

FEB-27-1997
0022

VERIFIED BY *[Signature]* 2/28/97 1

RIGHT NUMBER: 72-10428

NAME AND ADDRESS: BRUCE BRUNO
DEBRA BRUNO
PO BOX 15
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/30/1981

POINT OF DIVERSION: T13N R19E S21 NESW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER T13N R19E S21 Within CUSTER County NESW
DOMESTIC T13N R19E S21 Within CUSTER County NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E214212A
STOCKWATER, 6 HORSES, 1 COW

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C BRUCE BRUNO
C DEBRA BRUNO
PO BOX 15
CHALLIS ID 83226
(208) 879-2789

04/30/1981

STOCKWATER
DOMESTIC

01-01 12-31
01-01 12-31

0.02 CFS
0.04 CFS

0.04 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to: NESW

Stage: BENEFICIAL USE

CUSTER County

Point(s) of Diversion: T13N R19E S21

Place of use Legal Description for: STOCKWATER

		NE		NW		SW		SE	
NENE NWNE SWNE SENE		: NENW NWNW SWNW SENW		: NESW NWSW SWSW SESW		: NESE NWSE SWSE SESE			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac			
13N 19E 21 :		:		:		:			

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
NENE NWNE SWNE SENE		: NENW NWNW SWNW SENW		: NESW NWSW SWSW SESW		: NESE NWSE SWSE SESE			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac			
13N 19E 21 :		:		:		:			

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 6 HORSES, 1 COW

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP13N19E214212A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS

2/24/97

EX

EX

DATE: 01/17/97
PAGE: 27

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10428

Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
APPLICATION FOR PERMIT FILED ON SAME WELL FOR 8 ACRES OF
CURRENT IRRIGATION.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10428
Date Received: 1/15/1990
Receipt No: S010956
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE BRUNO 208-879-2789
Address: P.O. BOX 15
CHALLIS, ID 83226

AND/OR

Name: DEBRA BRUNO 208-879-2789
Address: P.O. BOX 15
CHALLIS, ID 83226

2. Date of Priority: APR 30, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	21	NE	SW			CUSTER

5. Description of diverting works:
130' WELL, 3HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/6 HORSES, 1 COW

5/9/94

COMMUNICATION DOCUMENTATION

Claim No. A72-10428

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

◇◇◇

May 30, 1995 1:51pm

NAME:

TOM COATES, LA AT BENNETTS, CHALLIS

RE:

BRUNO SRBA CLAIM(S)

MESSAGE RECIEVED FROM STEVE CLELLAND AT 11:30 AM THAT WAS TAKEN FOR HIM OR ME AT 10:00 AM AND PUT ON HIS DESK. I CALLED AT 1:04 PM AND HAD A TCW MR. COATES. HE GAVE ME NAMES AND A LEGAL DESCRIPTION FOR SOME PROPERTY IN THE CHALLIS ARE TO RESEARCH WATER RIGHTS/CLAIMS.

I DID THE ON-LINE REVIEW AND PULLED THE SRBA FILE AND RESULTANT PERMIT NUMBER THAT I FOUND IN REMARKS IN THE SRBA CLAIM. I WENT TO THE MICROFILM AND COPIED THE DEPT. CORRESPONDENCE SHOWING THAT THE PERMIT LAPSED FOR FAILURE TO PROVE.

I CALLED HIM BACK TO REVIEW WHAT I FOUND AND HE ASKED ME TO FAX THE SRBA CLAIM, THE PERMIT AND THE LAPSE CORRESPONDENCE. I DID SO AROUND 1:50 PM. JUST CHECKED THE FAX FOR THE COPIES AND FOUND AN INTERRUPTION. MESSAGE SAID TO SEND AGAIN WHICH WAS DONE AT 2:02 PM.

