



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 17, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HALL & HALL
ATTN KATHLEEN
PO BOX 326
SUN VALLEY ID 83353

RE: Insinger &/or Boulder Creek water rights

Dear Kathleen,

Enclosed are copies of the current recommendations for the rights filed in the SRBA adjudication. I queried the location and names you gave me and this is the result.

If you have further questions on these water rights then please feel free to call me at our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

Enc:

72-10425

FAX

DATE: 11-16-00

TO: Steve

FAX NUMBER: 208-736-3037

FROM: Kathleen

RE: Water Rights Boulder Creek Ranch or
Insinger Ranch...

PAGES: 2

(Including Cover)

MESSAGE: Steve:

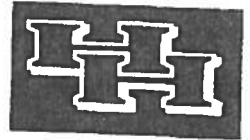
Please send me the water rights for the
above ranch. Mr. Saxton at the District 1
Office referred me to you for this
information.

Property Description: Custer County,
Idaho, comprising some 321 acres in
sections 15 and 22, T 9 N, R 17 E, B.M.

Your prompt attention would be greatly
appreciated. Please fax or mail (use P.O.
Box) the information requested.

Sincerely,

Kathleen.

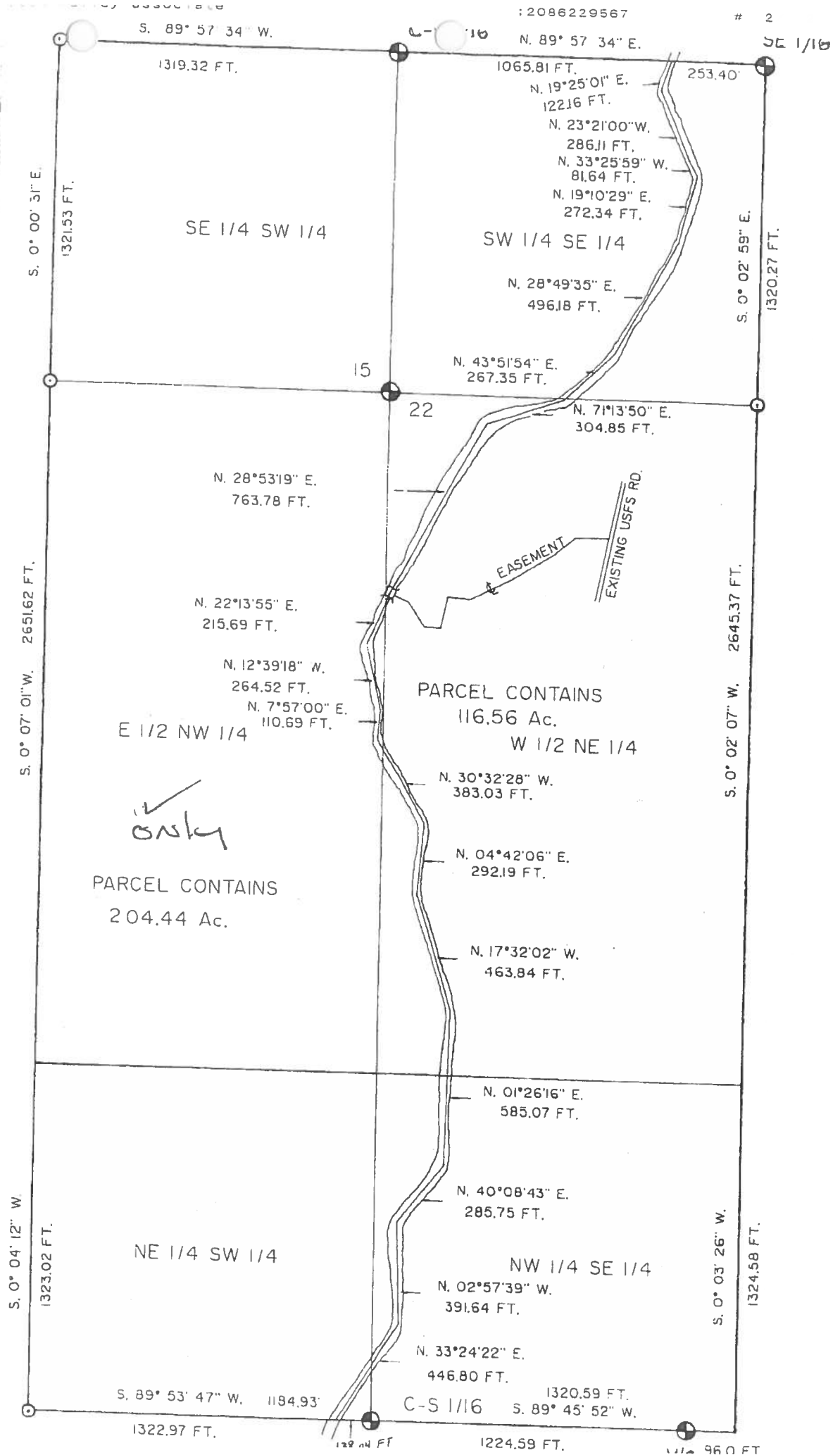


Hall and Hall
P. O. Box 326
700 Sun Valley Rd.
Sun Valley, ID. 83353

(208)622-4133
Fax: (208)622-9567

PROPERTY DESCRIPTION: CUSTER COUNTY, IOWA, COMPRISING SOME 341 ACRES
in sections 15 and 22, T9N, R 17E, B.M.

EXHIBIT A



FEB-27-1997
0019

VERIFIED BY

2/28/97

RIGHT NUMBER:

72-10425

NAME AND ADDRESS:

INSINGER RANCH
C/O JOHN INSINGER
407 W JEFFERSON
BOISE ID 83702

SOURCE:

SPRING

TRIBUTARY: LITTLE BOULDER CREEK

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/01/1936

POINT OF DIVERSION:

T09N R17E S22

Within CUSTER County

SHENW
NE3/4NW

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 2 HOMES

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

DOMESTIC
T09N R17E S22

Within CUSTER County
NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP09N17E222401A

DATE: 01/17/97
PAGE: 21

PRIORITY
DATE

05/01/1936 DOMESTIC

Stage: BENEFICIAL USE

ANMSAN

DOMESTIC

FIN

:	NNNN	NNNN	NNNN	SENN
:	Lt	Ac	Lt	Ac
:	---	---	---	---
:	D			

WSW SESW
AC Lt AC
... - - -

