

FEB-27-1997
0018

1

VERIFIED BY *jc 2/28/97*

RIGHT NUMBER: 72-10422

NAME AND ADDRESS:

DENNIS A SWINDELL
SUSAN D SWINDELL
PO BOX 797
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/30/1989

POINT OF DIVERSION:

T14N R19E S27

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S27

Within CUSTER County
NENE

DOMESTIC

T14N R19E S27

Within CUSTER County
NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E270002A
STOCKWATER, 8 HORSES

AJ5809NP
No. R72-10422

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS A SWINDELL	06/30/1989	STOCKWATER	01-01 12-31	0.02 CFS	
C	SUSAN D SWINDELL		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 797					
	CHALLIS ID 83226					
	(208) 879-2777					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T14N R19E S27 NWNE CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :			
14N 19E 27	: Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :			
S	:	:	:	:

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :			
14N 19E 27	: Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :			
D	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; (STOCKWATER, 8 HORSES)

Other Rights: GINI DITCH

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP14N19E270002A

Dates: Exam Made Date:

Misc: Water District Number:

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

Verified Date:

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

EX 2/24/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10422
Date Received: 1/11/1990
Receipt No: S010936
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS A. SWINDELL 208-879-2777
Address: P.O. BOX 797
CHALLIS, ID 83226

OR

Name: SUSAN D. SWINDELL 208-879-2777
Address: P.O. BOX 797
CHALLIS, ID 83226

2. Date of Priority: JUN 30, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	27	NW	NE	NE		CUSTER

5. Description of diverting works:
6"X60' WELL, 3/4HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/8 HORSES

A72-10422

Page 1

Date: 01/11/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	27	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GINI DITCH

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10422

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 11 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DENNIS A. OR SUSAN D. SWINDELL Phone (208) 879-2777
Mailing Address P.O. BOX 797 CHAMUS, ID Zip 83226
2. Date of Priority (Only one per claim) June 1989 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 14N Range 19E
Section 27, NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Custer
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 60' deep 6" casing 3/4" hp. sub. pump.
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from _____ to _____ amount .02
7. Total quantity claimed .06 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house 8 horses

MAR 19 1993

10. Place of use is: Township: 14N Range 19E
Section 27, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Geni D. Tel
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Susan P. Swindell Date 12-4-89
Susan P. Swindell Date 12-4-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or Id)
County of Custer) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4 day of Dec 19 89

SEAL

Notary Public John Dale Carbo

Residing at Boon Id

My Commission Expires 4/2/94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Jan. 19, 1990

Re: A72-10422

. DENNIS A SWINDELL
. P O BOX 797
. CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10422

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

SWINDELL

DENNIS A.

1 - P.O. BOX 797

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2777

1 - P.O. BOX 797

2 -

3 -

STATE- ID ZIP- 83226

SWINDELL

SUSAN D.

CITY- CHALLIS

PHONE - 208-879-2777

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - +

06/30/1989

+ - - - - REGION - - - +

17 SOUTHERN

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

14N 19E 27 NW NE NE (37) CUSTER

+ - - - - WATER USE - - - - - +

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

04 - STOCKWATER

01/01 12/31 0.040

01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - +

0.060

+ - - - - TOTAL DIV. VOLUME - +

+ - - - - TOTAL DIV. CAPACITY - +

+ - - - - TOTAL CONSUMPTIVE USE - +

0.0

+ - - - - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN TRACT SEC DESCRIPTION COUNTY

14N 19E 27 NE NE 04 STOCKWATER (37) CUSTER

14N 19E 27 NE NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - 6"X60' WELL, 3/4HP SUBMERPSIBLE PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE, S/8 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - GINI DITCH

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

01 1994

WATER EXAMINER