MICROFILMED
DEC 04 1996

SD-0601-2 Last Name: BRUNO

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

BRUNO							
	BRUCE	C	A72-10428	04/30/1981	GROUNDWATER	0.040	43 DOMEST 04 STOCK
	BRUCE	C	R72-10428	04/30/1981	GROUNDWATER	0.040	43 DOMEST 04 STOCK
	DEBRA	C	A72-10428	04/30/1981	GROUNDWATER	0.040	43 DOMEST 04 STOCK
	DEBRA	C	R72-10428	04/30/1981	GROUNDWATER	0.040	43 DOMEST 04 STOCK

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query)

(Menu)

MICROFILMED

DEC 04 1996

SD-0601-2 Last Name: BRUNO

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

	BRUNO						
	BRUCE	C	72-07463	00/00/0000		0.00	
	DEBRA	C	72-07463	00/00/0000		0.00	

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD 7=This Query)

(Menu)

MICROFILMED

DEC 04 1996

SD-0601-1

Idaho Department of Water Resources
Adjudication Claims Name Query

Date: 05/30/95
Time: 13:16:31

STATE

Last Name: HAWKINS

Basin Number: 72

Exact Match: Y

Owner Code: X (Blank = Selects O, C, P, D and K)
('X' = Selects All Owner Codes)

O=Original	C=Current	P=Present	K=Also Known As
R=Representative	L=Lien Holder	A=Attorney	S=Lessee
T=Trustee	D=Dir Rpt Owner		

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Run) (Menu)

MICROFILMED

DEC 04 1996

SD-0604-2 Township: 13N			Range: 19E		Section: 21		Tract:		Lot: 6	
S	L		STATE		O	S	Max #	Records	112	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	Right No.	Last, First		N	AC	G	Date	Code	Desc
NESW	6	A72-02021	BRADSHAW, LENA		O	16		06/23/1910	01	IRR
			MOCK, CASPER		O					
			SPLIT RIGHT		C					
NESW	6	R72-07112	CUTLER, STEPHEN L		C	10	L	10/09/1980	01	IRR
			CUTLER, HELEN A		C					
NESW	6	R72-07112	CUTLER, STEPHEN L		C		L	10/09/1980	01	IRR
			CUTLER, HELEN A		C					
NESW	6	A72-07112	CUTLER, STEPHEN L		C	14	P	10/09/1980	01	IRR
			CUTLER, HELEN A		C					

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(Menu)

MICROFILMED

DEC 0 4 1996

SD-0604-2 Township: 13N			Range: 19E		Section: 21		Tract:		Lot: 7	
S	L		STATE		O	S	Max # Records	112		
E	O	Water	Name		W	T	Priority	Use		
L Tract	T	Right No.	Last, First		N	AC	G	Date	Code	Desc
SES	W		CUTLER, STEPHEN L		C	1	P	10/09/1980	01	IRR
			CUTLER, HELEN A		C					
SES	W		BRADSHAW, PETE		C	1	L	06/23/1910	01	IRR

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(Menu)

MICROFILMED

DEC 0 4 1996

SD-0604-2 Township: 13N			Range: 19E		Section: 21		Tract:		Lot: 6	
S	L		STATE	O	S	Max # Records	26			
E	O	Water	Name	W	T	Priority	Use			
L Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
NESW	6	72-02021	MOCK, CASPER	O	16	L	06/23/1910	01	IRR	
			BRADSHAW, LENA	C						
NESW	6	72-07112	CUTLER, STEPHEN L	C	10	L	10/09/1980	01	IRR	
			CUTLER, HELEN A	C						
NESW	6	72-07175	MC ELVAIN, DEBBY	O		L	03/09/1982	43	DOMEST	
			PETERS, PETE	C						
			MC ELVAIN, ROSS	O						
NESW	6	72-07430	KESL, THOMAS J	O		P	11/16/1989	43	DOMEST	
			KESL, THELMA	O						
			QUIRK, JAMES G	C						
			QUIRK, CINDY M	C						

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD 7=This Query)

(Menu)

MICROFILMED
DEC 0 4 1996

SD-0604-2 Township: 13N			Range: 19E		Section: 21		Tract:		Lot: 7	
S	L		STATE		O		S	Max # Records	26	
E	O	Water	Name		W		T	Priority	Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc

	SESW	7	72-07437	BRADSHAW, PETE	C		P	11/27/1989	43	DOMEST
									04	STOCK

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD 7=This Query)

(Menu)