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: NESE NWSE SWESE SESE
: Lt AC Lt AC Lt AC Lt AC
: -----
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:

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5

HOUSES

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

4

Exam Made Date:

Water District Number:

Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
DIVERSION AND BENEFICIAL USE BEGAN SAME TIME AS DECREE RIGHT
72-00232.

07/28/93	SMITH	03/30/95	POST-STD	01/14/97	D&S-DSA
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10425
Date Received: 1/12/1990
Receipt No: W007561
Received By: _____

DATA ENTERED BY JCL

DATE 1-18-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-345-9974

1. Name: INSINGER RANCH
Address: C/O JOHN INSINGER
407 W. JEFFERSON
BOISE, ID

83702

2. Date of Priority: MAY 01, 1936

3. Source: SPRING

Trib. to: LITTLE BOULDER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	17E	22	NE	SW	NW		CUSTER

5. Description of diverting works:
ROCK AND WOODEN COLLECTION BOX 2" PIPE TO WOOD PRESSURE BOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	17E	22	NE	NW		DOMEST	

11. Place of use in counties: CUSTER

A72-10425

Page 1

Date: 01/18/90

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DIVERSION AND BENEFICIAL USE BEGAN SAME TIME AS DECREED RIGHT
72-00232.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MAR 19 1993

10. Place of use is: Township: 9N Range 17E
Section 22, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Diversion and use began in 1936, at same time of decreed right to irrigation,
IDWR 72-00232

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number N/A

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 (Copy of topographic map)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner

of Insinger Ranch (Boulder Creek Ranch), that I have signed the foregoing
Organization Title
document in the space below as Partner of Insinger Ranch
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 1/11/90

Title and Organization Partner Insinger Ranch (Boulder Creek Ranch)

State of Idaho/or _____)

County of Ada) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of January, 19 90

