

1997 AUG -8 PM 1:38

DIST. CLERK
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

SUB CASE NO. 72-10429

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

William R Millick
HC 63 Box 1759
Challis ID 83226

Phone: 879-4412

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

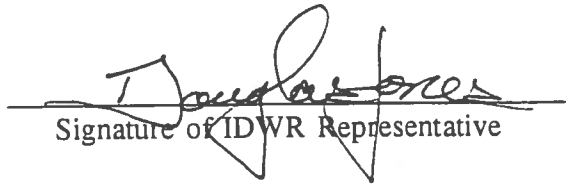
Ryan E Millick
Misha M Millick
HC 63
650 11th St
Challis ID 83226

Phone: 879-4412

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

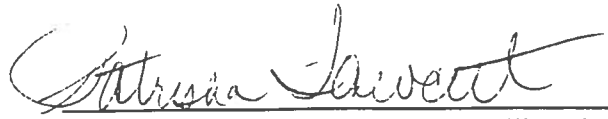
DATED: 8/7/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-8, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
William R Millick
HC 63 Box 1759
Challis ID 83226
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Ryan E Millick
Misha M Millick
HC 63 650 11th St
Challis ID 83226
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-7-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10429

NAME & ADDRESS: RYAN E MILLICK
MISHA M MILLICK
HC 63
650 11TH ST
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/17/1980

POINT OF DIVERSION: T13N R19E S02 NWSE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S02 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E027820A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 8, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RYAN E MILLICK
MISHA M MILLICK
HC 63 650 11TH ST
CHALLIS ID 83226

RE: SRBA Claim(s) 72-10429

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: William R. Millick

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1997
PAGE: A-11

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10429

NAME & ADDRESS: RYAN E MILLICK
MISHA M MILLICK
HC 63 650 11TH ST
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/17/1980

POINT OF DIVERSION: T13N R19E S02 NWSE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S02 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E027820A

Water Right Number - 72-10429 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
MILLICK

RYAN E

1 - HC 63 650 11TH ST
2 -
3 -
City- CHALLIS
Phone - 208-879-4412
1 - HC 63 650 11TH ST
2 -
3 -

State- ID Zip- 83226

MILLICK

MISHA M

1 - HC 63 650 11TH ST
2 -
3 -
City- CHALLIS
Phone - 208-879-4412
1 - HC 63 650 11TH ST
2 -
3 -

State- ID Zip- 83226

*** D - DIR RPT OWNER ***
MILLICK

WILLIAM R

1 - HC 63 BOX 1759
2 -
3 -
City- CHALLIS
Phone - 208-879-4412
1 - HC 63 BOX 1759
2 -
3 -

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/17/1980 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - -

GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - -

Twn Rng Sec Tract Lot Rflg County

13N 19E 2 NW SE (37) CUSTER

+ - - - - - - - - - - - - - Water Use - - - - -

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - - - Place of Use - - - - -

Twn Rng Sec Tract Lot Acres Code Description County

13N 19E 2 NW SE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - WELL/PUMP 80 FEET DEEP TO HOME

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 01 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Incomplete forms will be returned.

1. Water Right Number(s) 72-10429
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) William R & Patricia Millick
H/c 63 Box 1759 CHALLIS, Id. 83226
4. New Owner/Claimant(s) RYAN E. Millick (AND) (OR) Nisha M. Millick
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address H/c 63 650 114 St. CHALLIS, Id. 83226
City, State and ZIP Code _____
New Telephone Number (208) 879-4412
5. Date you acquired the property 11-1-90
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock 0
Diversion rate in CFS 0.04 Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Ryan E. Millick Date 6-28-97
Nisha M. Millick Date 6-28-97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

T-80-25

~~Patricia A.~~
William R. & Betty Milllick
Ryan E. & Misha M

152745
184103
208299

T13N, R19EBM

a fraction of the $\text{nw}\frac{1}{4}$ Sec. 2, T13N, R19EBM
Custer County, Idaho described as follows:

Commencing at the South Quarter corner of said Sec. ~~2~~ 2;
thence N. $00^{\circ}20'49''$ E., 1,580.40 feet; Thence S.
 $89^{\circ}46'15''$ E. 512.5 feet to the Point of Beginning; thence
continuing S. $89^{\circ}46'15''$ E. 339 feet; thence
W. 255 feet; thence N. $89^{\circ}46'15''$ W. 339 feet; thence
N. $00^{\circ}20'49''$ E. 255 feet to the Point of Beginning.
Containing 1.98 Ac.