MICROFILMED
 DEC 04 1996

IMPORTANT MESSAGE

FOR Steve or Frank
DATE 5/30/95 TIME 10:00 AM/PM
M Tam Coates
OF 208-879-4488

TELEPHONED	☒	PLEASE CALL	☒
CAME TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	RUSH	☐
RETURNED YOUR CALL	☐	SPECIAL ATTENTION	☐

MESSAGE Recd 11:30
called 1:14
DEC 04 1996
SIGNED oeb

71100
BASICS
LITHO IN U.S.A.

MESSAGE CONFIRMATION
TRANSMISSION

TERM ID: IDMF SOUTHERN
TEL NO.: 1-208-736-3937

NO.	DATE	ST. TIME	TOTAL TIME	ABBR/SSD	ID	DEPT CODE	#PGS
614	05-30	14:05	00:04:12		8794248		01-4 NG-0

MICROFILMED
DEC 04 1996

MAY-30-1995 TUE 14:12

P-9999

MESSAGE CONFIRMATION
TRANSMISSION

TERM ID: IDMF SOUTHERN
TEL NO.: 1-208-736-3937

P-9999

NO.	DATE	ST. TIME	TOTAL TIME	ABBR/SSD	ID	DEPT CODE	#PGS
615	05-30	14:11	00:01:27		8794248		01-4 NG-0

MICROFILMED
DEC 04 1996

MAY-30-1995 TUE 14:12

NOTE: Found FAX w/4
and again may @
2:02 - sent again.
05-30-95
1:04 TT TCM - TCM.

and trail
camp site.
Bobbe Bruno - client
Terry Spawens - owner
(purch-1992)
ownership changed - &?
T15N 19E S21
subd? lot 6x7

call back - yes
MICROFILMED
DEC 04 1996

1:18 TT - TCM - FAX - make
1:35 call - send - right person
2:00 start cleanup - 2:00 finish
50



JAMES R. BENNETTS
ATTORNEY AT LAW
P.O. Box 86
CHALLIS, IDAHO 83226-0086

RECEIVED
JUN 1995
MICROFILMED
DEC 04 1996
Department of Water Resources
Southern Region

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE STREET EAST
TWIN FALLS ID 83301

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: TOM COATES

LEGAL ASSISTANT

BENNETTS, ESQ.

CHAUS, ID. 9-1-208-879-4248

TOTAL PAGES SENT: 8

DOCUMENT DESCRIPTION: as promised: cc(s): permit,
lease letter/note, SEBA Clinic - BRENO
domestic/stk.

FROM: IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE AVE E
TWIN FALLS ID 83301

PHONE: 736-3033

FAX: 736-3037

SENDER: F. HITCHCOCK

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____
Please remit to the above address.

COMMENTS: anything else?
best,
Frank

MICROFILMED

DEC 04 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	21	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

APPLICATION FOR PERMIT FILED ON SAME WELL FOR 8 ACRES OF
CURRENT IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 72-07463

Proposed Priority: January 12, 1990
This is to certify, that DEBRA BRUNO
BRUCE BRUNO
P.O. BOX 15
CHALLIS, ID 83226

Maximum Diversion Rate:

0.22 CFS

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

RECEIVED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	0.16 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.22 CFS

MAY 29 1990

Department of Water Resources
Southern Region Office

LOCATION OF POINT(S) OF DIVERSION:

SWNESW

Sec. 21, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	19E	21	NESW	8		8
Total number of acres irrigated:						8

PLACE OF USE: STOCKWATER, same as IRRIGATION use
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.16 cfs.
6. Stockwater use is for 6 horses and 1 cow; domestic use is for 1 home.

MICROFILME

DEC 04 1996

72-07463

Permit To Appropriate Water

NO. 72-07463

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

24th day of May, 1990

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

DEC 04 1996

June 4, 1991

DEBRA BRUNO
BRUCE BRUNO
P.O. BOX 15
CHALLIS, ID 83226

LAPSE NOTICE

RE: PERMIT NO. 72-07463

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 6-7-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

POOR ORIGINAL

MICROFILMED

DEC 04 1996

130882
March 31, 1991

DEBRA BRUNO
BRUCE BRUNO
P.O. BOX 15
CHALLIS, ID 83226

PROOF DUE NOTICE
RE: PERMIT NO. 72-07463

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

POOR ORIGINAL

DEC 04 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2145 4th Ave. East, Pocatello, Idaho 83201 (208) 734-3576

