



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 17, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HALL & HALL
ATTN KATHLEEN
PO BOX 326
SUN VALLEY ID 83353

RE: Insinger &/or Boulder Creek water rights

Dear Kathleen,

Enclosed are copies of the current recommendations for the rights filed in the SRBA adjudication. I queried the location and names you gave me and this is the result.

If you have further questions on these water rights then please feel free to call me at our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

Enc:

72-10426

FAX

DATE: 11-16-00

TO: Steve

FAX NUMBER: 208-736-3037

FROM: Kathleen

RE: Water Rights Boulder Creek Ranch or
Insinger Ranch...

PAGES: 2
(Including Cover)

MESSAGE: Steve:

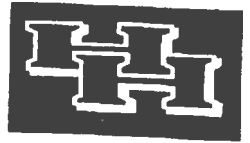
Please send me the water rights for the
above ranch. Mr. Saxton at the District 1
Office referred me to you for this
information.

Property Description: Custer County,
Idaho, comprising some 321 acres in
sections 15 and 22, T 9 N, R 17 E, B.M.

Your prompt attention would be greatly
appreciated. Please fax or mail (use P.O.
Box) the information requested.

Sincerely,

Kathleen.

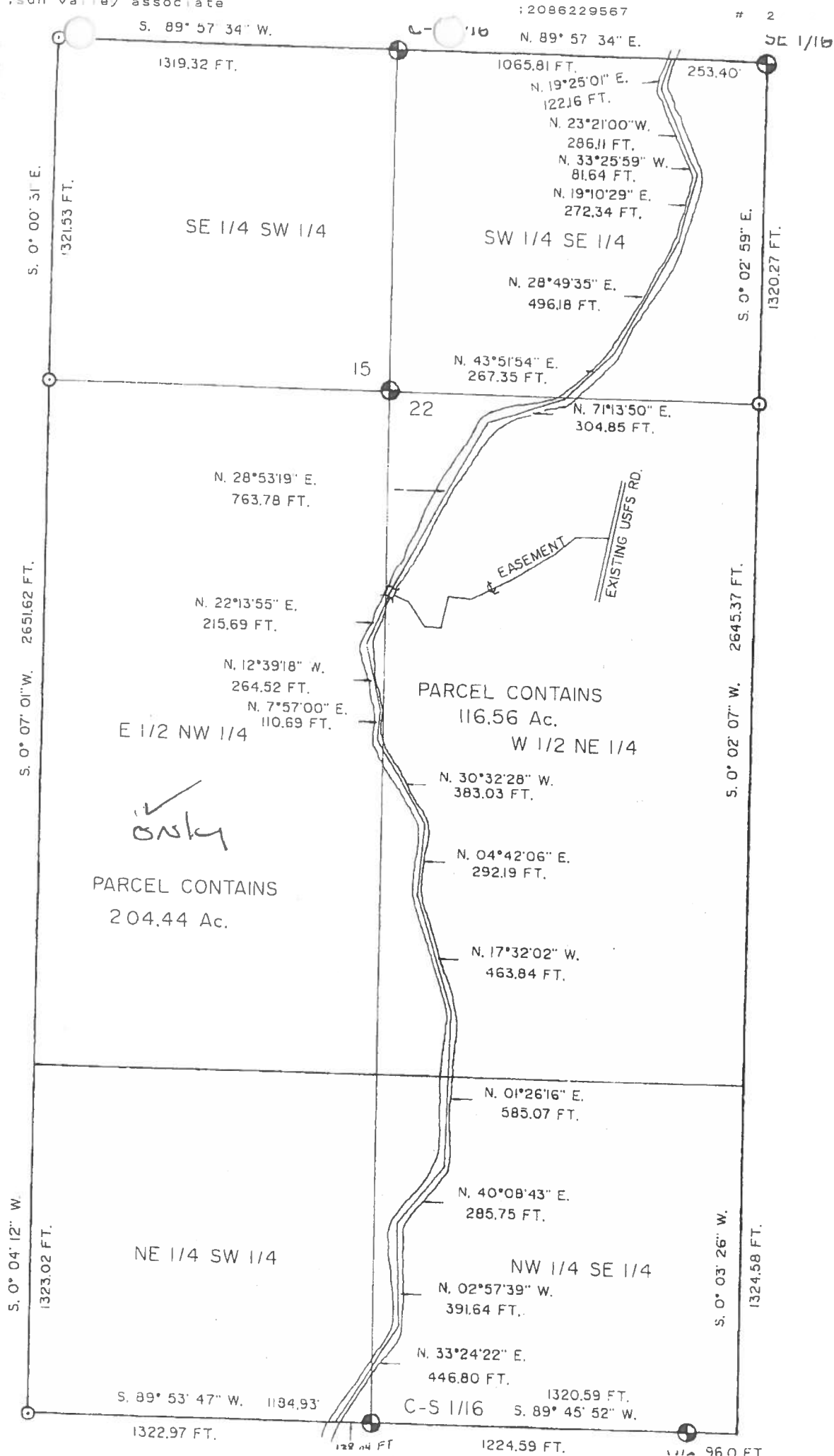


Hall and Hall
P. O. Box 326
700 Sun Valley Rd.
Sun Valley, ID. 83353

(208)622-4133
Fax: (208)622-9567

CUSTER COUNTY, IUDHO, COMPRISING SOME 321 ACRES
in sections 15 and 22, T9N, R 17E, B.M.

EXHIBIT A



FEB-27-1997
0020

VERIFIED BY

2/28/97

RIGHT NUMBER:

72-10426

NAME AND ADDRESS:

INSINGER RANCH
C/O JOHN INSINGER
407 W JEFFERSON
BOISE ID 83702

SOURCE:

LITTLE BOULDER CREEK

TRIBUTARY: SALMON RIVER, EAST FORK

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/01/1974

POINT OF DIVERSION:

T09N R17E S22

SWNW

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T09N R17E S15
S22

Within CUSTER County
SESW
NENW

SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. RP09N17E156601A, RP09N17E220602A
STOCKWATER, 10 HORSES, 30 BEEF

DATE: 01/17/97
PAGE: 22

DIVERSION
VOLUME

0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

35

SE	NWSE	SWSE	SESE