SEAL

Notary Public Jolene Stevens

Residing at Boise, Idaho

My Commission Expires Dec. 4, 1991

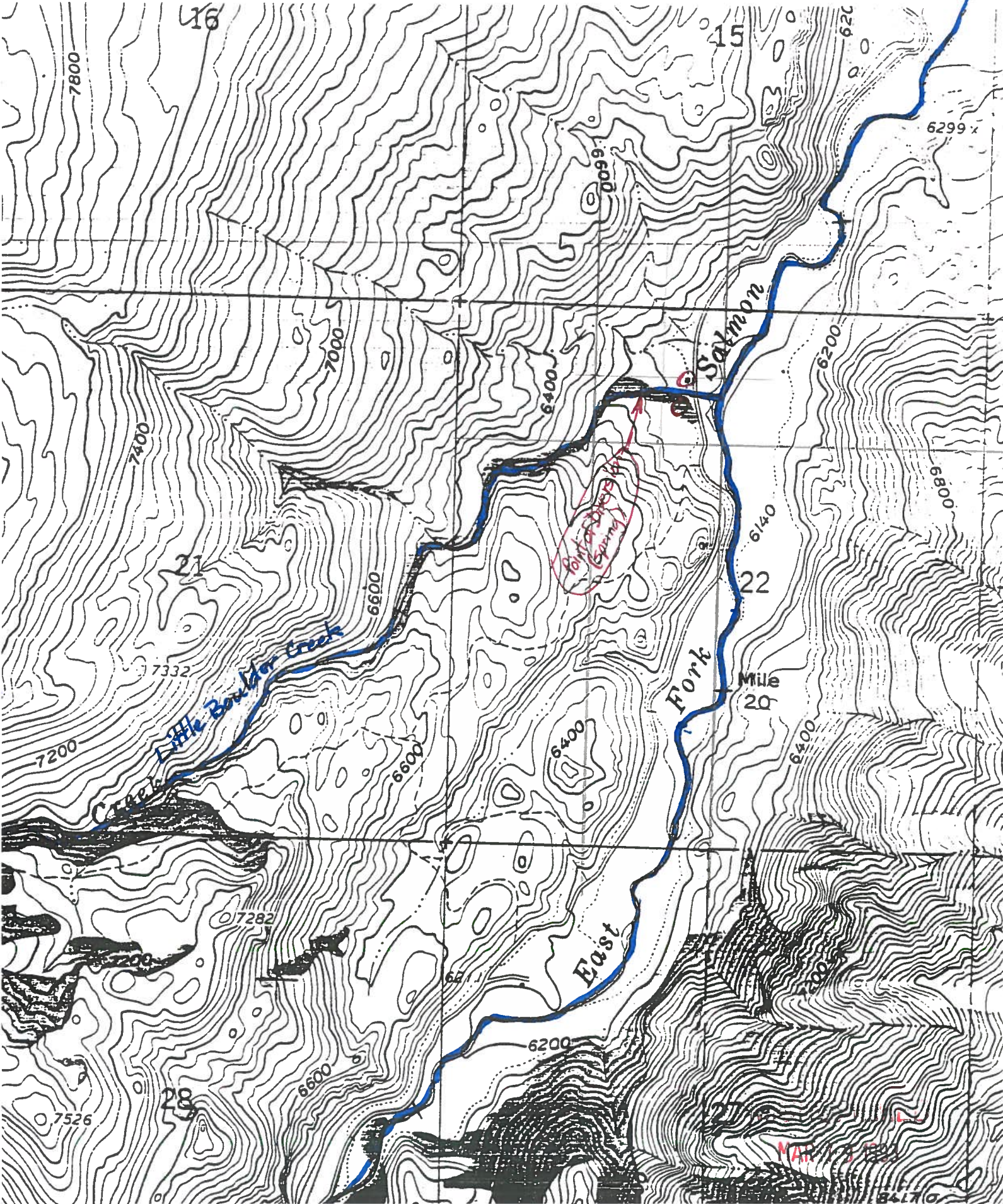
Last Name Insinger Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 19 1993

From Little Boulder Creek (spring)
Point of diversion in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 22

Domestic - 2 residential uses (circles)



WATER RIGHT NUMBER - A72-10425 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
INSINGER RANCH

1 - C/O JOHN INSINGER
2 - 407 W. JEFFERSON
3 -
CITY- BOISE
PHONE - 208-345-9974

STATE- ID ZIP- 83702

*** K - ALSO KNOWN AS ***
BOULDER CREEK RANCH

1 -
2 -
3 -
CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83702

+ - - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
05/01/1936 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - LITTLE BOULDER CREEK

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.050

+ - - - - TOTAL DIV. RATE - + + - - - TOTAL DIV. VOLUME - + + - - - TOTAL DIV. CAPACITY - + + - - - TOTAL CONSUMPTIVE USE - + + - - - KW USAGE - +
0.050

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09N 17E 22 NE NW 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - ROCK AND WOODEN COLLECTION BOX 2" PIPE TO WOOD PRESSURE BOX

+ - - - - NON-IRRIGATION USE - D/2 HOUSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - DIVERSION AND BENEFICIAL USE BEGAN SAME TIME AS DECREED RIGHT
72-00232.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

11/11/94

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER EXAMINER