A. J. HARRISON
Director

CECIL B. ANDERSON
Assistant Director

January 23, 1990

Bruce Bruno
P. O. Box 15
Challis, ID
83226

Dear Mr. Bruno:

You recently filed an application for a water permit to cover your existing irrigation/domestic/stockwater well. The application covered 8 acres of irrigation. The allowable flow rate for over 5 acres is 0.02 cfs per acre, or 0.16 cfs total for irrigation. Your application was for 0.24 cfs for irrigation, however. Since you have not requested a higher flow rate due to rocky soil, etc., we have reduced the amount requested for irrigation to 0.16 cfs. The total requested flow is reduced to 0.22 cfs. It is doubtful if a 3 hp pump would produce even this much under your approximate operating conditions of pressure and pumping lift. Processing of your application is continuing. If you have any questions, please feel free to contact this office.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

POOR ORIGINAL

DEC 04 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 26, 1995

LESTER & IDA SAVAGE
PO BOX 317
CHALLIS, ID 83226

RE: SRBA CLAIM A72-10428
BRUNO

DEAR CLAIMANTS:

IN REVIEWING YOUR REQUEST FOR CHANGE OF OWNERSHIP, THERE SEEMS TO BE A PROBLEM. THERE IS NO PROOF (LEGAL DOCUMENTATION) GOING FROM BRUNO TO HAWKINS. I HAVE AN OWNERSHIP CHANGE AND A WARRANTY DEED GOING FROM HAWKINS TO SAVAGE.

WE NEED PROOF CONNECTING BRUNO TO HAWKINS. IF YOU COULD PROVIDE THIS INFORMATION, IT WOULD BE GREATLY APPRECIATED.

I APOLOGIZE FOR THE INCONVENIENCE. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE. THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
DEC 04 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 15 1995

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township See attached Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-10428
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Bruce Bruno and/or Debra Bruno
P. O. Box 15
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Lester John Savage and/or Ida M. Savage
- ☐ New Mailing Address: P. O. Box 317
Challis, Idaho 83226
- ☐ New Telephone Number: (208) 879 - 2362
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed - 0208886

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Lester John Savage Date 6-13-95
Ida M. Savage Date 6-13-95
- ☐ Signature of Former Owner/Claimant(s) Lester John Savage Date 6-13-95
Ida M. Savage Date 6-13-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Gerald D. Hawkins
Patricia M. Hawkins

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 6/27/95 By: HB

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 04 1996

RECEIVED

0208880

JUN 15 1995

Department of Water Resources
Southern Region

WARRANTY DEED

FOR VALUE RECEIVED, GERALD D. HAWKINS and PATRICIA M. HAWKINS, husband and wife, Grantors, do hereby Grant, Bargain, Sell and Convey unto LESTER JOHN SAVAGE and IDA M. SAVAGE, husband and wife, the Grantees, whose current address is P. O. Box 317, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

A parcel of land located in U.S. Government Lots 6 and 7, Section 21, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the West Quarter Corner of said Section 21, from which the Northwest corner of Section 21 bears North 0°05'27" West, a distance of 1320.93 feet on a bearing of North 89°46'59" East, thence South 0°09'11" East, 589.16 feet to the Real Point of Beginning. Thence South 71°04'14" East, 286.83 feet; thence South 85°51'10" East, 331.37 feet to a point on the Westerly right-of-way of Scenic Route No. 75; thence the following courses and distances along said right-of-way: A distance of 232.86 feet along a curve concave to the Northwest having a radial of North 86°24'00" West, 4533.66 feet and a central angle of 2°56'34"; thence South 6°32'34" West, 987.75 feet; thence North 48°25'36" West, 30.97 feet; thence North 14°38'44" West, 430.52 feet; thence North 26°25'12" West, 182.43 feet; thence North 36°05'28" West, 165.04 feet; thence North 29°37'30" West, 318.46 feet; thence North 0°09'11" West 319.59 feet to the Real Point of Beginning;