Ac	Lt	Lt	Lt
---	---	---	---
		S	

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Subject: COPIED FROM REMARKS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10426

Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
STOCK USE BEGAN AT LEAST IN 1974 WHEN PRESENT OWNERS BROUGHT
HORSES AND CATTLE TO PREMISES FOR GRAZING.

DWR NOTE

TRIBUTARY ON CLAIM IS LISTED AS MIDDLE FORK SALMON R.
ATTACHED MAPS AND INFORMATION ON THE CLAIMANT'S OTHER CLAIMS
SHOW TRIB. AS EAST FORK AS SHOWN ON THIS RECORD.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10426
Date Received: 1/12/1990
Receipt No: W007561
Received By: _____

DATA ENTERED BY SCC
DATE 1-18-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-345-9974

1. Name: INSINGER RANCH
Address: C/O JOHN INSINGER
407 W. JEFFERSON
BOISE, ID

83702

2. Date of Priority: JUN 01, 1974

3. Source: LITTLE BOULDER CREEK Trib. to: SALMON RIVER, EAST FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	17E	22	SW	NE	NW		CUSTER

5. Description of diverting works:
HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 HORSES, 30 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09N	17E	15	SE	SW		STOCK	
			SW	SE		STOCK	

A72-10426

Page 1

Date: 01/18/90

MICROFILMED
MAR 19 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	17E	22	NE	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

STOCK USE BEGAN AT LEAST IN 1974 WHEN PRESENT OWNERS BROUGHT HORSES AND CATTLE TO PREMISES FOR GRAZING.

|

DWR NOTE

TRIBUTARY ON CLAIM IS LISTED AS MIDDLE FORK SALMON R.
ATTACHED MAPS AND INFORMATION ON THE CLAIMANT'S OTHER CLAIMS
SHOW TRIB. AS EAST FORK AS SHOWN ON THIS RECORD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10426Date Received 12/90Receipt Number WBO7561NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Insinger Ranch (Boulder Creek) Phone (208) 345-9974Mailing Address c/o John Insinger, 407 W. Jefferson, Boise, ID Zip 837022. Date of Priority (Only one per claim) June 1, 1974 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Little Boulder Creek
unused irrigation water

