

VERIFIED BY R 2/28/97

FEB-27-1997
0021

RIGHT NUMBER: 72-10427
NAME AND ADDRESS: BRENT HILL
SANDRA K HILL
PO BOX 594
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.05 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 11/08/1980
POINT OF DIVERSION: T14N R19E S16 SENESW Within CUSTER County
PURPOSE AND PERIOD OF USE: STOCKWATER 01-01 12-31 0.05 CFS
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T14N R19E S16 NESW
DOMESTIC Within CUSTER County
T14N R19E S16 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000820000062A
STOCKWATER 3 HORSES

DATE: 01/17/97
PAGE: 24

DIVERSION VOLUME

Stage: BENEFICIAL USE

EXD
ER 3 HORSES

2/24/97

DATE: 01/17/97
PAGE: 25

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10427

Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
P/U IS ON LOT 6 OF 3-S-1 SUBDIV.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10427
Date Received: 1/16/1990
Receipt No: S010959
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRENT HILL 208-879-2270
Address: P.O. BOX 594
CHALLIS, ID 83226

AND/OR

Name: SANDRA K. HILL 208-879-2270
Address: P.O. BOX 594
CHALLIS, ID 83226

2. Date of Priority: NOV 08, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	16	SE	NE	SW		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSHOLD WITH LAWN, S/ 3 HORSES

A72-10427

Page 1

Date: 01/16/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS ON LOT 6 OF 3-S-I SUBDIV.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10427

Date Received _____

Receipt Number 5010959 42

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED
will send check
JAN 12 1990
1/12/90
Department of Water Resources
Southern Region Office
hand del.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Brent & Sandra K Hill Phone (208) 879-2270

Mailing Address Po Box 594 Challis, ID Zip 83226

2. Date of Priority (Only one per claim) Nov 8 1980 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 14 N Range 19 E
Section 16, SE 1/4 of SE 1/4 of NE SW 1/4, Govt. Lot 3-51 Subdivision, BM.,

County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic ^{Household & Lawn} purposes from 1/01 Month/Day to 12/31 Month/Day amount 0.040 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1/01 to 12/31 amount 0.05

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Horses - 3 Households - 1

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10. Place of use is: Township: 14N Range 19E

Section 16, NE 5 1/2 of Sec 16, 1/4 of 1/4, Govt. Lot , B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Scott Hise* Date 1-11-90

 Date

For Organizations: I do solemnly swear or affirm that I am

of Title , that I have signed the foregoing

document in the space below as of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12 day of January 19 90

SEAL

Notary Public *Jeffrey Givens*

Residing at Twin Falls, Idaho

My Commission Expires July 18, 1995

Last Name Ident No.

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

•Jan. 19, 1990

Re: A72-10427

.BRENT HILL
.P O BOX 594
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

WATER RIGHT NUMBER - A72-10427 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HILL

BRENT

1 - P.O. BOX 594
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2270
1 - P.O. BOX 594
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2270

STATE- ID ZIP- 83226

HILL

SANDRA K.

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
11/08/1980 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TOWN RING SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 16 SE NE SW (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.050

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.050

+ - - - - TOWN RING SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

14N 19E 16 NE SW
14N 19E 16 NE SW

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - WELL & PUMP

+ - - - - NON-IRRIGATION USE - 0/ 1 HOUSHOLD WITH LAWN, S/ 3 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
P/U IS ON LOT 6 OF 3-S-I SUBDIV.

NOT REFILED

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