Subject to Restrictions in Highway right-of-way deed to the State of Idaho recorded April 26, 1951, in Book 29 Deeds at Page 457, records of Custer County, Idaho;

and

Lots 14, 15 and 16, Block 11, Challis Eastern Addition Div. No. 1 Custer County, Idaho, filed June 11, 1981 as Instrument No. 158501, records of Custer County, Idaho

Together with all appurtenant water or water rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantors to hereby covenant to and with the said Grantees, that they are the owners in fee simple of

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DEC 04 1996

said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Gerald D. Hawkins
Gerald D. Hawkins, Grantor

Patricia M. Hawkins, Grantor

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instru-
ment was filed for record at the
request of Jim Bennetts
at 43 minutes past 9
o'clock A.M., this 14th day of
June, 1995, in my office,
and duly recorded in Book
of Deeds at page .

Erhel M. Beck

Ex-Officio Recorder

BY _____ Deputy

Fee: \$ 6⁰⁰
Mail to:

Notary Public Chalk M
Residing at _____
Commission Expires 1-21-99

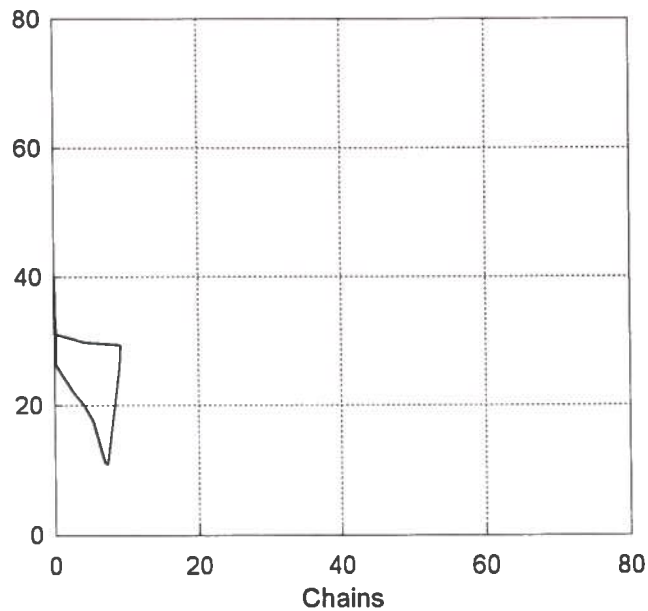
WARRANTY DEED
Page 2

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HewKils → Savage
notes & bounds

does not include lots in Chellu

METES & BOUNDS
Sec 21, T 13N, R 19E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10428
Date Received: 1/15/1990
Receipt No: S010956
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE BRUNO 208-879-2789
Address: P.O. BOX 15
CHALLIS, ID 83226

AND/OR

Name: DEBRA BRUNO 208-879-2789
Address: P.O. BOX 15
CHALLIS, ID 83226

2. Date of Priority: APR 30, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	21	NE	SW			CUSTER

5. Description of diverting works:
130' WELL, 3HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/6 HORSES, 1 COW

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	21	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
APPLICATION FOR PERMIT FILED ON SAME WELL FOR 8 ACRES OF
CURRENT IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

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MAR 19 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10428
Date Received 5010956
Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED

JAN 12 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bruce / Debra Bruno Phone (208) 879-2789
Mailing Address P.O. Box 15 - Challis, ID. Zip 83226
2. Date of Priority (Only one per claim) April 1981 Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township T.13 N Range R.19 E.
Section 21 1/4 of Ne 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Custer
Additional points of diversion if any: Lots 6 & 7
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & pump - 3 horse pump - 130 ft deep
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan. 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount .04 (cfs)
For Stock purposes from Jan. 1 ^(Both dates are inclusive) to Dec. 31 amount .02
7. Total quantity claimed .04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D-I - 54 - 7 (6 horses - 1 cow)

MAR 1 9 1993

10. Place of use is: Township: 13N Range 19E
Section 21, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bruce / Debra Bruno Date 12-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of December 1989

SEAL

Notary Public Robert V. Worstell

Residing at Twin Falls, Idaho

My Commission Expires 1-16-1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Jan. 19, 1990

Re: A72-10428

.BRUCE BRUNO
.P O BOX 15
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

CERTIFIED
AUG 28 1992
WATER EXAMINER