

FEB-27-1997
0023

VERIFIED BY

2/28/97

RIGHT NUMBER: 72-10432
NAME AND ADDRESS: GARY M CHAMBERLAIN
HC 63 BOX 1770
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1955
POINT OF DIVERSION: T13N R19E S01 Within CUSTER County
PURPOSE AND PERIOD OF USE: STOCKWATER DOMESTIC 1 HOME
PERIOD OF USE: 01-01 12-31
QUANTITY: 0.16 CFS
0.04 CFS

PLACE OF USE: STOCKWATER T13N R19E S01 Within CUSTER County
DOMESTIC T13N R19E S01 Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E010001A
STOCKWATER, 300 CATTLE, 500 SHEEP, 20 HORSES

0805101974

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C
GARY M CHAMBERLAIN
HC 63 BOX 1770
CHALLIS ID 83226
(208) 879-4417

01/01/1955

STOCKWATER
DOMESTIC

01-01 12-31
01-01 12-31

0.16 CFS
0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T13N R19E S01

SWSWSE

Stage: BENEFICIAL USE

CUSTER County

Place of use Legal Description for: STOCKWATER									
NE									
NW									
SW									
SE									
NESE NWSE SWSW SESE									
Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac									
T	R	S	:	:	:	:	:	:	:
13N	19E	1	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC									
NE									
NW									
SW									
SE									
NESE NWSE SWSW SESE									
Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac									
T	R	S	:	:	:	:	:	:	:
13N	19E	1	:	:	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME, STOCKWATER, 300 CATTLE, 500 SHEEP, 20 HORSES

Other Rights: A72-10433, 10434, 10435, A0436

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP13N19E010001A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS POSTMARKED 1/12/1990.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

2552
10974
S

2/24/97

EXP

EXP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10432
Date Received: 1/17/1990
Receipt No: S010974
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY M. CHAMBERLAIN 208-879-4417
Address: HC 63 BOX 1770
CHALLIS, ID 83226

2. Date of Priority: JAN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	1	SW	SW	SE		CUSTER

5. Description of diverting works:
6"X100' WELL, 1HP SUBMERSIBLE PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/300 CATTLE, 500 SHEEP, 20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	1	SW	SE		DOMEST	
			SW	SE		STOCK	

A72-10432

Page 1

Date: 01/17/90

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MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10433, 10434, 10435, A0436

14. Remarks:
POSTMARKED 1/12/1990.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 3 A72-10432Date Received postmarked 1/12/90

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 16 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gary M Chamberlain Phone (208) 879 4417Mailing Address HC 63 Box 1770 Challis Zip 832262. Date of Priority (Only one per claim) January 1 1955 Month/Day/Year3. Source of water supply (Check one) (4) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 13 N Range 19 ESection 1, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 100' Deep 6" Well with 1 HP submersible pump supplying
House lawn & Stockwater through Pipelines

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount <u>.04</u>
	(Both dates are inclusive)			
For <u>Stockwater</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount <u>.16</u>

7. Total quantity claimed .2 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House 300 Hd Cattle 500 Hd Sheep 20 Hd Horses

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10. Place of use is: Township: 13 N Range 19 E
Section 1, SW 1/4 of 5 E 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gary M Chablain Date January 10 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10 day of January 19 90

SEAL

Notary Public Charlotte B. Miller

Residing at Challis, ID

My Commission Expires 4-10-92

Last Name Chablain Ident No. 3

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 19. 1990

A72-10432

A72-10433

Re: A72-10434

A72-10435

A72-10436

.GARY M CHAMBERLAIN
.HC 63 BOX 1770
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