V A L U A T I O N S U M M A R Y S H E E T

TIME: 3:48:15

PARCEL NUMBER: RP 13N19E027820 A PROPERTY ADDRESS:

EFFECTIVE DATE: 12/27/1983
EXPIRATION DATE: 03/00/0000

NAME: MILLICK, RYAN E
& MILLICK, MISHA M

TAX CODE AREA: 01103

LEGAL: TRACT 80-25
SEC 2 T13N R19E

ADDRESS: 550 11TH STREET

COMMENT 1: TENANTS IN COMMON
COMMENT 2: SP 90-31
OLD PARCEL #:

CHALLIS ID 83226

CAI SHI BY QUANTITY UN MARKET VALUE HQ VALUE HQ EXEMPT CB VALUE OTHER EXEMP

12 1995 1.980 AC 11,440
34 1995 82,607

TOTALS: 1.980 94,047

DEED REFERENCES: HOMEOWNERS: NONE
DATE: 02/21/1995 ZONING: LD
208299 PHOTO NUMBER: RC
MAP NUMBER:
INSP YEAR: 1995
SW UNITS: 1
SW TYPES: A
PARCEL TYPE: RL
LOCATION CODE: 0321

TAX SPECIALS:

DEED OF DISTRIBUTION

THIS DEED, made by Ronald E. Millick, as Personal Representative of the estates of William R. Millick and Patricia A. Millick, deceased, Grantor, to Ryan E. Millick, a single man, of Challis, Custer County, Idaho, an undivided one-half of said premises, and to Misha M. Millick, a minor, through William L. Millick and Lucille A. Millick, the conservators of her estate, of Challis, Custer County, Idaho, an undivided one-half of said premises, as tenants in common, Grantees.

WHEREAS, Grantor is the duly appointed personal representative of the Estates of William R. Millick and Patricia A. Millick, deceased, under case number SP-90-31, in the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Custer; and

WHEREAS, Grantees are entitled to receive distribution of the property hereinafter described in this deed pursuant to the Order of the Honorable Charles E. Roos in the Estate Closing Order filed December 16, 1991.

NOW, THEREFORE, for valuable consideration and for the purposes of distributing certain real property from the Estates of William R. Millick and Patricia A. Millick, deceased, Grantor conveys and releases into the Grantees, an undivided one-half to each, as tenants in common, and their heirs and assigns forever, all rights, title and interest of the Estates in the following described real property situate in Custer County, State of Idaho, to-wit:

A fraction of the NW1/4 SE1/4, Section 2, T. 13.N., R. 19 E., B.M., Custer County, Idaho, described as follows:

Commencing at the South Quarter corner of said Section 2, thence N. 00° 20' 49" E., 1,580.40 feet; thence S. 89°46'15" E., 512.5 feet to the Point of Beginning; thence continuing S. 89°46'15" E. 339 feet; thence S. 00°20'49" W. 255 feet; thence N. 89°46'15" W. 339 feet; thence N. 00°20'49" E. 255 feet to the Point of Beginning.

SUBJECT TO all easements and encumbrances of record

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, appurtenances thereunto belonging or in anywise appertaining

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantees an undivided one half to each, as tenants in common, their heirs and assigns forever

208299

Dated this 14th day of February, 1995.

Ronald E. Millick

Ronald E. Millick
Personal Representative
1411 E. Fairway
Eagle, Idaho 83616

Acknowledgment

On this 14th day of February, 1995, appeared before me, a notary public of the State of Idaho, Ronald E. Millick, known to me to be the person whose names are subscribed to the foregoing instrument, as Personal Representative of the Estates of William R. Millick and Patricia A. Millick, deceased, and acknowledged that he executed the same.

Merdie A. Barry

Notary Public for the State of Idaho
My Commission Expires: 4-30-98

208299

Notary Public
Guster County Reg. of
Ronald E. Millick

10:36 A.M.

2-21-1995

Wendy Murphy
6th

Gary J. Riedner
418 South 4th Avenue
P. O. Box 4186
Pocatello, Idaho 83205
(208) 232-0022

Attorney for Applicant

208298

Nov 1 3 53 PM '90

DISTRICT COURT
MAG. CLERK
CUSTER COUNTY
IDAHO

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CUSTER

In the Matter of the Estates of)

WILLIAM R. MILLICK and)
PATRICIA A. MILLICK,)

Deceased.)

