	:	S	:	:	:

POU County: CUSTER Non-Irrigation Uses: STOCKWATER, 300 CATTLE, 500 SHEEP, 20 HORSES Other Rights: A72-10432, 10433, 10434, 10436

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP13N19E010001A EXP 1/9/97
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:
Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS POSTMARKED 1/12/1990.
Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

5010974 25.80

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10435
Date Received: 1/17/1990
Receipt No: S010974
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY M. CHAMBERLAIN 208-879-4417
Address: HC 63 BOX 1770
CHALLIS, ID 83226

2. Date of Priority: JAN 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	1	SW	SW	SW		CUSTER

5. Description of diverting works:
6"X100' WELL, 1HP SUBMERSIBLE PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 CATTLE, 500 SHEEP, 20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	19E	1	SW	SW		STOCK	

11. Place of use in counties: CUSTER

A72-10435

Page 1

Date: 01/17/90

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10432, 10433, 10434, 10436

14. Remarks:
POSTMARKED 1/12/1990.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. S 472-10435Date Received postmarked 1/12/90

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Gary M Chamberlain Phone (208) 879 4417Mailing Address HC 63 Box 1770 Challis Zip 832242. Date of Priority (Only one per claim) January 1 1975 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 13 N Range 19 ESection 1, SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 100' Deep 6" Well with 2 HP Submersible pump for Stockwater

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.10 (cfs)(Both dates are inclusive)
For 5 purposes from _____ to _____ amount _____7. Total quantity claimed 0.10 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 300 Hd Cattle 500 Hd Sheep 20 Hd Horses

MAR 19 1993

10. Place of use is: Township: 13 N Range 19 E
Section 1, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gay M Chamberlain Date January 10 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10 day of January 19 90

SEAL

Notary Public Charlotte S. Miller

Residing at Challis ID

My Commission Expires 4-10-92

Last Name Chamberlain Ident No. 5

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 19. 1990

A72-10432
A72-10433
Re: A72-10434
A72-10435
A72-10436

.GARY M CHAMBERLAIN
.HC 63 BOX 1770
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

COURT REPORT FILING	-	00/00/J000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	01/17/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S010974	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

WATER EXAMINER