Name or kind of source

which is tributary to (b) Middle Fork Salmon River4. Location of point of diversion is: Township 9N Range 17ESection 22, SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Headgate from Little Boulder Creek for irrigation channeled into ditch. Stock-
water claimed is non-consumed irrigation diversion.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.02 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) Stockwater: 10 head horses, 30 head cattle

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10. Place of use is: Township: 9N Range 17E

Section 22, NE 1/4 of NW 1/4; and ~~Sec.~~ 15, SW 1/4 of SE 1/4 and SE 1/4 of SW 1/4.

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Stock use began at least in 1974, when present owners brought horses and cattle to premises for grazing.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner

of Insinger Ranch (Boulder Creek Ranch), that I have signed the foregoing
Organization

document in the space below as Partner of Insinger Ranch
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 1/11/90

Title and Organization Partner Insinger Ranch (Boulder Creek Ranch)

State of Idaho/or _____)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of Ada)

Subscribed and sworn (or affirmed) before me this 11th day of January 19 90

SEAL

Notary Public Jolene Stevens

Residing at Boise, Idaho

My Commission Expires Dec. 4, 1991

Last Name Insinger Ident No. _____

Copies: White-State, Yellow-Chairman

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MAR 19 1993

WATER RIGHT NUMBER - A72-10426

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
INSINGER RANCH

1 - C/O JOHN INSINGER
2 - 407 W. JEFFERSON
3 -
CITY- BOISE
PHONE - 208-345-9974

STATE- ID ZIP- 83702

*** K - ALSO KNOWN AS ***
BOULDER CREEK RANCH

1 2 3 CIT PHO

STATE- ID ZIP- 83702

[illegible]

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+ - - - - - SOURCE - - - - - +
- - - - - LITTLE BOULDER CREEK
- - - - -
- - - - - + - - - - - TRIBUTARY - - - - - +
- - - - - SALMON RIVER, EAST FORK
- - - - -

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TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	BLANK IF NO INDEX CODE)	+
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	-------------------------	---

09N	17E	22	SW NE NW	(37)	CUSTER
-----	-----	----	----------	------	--------

[illegible]

04 - STOCKWATER

01/01	12/31	0.020
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[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	--------------	------	-------------	--------

09N	17E	SE SW	04	STOCKWATER	(37)	CUSTER
09N	17E	SE SW	04	STOCKWATER	(37)	CUSTER
09N	17E	NE NW	04	STOCKWATER	(37)	CUSTER

+ - - DIVERSION MEANS - HEADGATE, DITCH

+ - - NON-IRRIGATION USE - S/10 HORSES, 30 BEEF

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
	STOCK USE BEGAN AT LEAST IN 1974 WHEN PRESENT OWNERS BROUGHT HORSES AND CATTLE TO PREMISES FOR GRAZING.

DWR NOTE
TRIBUTARY ON CLAIM IS LISTED AS MIDDLE FORK SALMON R.

MICROFILMED

NOV 0 1994 4661 1 0 AON

WATER RIGHT NUMBER - A72-10426

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
ATTACHED MAPS AND INFORMATION ON THE CLAIMANT'S OTHER CLAIMS
SHOW TRIB. AS EAST FORK AS SHOWN ON THIS RECORD.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
+ - - - - DECREE DATE - - +
00/00/0000

+ - - AUDIT FIELDS - 01/18/90 CLELLAND

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 01/12/1990 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT -
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - W007561 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - POU OWNERSHIP FLAG - Y PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR - NOTICE OF ERROR FLAG -

RP09NITE/56601 A
220602 A

DATA ENTRY

ENTERED 1.28.92

CHECKED 2/21/94 DM

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 0 8 1992

CERTIFIED
AUG 2 8 1992
WATER EXAMINER