Case No. SP-90-31

LETTERS OF ADMINISTRATION

RONALD E. MILLICK is hereby appointed Personal
Representative of the Estates of William R. Millick and Patricia A.
Millick, deceased.

WITNESS: Charles L. Roos, Magistrate of the
District Court, County of Custer, State of Idaho, with the seal of the
Court affixed this 1st day of November, 1990.

/s/ Charles L. Roos
MAGISTRATE

208298
Custer County Rec. cl
Ronald E. Millick

10:30 A.M.

2-21-1995
D. M. P. Rec. Sec.
Wendy Murphy
Deputy

208298

STATE OF IDAHO)
) ss.
County of Custer)

I, RONALD E. MILLICK, hereby accept the duties of Personal Representative of the Estates of William R. Millick and Patricia A. Millick, deceased, and do solemnly swear that I will perform, according to law, the duties of Personal Representative of the Estates of William R. Millick and Patricia A. Millick, deceased.

Ronald E. Millick
Ronald E. Millick

SUBSCRIBED AND SWORN TO before me this 1st day of
November, 1990.

Jean Pittier
Notary Public for Idaho
Residing at: Challis
My Commission Expires: 8-1-94

(Notary Seal)

STATE OF IDAHO)
COUNTY OF CUSTER) SS

I hereby certify that the foregoing is a
true and correct copy of the original
file in this office.

Ethel M. Peck
CLERK OF THE DISTRICT COURT
by Ann Bresson
Date Nov. 4, 1990

208298

STATE OF IDAHO)
) ss.
County of Custer)

I, RONALD E. MILLICK, hereby accept the duties of Personal Representative of the Estates of William R. Millick and Patricia A. Millick, deceased, and do solemnly swear that I will perform, according to law, the duties of Personal Representative of the Estates of William R. Millick and Patricia A. Millick, deceased.

Ronald E. Millick
Ronald E. Millick

SUBSCRIBED AND SWORN TO before me this 1st day of
November, 1990.

Jean Pittet
Notary Public for Idaho
Residing at: Challis
My Commission Expires: 8-1-94

(Notary Seal)

STATE OF IDAHO)
COUNTY OF CUSTER) SS

I hereby certify that the foregoing is a
true and correct copy of the original
file in this office.

Ethel M. Peck
CLERK OF THE DISTRICT COURT
by Ann Bresson
Date Nov 1, 1990

MAR-03-1997
0011

1

RIGHT NUMBER: 72-10429

NAME AND ADDRESS: WILLIAM R MILLICK
HC 63 BOX 1759
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/17/1980

POINT OF DIVERSION: T13N R19E S02 NWSE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T13N R19E S02 NWSE Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E027820A



**IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 01/17/97
PAGE: 12

NAME & ADDRESS

WATER USE

USE PERIOD
FROM TO

DIVERSION
VOLUME

C WILLIAM R MILLICK
HC 63 BOX 1759
CHALLIS ID 83226
(208) 879-4412

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R19E S02

CUSTER County

Place of use Legal Description for: DOMESTIC

FN

MS

[illegible]

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

of application.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: ~~EXP~~ PARCEL NO. RP13N19E027820A

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10429
Date Received: 1/16/1990
Receipt No: E011725
Received By: _____

RECEIVED

JAN 18 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM R. MILLICK 208-879-4412
Address: HC 63 BOX 1759
CHALLIS, ID 83226

2. Date of Priority: FEB 17, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13N | 19E | 2 | NW | SE | | | CUSTER |

5. Description of diverting works:
WELL/PUMP 80 FEET DEEP TO HOME

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 13N | 19E | 2 | NW | SE | | DOMEST | |

11. Place of use in counties: CUSTER

A72-10429

Page 1

Date: 01/16/90

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CLAIMANT'S NAME

Millick

CLAIM IDENT. NO.

A72-10429

DATE RECEIVED

12/26/89

CK #

AMOUNT \$

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

YES

NO

Required Info?

*

*

*

*

*

*

*

*

*

*

*

*

*

Claim checked by:

DC

Date:

1/14/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

DC

Date:

Date:

Date:

1/16/90

Checked by:

Date:

Comments:

MICROFILMED

MAR 19 1993

NO LATE FEE IF RECEIVED

BY 1/27/90 *x.d.*IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A72-10429

Date Received

Receipt Number E011725IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

JAN 16 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 26 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) William R Millick Phone (208) 879-4412Mailing Address H/C 63 box 1759 Challis, Idaho Zip 832262. Date of Priority (Only one per claim) 2/17/80 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 13 N Range 19 ESection 2, NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CLUSTERAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 80' Depth 6" casing 1 hp Submersible pump
Pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

| | Month/Day | Month/Day | (cfs) |
|--|-----------|-----------|-------|
| For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>104</u> | | | |
| (Both dates are inclusive) | | | |
| For <u>Stockwater</u> purposes from <u>1/1</u> to <u>12/31</u> amount _____ | | | |

7. Total quantity claimed 104 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) NONE AT THIS TIME ONE household

MAR 19 1993

10. Place of use is: Township: 13 N Range 19 E
Section 2, NW 1/4 of 52 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? Custer County Again!

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Will R. Miller Date 12/22/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

County of _____)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22 day of December 19 89

SEAL

Notary Public Mae Kopp

Residing at Challis Idaho

My Commission Expires 11/7/94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RECEIVED

JAN 16 1990

Department of Water Resources
Eastern District Office

Date: December 27, 1989

William R. Millick
HC 63 Box 1759
Challis, ID 83226

RE: Notice of Claim to a Water Right Returned

Dear Mr. Millick:

The Idaho Department of Water Resources (IDWR) is returning your check #3505 (\$25.00) and Notice(s) of Claim to a Water Right because of insufficient information and/or fees. All items on the notice(s) must be correctly completed and fees submitted before the IDWR can process the claim(s).

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected notice(s) within the 30-day period may result in an assessment of an additional \$50.00 late-fee.

- ✓- Item #6: The amount you are claiming for stockwater must be entered. The guideline amounts for the amount and type of stock that have used the well in the past can be found on page 9 of the instruction booklet. If the well has not yet been used for stock, please remove the reference to stockwater.
- ✓- Item #7: The total amount claimed must be entered. This is usually the sum of the amounts claimed in Item #6, limited to the capacity of your well.
- ✓- Item #9: The number of households and the number of stock that have used the well must be entered. If the well has not yet been used for domestic or stockwater purposes, you have not yet established a water right, negating the necessity to file the notice.
- ✓- Item #10: The location of the house and stock must be defined to the 1/4 of 1/4 Section. Note: This is often the same description as listed in Item #4.

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Page -2-
William R. Millick

If you have any questions, please call Tony Olenichak, Water
Right Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

Enclosure

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10429

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

*** C - CURRENT OWNER ***

WILLIAM R.

1 - HC 63 BOX 1759
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-4412

STATE- ID ZIP- 83226

PRIORITY DATE - +

02/17/1980

17 SOUTHERN

STAGE - +

J - BENEFICIAL USE

STATUS - +

SOURCE - +

GROUNDWATER

TRIBUTARY - +

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - +

STREAM INDEX (BLANK IF NO INDEX CODE)

13N 19E 2 NW SE (37) CUSTER

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - +

43 - DOMESTIC 01/01 12/31 0.040

DIVERSION RATE DIVERSION VOLUME

TOTAL DIV. RATE - + TOTAL DIV. VOLUME - + TOTAL DIV. CAPACITY - + TOTAL CONSUMPTIVE USE - + KW USAGE - +

0.040

0.0

TWN RNG SEC TRACT LOT ACRES PLACE OF USE - +

DESCRIPTION

COUNTY

13N 19E 2 NW SE 43 DOMESTIC (37) CUSTER

DIVERSION MEANS - WELL/PUMP 80 FEET DEEP TO HOME

NON-IRRIGATION USE - 0/ ONE HOME

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - +

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - +

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - +

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - +

DEGREE DEFENDANT - +

MICROFILMED

DEGREE DATE - +

AUDIT FIELDS - 01/16/90 DCARLSON

00/00/0000

01 1994

WATER RIGHT NUMBER - A72-10429

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

| | | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - 01/16/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P | |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - E011725 | FEDERAL/STATE INDICATOR | - S | |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - | |

RP 18N19E037820 A

DATA ENTRY

ENTERED 7-28-92 DJL

CHECKED 2/24/94 BUD

Verified By*
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 0 8 1992

CERTIFIED

AUG 2 8 1992

WATER EXAMINER